

The Spirit of Missions

VOL. LXXI

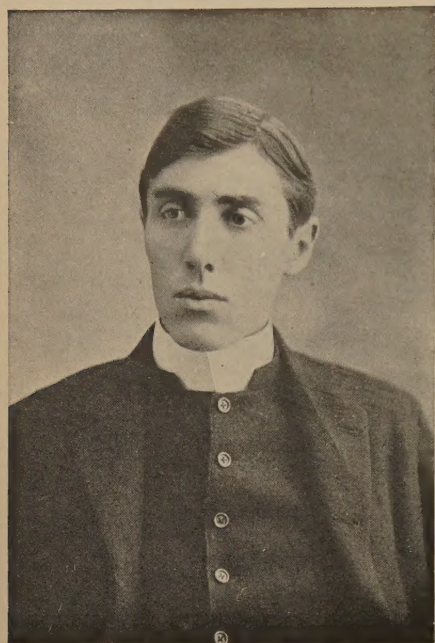
No. 3

March

1906



Children's Number



St. Paul's College, Tokyo

The Church's Great School for Young Men in Japan

Buildings originally planned for 300 are overcrowded with 600 students. Many others cannot be accommodated.

St. Paul's is almost self-supporting, but cannot provide new equipment as well as running expenses.

President Tucker, who is doing effective work among the young men of Japan, is now on his way back to Tokyo. While in this country on furlough he received \$5000 towards the improvements. \$20,000 still needed.

\$1000 will provide a new class-room.

\$1000 will provide a new dining-room.

\$50 will provide one of the forty new student rooms.

Gifts marked "Special for St. Paul's College Building Fund" should be sent to GEORGE C. THOMAS, Treasurer, 281 Fourth Avenue, New York.

Leaflet No. 311 gives full particulars. Sent anywhere on receipt of Postal request.

IMPORTANT NOTES

THE CLERGY

THE Clergy are requested to notify "The Mailing Department, 281 Fourth Avenue, New York," of changes in their post-office addresses in order that the Board's publications may be correctly mailed to them.

SUBSCRIBERS

SUBSCRIBERS will observe that the address label indicates the time to which subscriptions are paid. Changes are made in the labels on the 15th of each month. If subscriptions are received later than the 15th, the change in the label will appear a month later.

CONCERNING WILLS

IT is earnestly requested that inquiries be made concerning Wills admitted to probate whether they contain bequests to this Society, and that information of all such bequests be communicated to the Treasurer without delay. In making bequests for missions it is of great importance to give the exact title of the Society, thus:

I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY," the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.



Reproduced from "Japan for Juniors" by Katharine R. Crowell.

WILL HE DO IT?
AN ANXIOUS MOMENT IN A JAPANESE VILLAGE

THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

VOL. LXXI.

March, 1906

No 3

TO THE YOUNGER READERS OF THE SPIRIT OF MISSIONS

EVERY month in these first pages of THE SPIRIT OF MISSIONS, the editor tries to tell the older people all the good news he hears about the work of Christian missions all over the world. But as this is a special number, and is so full of good news anyway, he is going to talk with the younger people about some things he believes they will be glad to know.

What Makes the Difference?

JUST look for a moment at the picture on the opposite page. We might see that game almost anywhere in America. How much alike boys and girls are in some things, wherever we find them. Certainly it makes us feel that these children of strange speech and strange clothes are brothers and sisters when we find them playing one of our games. And yet how different in some ways these Japanese children are from us. The greatest difference is in what we know and what they do not know.

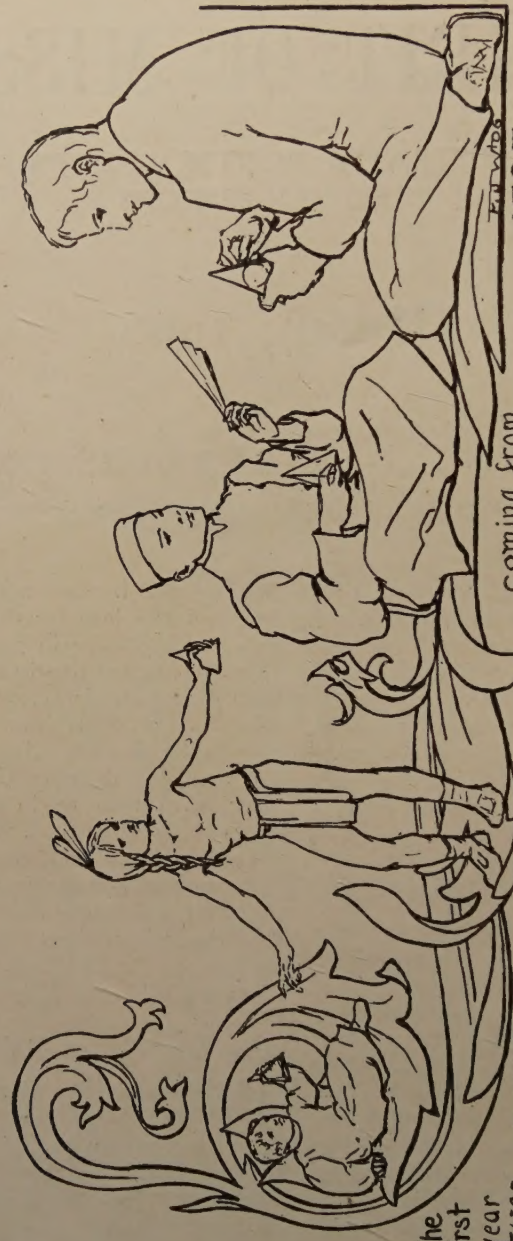
Probably none of the boys and girls in that picture has ever been to a Christmas festival. Why not? Simply because few of the people of that town have ever

heard of our Lord's birth on Christmas Day and His love for children. Many boys and girls live in just such places. Then, too, others live in some places in this Christian land where it is not possible to have a Christmas or an Easter service because the hard-working missionaries, like many of those in the West, have never learned to be in three or four places at the same time. Have you ever stopped to think that some of our missionaries hold services in six, eight, ten, and even a dozen places every month? Read the articles about "The Children of the Western Prairies" and "A Bishop and His Travels."

How the Easter Offering Helps

ONE of the ways in which the children of the Church help to spread the Church is through the Lenten savings offered at Easter. It would take several numbers of THE SPIRIT OF MISSIONS to tell fully what the children do by means of their Easter gifts. Think of one or two facts: Last year the offerings from the Sunday-schools were more than sufficient to pay the salaries and traveling expenses of all the twenty-seven mis-

THE SUNDAY-SCHOOL AUXILIARY IS GROWING



The first year it was little

1878
\$7,070.50

but it grew in 1888 to \$24,322.97

Coming from off over the world in 1898 was \$82,064.52

& in 1905 reached \$121,138.18

This year it ought to be like a giant!

TOTAL LENTEN OFFERINGS FOR 28 YEARS \$1,580,215.17

sionary bishops in this country and in our foreign missions. You will find the names of these bishops on page 162. Look over the list, and see how large a part of the world they cover. Who can help feeling happy when he remembers that the money put into his mite box goes so far and does so much? Again, last year's gifts from the Sunday-schools were greater in amount than the money appropriated by the Board of Missions for maintaining and extending the Church in any two of our great foreign districts, with their native congregations, their schools and hospitals.

How the Easter Offering Has Grown

IT is fine to see how the Easter Offering has been increasing in amount. Look at the drawing on page 166. In 1878 it was like a very small child; in 1905 it had grown into a very hearty young man, so tall that the young woman who drew the picture could not find room on the page to have him stand up straight so that we might see just how tall he is.

THE SPIRIT OF MISSIONS wants to help the Sunday-schools to make the Easter Offering young man a regular giant this year. That is one reason why this Children's Number has been published and why the young people of the Sunday-schools are trying to place it in every home in the parish. This number will tell the older people a part of the story, at least, of what missions do for children. Once they understand this, there will be no more difficulty about money to send missionaries, or to build churches and schools, than the Sunday-schools find in increasing their Easter Offering from year to year.

Pass It On

BY some of the Sunday-schools this Children's Number will be sold and the money so earned will help to increase the amount those schools will give this year for missions. In some schools it may be thought best not to sell the maga-

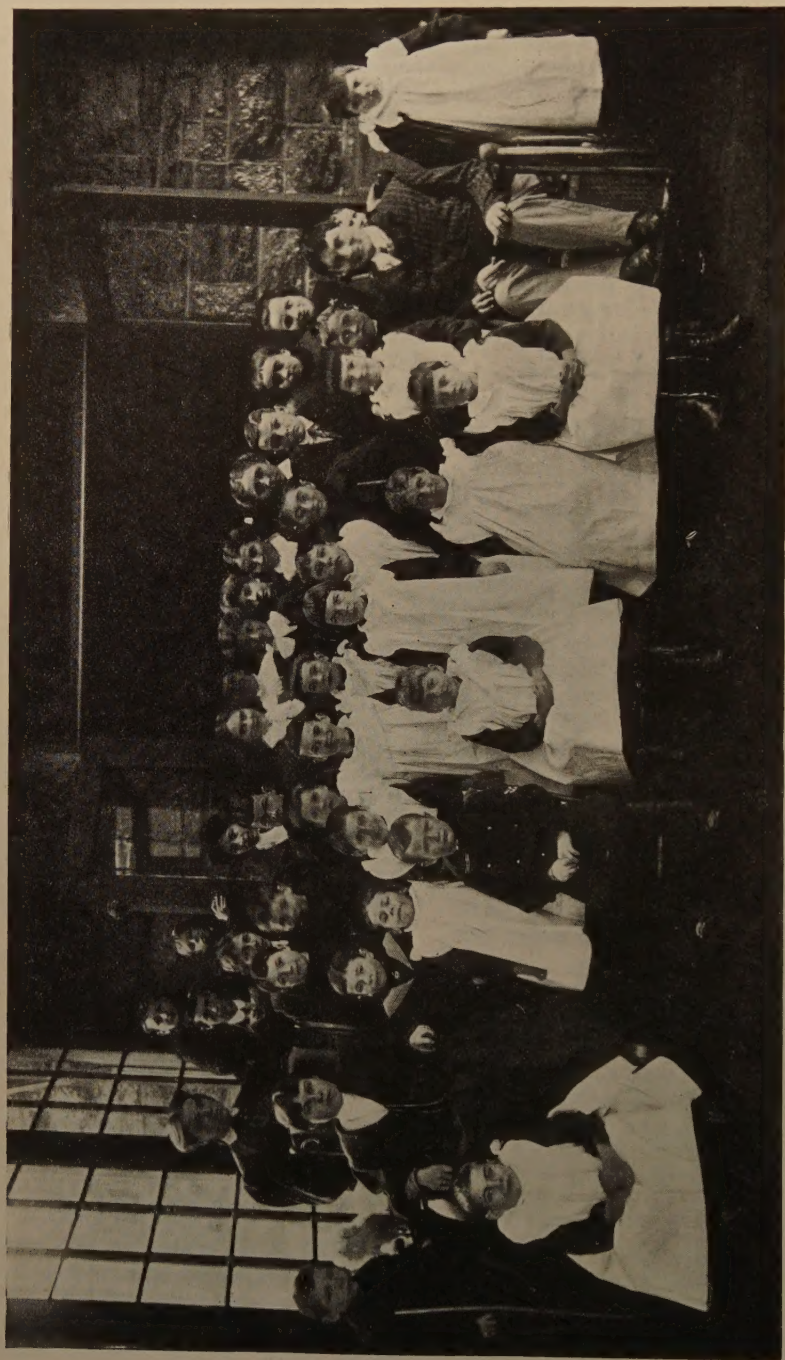
zine. If a copy comes to you, don't enjoy it all by yourself. Tell your next-door neighbor, the other fellow at school, and the girl around the corner about it. Tell them what the Easter Offering is. Perhaps they have no Easter Offering in the Sunday-schools to which they belong. Perhaps they do not even know what Lent means. Tell them to wrap a ten-cent piece in paper, write their names and addresses on another sheet, say that they want a copy of the Children's Number and mail it to THE SPIRIT OF MISSIONS, 281 Fourth Avenue, New York. Because so many of the Sunday-school boys and girls throughout the country have sold and given away copies of the Children's Number in other years, many grown-up people are now reading about missions and giving to missions as they never did before.



ARLINE BRYANT, OF LARIMORE,
NORTH DAKOTA

Two Enterprising Helpers

SO far as I know the two young helpers who have been most successful in getting others to read THE SPIRIT OF MISSIONS are Arline Bryant and Hobart Clark. Arline Bryant lives in Larimore, a small town in North Dakota.



THE CRIPPLE CHILDREN OF THE HOME OF THE MERCIFUL SAVIOUR, PHILADELPHIA, WHOSE EASTER OFFERING LAST YEAR
AVERAGED \$3 FOR EACH CHILD

We could not get enough copies of the last Children's Number to supply all she wanted. I asked her to tell me how she sold so many.

I have been intending to write to you ever since I received yours asking me to tell you how it was I sold so many missionary books. I just asked the people (some of them I know and some I did not) if they would buy one; did not urge them in the least, and about *every one* I asked bought one. My exact words were as follows: "Will you please buy one of these books of me?" Or, "Would you not like to buy one of these books?" (Sometimes one way and sometimes the other.)

You wanted to know how long it took me to sell the 100 books.

I got them one Saturday noon and sold seventy of them the same afternoon in about three hours. I wanted more, and Mr. Turner not being able to get any from New York, I wrote to Mr. Burleson (Jamestown) myself to see if I could get some from him, and he sent me twenty-five, all of which I sold in about an hour the same day I received them. I then asked him to send me twenty-five more if he had them, or could get them anywhere, and he has since then sent me twenty-two in three different lots, and will send two or three more to make out 150 if he can get hold of them anywhere.

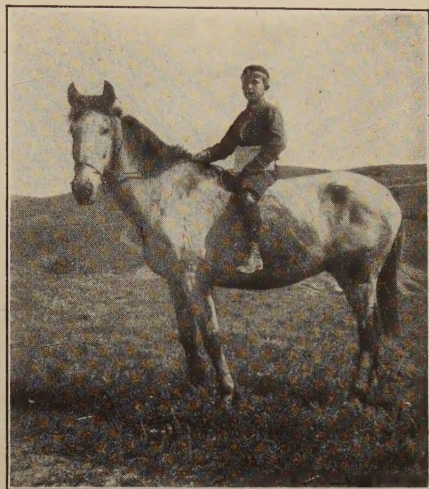
Please excuse me for not answering your letter sooner, but I do not like to write letters very much.

Good-bye, from

ARLINE H. BRYANT.

The South Dakota Boy

HOBART CLARK lives on an Indian reservation in South Dakota. His father is a missionary with about twenty Indian congregations to care for. These congregations are scattered widely over the prairies and there is no town within thirty-five miles of Rosebud, which is the name of the agency where Hobart lives. This is what he told me about his plan for selling the Children's Number:



HOBART CLARK LOOKING FOR A CUSTOMER: NOT ONE IN SIGHT

I started to sell THE SPIRIT OF MISSIONS for March the night they came, which was Monday night. Sold sixteen copies in two days.

I enclose a picture of my favorite pony "Bob," and now you can see how I can get about so quickly to see my friends.

I hope you can come West again very soon.

How are you? I am well.

Your friend,

HOBART HARE CLARK.

There may be others who have been just as successful in their way as these two helpers. I am sorry not to know them. Perhaps some of them will take the trouble to write to me.

Some Philadelphia Helpers

THE other day I heard of some other devoted helpers in this work for the Easter Offering. You will find a picture of them on page 168. They are the crippled children at the Home of the Merciful Saviour in Philadelphia. The Rev. Dr. Herman L. Duhring, whose name is known to many of us as the Special Agent of the Sunday-school Auxiliary, and who knows more than any other one person about what boys and



A SALE AT LAST

girls can do and are doing to help in the Easter Offering, says that he thinks "these crippled children form a banner Sunday-school every year, working through the Easter Offering for missions. Last year their offering amounted to \$136.30." How did they get it? Dr. Duhring says they earned it. The boys did carpentry work; the girls sewed and knitted and did other fancy work. The things they made were sold and the result was \$136.30. None of it was kept for themselves. There were just forty-five of these children, so that Dr. Duhring is right when he says that their offering amounted to \$3 each.

If You Have no Mite-Box

IF you do not belong to a Sunday-school, therefore have no Lenten mite-box and still want to share in the Sunday-school Easter Offering, address a postal card to

REV. ARTHUR S. LLOYD, D.D.,
General Secretary,
281 Fourth Avenue,
New York, N. Y.

On the back write: "I am willing to help in the Sunday-school Easter Offering. Please send me a mite-box." Then write your name and address plainly, and you will have one by return post.

Giving Themselves

THERE are other ways of helping in God's work besides giving money. We can give ourselves. Six young Chinamen in Boone School, Wuchang, are giving themselves. Here is a letter written by one of them a few weeks ago to the Rev. James Jackson, the headmaster:

The thought of consecrating myself to the will of God has long been in my mind; because I feel sure that the cure of the disease of China is a matter absolutely dependent upon the prosperity of Christianity. Besides to serve God, and to fight for the cause of justice and right is a glory with which no glory of any other kind is comparable. Therefore, I beg to inform you once more that I am determined to give up myself heart and soul to the Church of Christ and to begin my theological course this China New Year.

Some among the many boys who will see this number of THE SPIRIT OF MISSIONS will want to follow the example of this Chinese lad. Some of them may stay in this country and teach their congregations to pray for and support the missionary work. Others may go to distant lands to give the same kind of help to children as is being given to-day by those who have told us in this number something about what the Church is doing for the children of the world.

Is this Magazine Worth Working for?

THE SPIRIT OF MISSIONS needs more readers—many of them, and needs them quickly. The subscription list is nearly four times as large as it was five years ago, but still the subscribers are numbered by tens where they ought to be numbered by hundreds, and by hundreds where they ought to be numbered by thousands. Some of our friends have given valuable aid by interesting others in the magazine. Many others can do likewise if they will. Read page 162.



LOOKING OVER THE NORTH DAKOTA PRAIRIE

THE CHILDREN OF THE WESTERN PRAIRIES

BY THE REVEREND EDWARD WELLES BURLESON

HERE are some "snap shots," in black and white, because the writer has no camera. He himself is a "child of the western prairies," and son of a prairie missionary. But there are scores and thousands of children on the prairies who never saw a missionary, and countless others who see one only at long intervals.

One day, six years ago, a young priest, whose parish covered a district larger than the State of Massachusetts, heard of a communicant sixteen miles from the nearest mission station. On Ascension Day he went thither and, after investigation, decided to start a mission. The town had a name—but there really wasn't any town, because the railroad on which this place was to have been a town did not come. But after cherishing its name for twenty years another railroad came last summer, and now there is a town. Thirty-four children and adults were baptized in that baby mission within a few months and twenty confirmed.

Some who soon moved away to help start another town set themselves at once to organize a mission there, too, and before many months the little Ascension mission was the mother of a strong little mission at Lawton.

In another town of about ten houses there are four little sisters—the only children of the Church there. They are studying their catechism, and recite it to the missionary at the rare intervals when he is able to visit them. The eldest is teaching her mother—who can neither read nor write—her catechism, so that she may be confirmed. The three older girls sold some copies of *THE SPIRIT OF MISSIONS* last year, and sent in some good fat pyramids.

At Rose Hill—where there are roses, but no hill and no town—is a mission almost two years old. Some were afraid to start a Sunday-school there, but the missionary insisted, and within two weeks there was a school of more than twenty-five members, ranging from four

to ninety years of age. Very soon a family in the neighborhood, who had always made sport of the Bible and its teachings, bought some new suits for the children and two copies of the Bible. Then the whole family started off for Sunday-school.

These are just three out of hundreds of spots on the prairie where the good seed has been sown and sprung up. There

are thousands of others in town and country needing the seed, but the laborers are few. "Who will go for us, and whom shall we send?"

Do these goings, and the *givings* which make the goings possible—do they pay? God knows. Some of us think that we know, too.

Jamestown, N. D.



THE RIGHT REVEREND CAMERON MANN, D.D.,
Bishop of North Dakota

A BISHOP AND HIS TRAVELS IN NORTH DAKOTA

BISHOP MANN, of North Dakota, might be called a shepherd for "the children of the western prairies." The editor was talking with him the other day, and knows that Bishop Mann counts it a great

privilege to do everything he can for the young people. Among other interesting things he told of a Sunday-school he visited some time ago in a little place called Denhoff. The school had ten members; nine of them were boys. Does

any reader of THE SPIRIT OF MISSIONS know of a school anywhere that can equal or surpass that record? Then, too, Bishop Mann says that the boys and girls of North Dakota are splendidly keen about giving for missions. They see what is being done to extend the Church in their own great state and want to help on the good work in other places. As one looks over the list of North Dakota Sunday-schools, there seems to be hardly one that failed to make an offering last year. The total of their gifts was \$602.93. This was almost as much as the older people in the congregations gave for missions, and yet those older people gave the full amount and more of North Dakota's apportionment.

Perhaps some of the younger readers of THE SPIRIT OF MISSIONS have heard of the Irish mechanic who said that he would like to be a bishop. When asked why, he replied: "Well, for a good easy job give me a bishop's." The editor would like to have that man, or anyone who agrees with him, follow Bishop Mann around North Dakota for just about a month. His opinion would undergo a speedy and entire change. Suppose we look at a few of the things Bishop Mann did in December, as the bishop has told about them in the *North Dakota Sheaf*, his interesting diocesan paper. Let us imagine that we are not reading, but sit back comfortably and listen to the bishop as he talks.

December 9th he tells us he was on his way to a place called Devil's Lake: "The train, being much delayed, arrived at 2 A.M. Stopped at the hotel. It was crowded but I got part of a room. Rose at 6 A.M., only to find that the train I expected to take was a couple of hours late."

It is the editor's experience that whenever in the course of his journeys he rises to take an early train it is invariably late.

On December 12th, the bishop was at Minot: "At 2 A.M. Mr. Elsworth and I went down to the 'Soo' station to take a

train which did not arrive until after 3. We reached Kenmare in a couple of hours. At 11 A.M. in the Swedish Baptist church I celebrated the Holy Communion and preached a short sermon. The congregation numbered twenty-five; there were thirteen communicants; and the offering, which is to go toward the purchase of a chalice and paten, was \$4.03. At 8 P.M. I read Evening Prayer—Mr. Elsworth having a bad cold—preached, and confirmed a class of five. Congregation numbered eighty-three; offering for Bishop's Purse, \$9.90."

Evidently North Dakota trains do not pay much attention to time tables in December. The next day the bishop, still in Kenmare, tells us: "At 8 P.M., in the Presbyterian church, I read Evening Prayer and preached. Congregation numbered seventy, and the offering for Bishop's Purse was \$4.76. After service there was a little gathering of our Church-folk at Mr. Sadtler's residence. At midnight I went to the station, but had to wait there a couple of hours. Reached Minot at 4 A.M. Went to the church and took possession of the cot in the vestry room for a while. At noon left with Mr. Elsworth for Williston. Went to the R. R. roundhouse, where several of the men are communicants, and had a pleasant visit with them."

Some of us who read the excellent "helps" on Sunday-school lessons published in the *American Church Sunday-School Magazine*, remember that Bishop Mann is one of those who writes the "helps." Possibly we always think of him, as he writes them, in a comfortable study surrounded by books. Here is a snap shot of the bishop at work on his "helps" for the Sunday-school teachers:

"December 15th—Morning spent writing articles at Williston for the Sunday-School Magazine, in the writing-room of the hotel. This is also the sample room, and a commercial traveller was showing his stock in millinery to the local dealer as I sat and wrote. In the afternoon

made calls. At 8 p.m. in the Congregational church I read Evening Prayer and preached. There were twenty-nine people present and the offering for Bishop's Purse was \$5.36."

In North Dakota as elsewhere trains sometimes run off the track, so on December 16th the bishop tells us:

"We had expected to leave early in the morning for Stanley, but our train was wrecked and annulled. So we did not leave until 6 p.m., getting to Stanley at 8:30. I went to the Presbyterian church in Stanley and held service at 9 o'clock and preached. The congregation numbered seventy; they had been waiting for over an hour. The offering for Bishop's Purse was \$4.15."

Finally, after several other days of this "strenuous life," Bishop Mann reached his home in Fargo:

"Of course I found a very large mail which had accumulated during my absence, some of it very pleasant. There was a check for \$700 from my generous friend in Philadelphia. Also \$5 from Emmanuel Sunday-school, Baltimore. And there was a payment of \$83 from the people at Enderlin for support of services there."

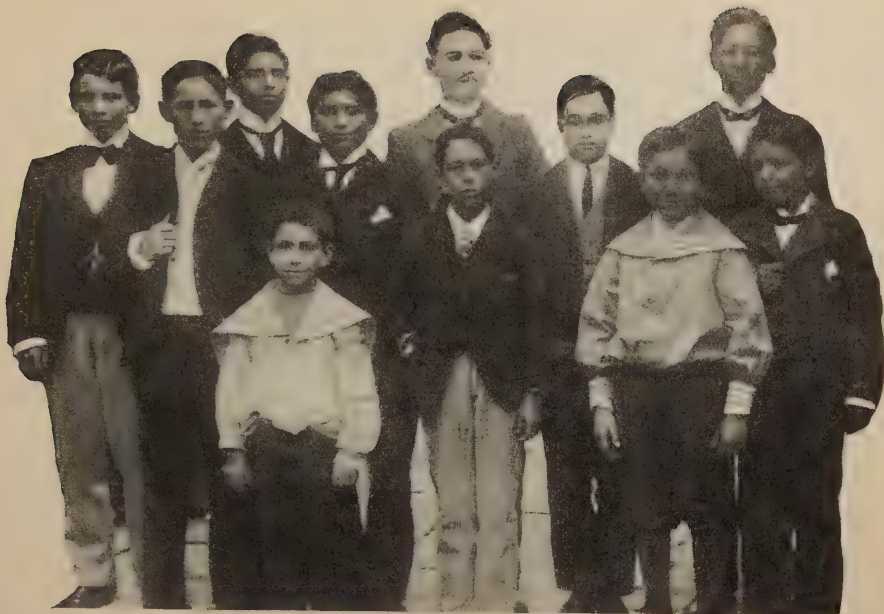
Fortunately, he was able to stay at home for Christmas, and had the pleasure of attending the children's Christmas Eve service. The next day he says: "We had the best Christmas congregation I have seen in the cathedral." The next four days were spent at home in Fargo "nursing a cold and in office work, reading and vacation idling." It is evident that Bishop Mann determined to reform so far as "vacation idling" is concerned, and end the old year in active service, for on December 31st he tells us:

"In Trinity Church, Lisbon, at 10:45 A.M., we began quite a series of offices. I baptized the Rev. Mr. Jones's newly-arrived baby boy; confirmed a class of three; preached and celebrated Holy Communion. Congregation numbered sixty-seven; communicants twenty-six.

Offering for Bishop's Purse was \$10. The music was very good. On the whole this was the most satisfactory visit I have yet had in Lisbon. At 3:30 p.m. the Rev. Mr. Jones and I started on our drive to Enderlin, seventeen miles. The road was rough, but the weather good, though rather cold. We arrived at 6, and were given a bounteous supper by Dr. and Mrs. Wendell. They are recent comers to the state from that staunch Church city, Philadelphia. And the Philadelphia training shows in the fact that Mrs. Wendell has already gathered a Sunday-school of some forty children. Unfortunately, they have to meet in her house which has no room really suited for the purpose. A large box of books has just arrived for a Sunday-school library—the gift of eastern friends.

"At 8 p.m., in the Norwegian church, which we rent on such Sunday evenings as are allowed us, Mr. Jones read Evening Prayer and I preached. Congregation numbered forty, and offering for Bishop's Purse was \$4.25. The outlook at Enderlin is encouraging. The people have paid \$100 for salary of clergyman during the past year; and the Ladies' Guild has raised nearly \$100 more as the beginning of a building fund."

Do any of the boys who have been listening to Bishop Mann tell us these things think that a bishop's job is an easy one? The editor knows that the boys of the American Episcopal Church are not looking for an easy life. Perhaps some who have heard what the bishop has to say will want to do just that kind of work in helping others. Possibly none of them may do it as a bishop, but then Bishop Mann, Bishop Brewer, Bishop Brooke and many other missionary bishops in the West want vigorous young clergymen to work as missionaries among the prairie children and the mountain children. Where shall these vigorous, enterprising, tireless clergymen come from unless it be from the Sunday-school lads of to-day?



SOME STUDENTS AT DEAN GRAY SCHOOL

THE CHURCH'S TWOFOLD WORK IN MEXICO

DURING the last few years thousands of enterprising Americans have gone into Mexico. Many of the business men and their families are communicants of our own and other Christian bodies. It rarely happens that the English-speaking colony in any one place is sufficiently large to be able to maintain a resident clergyman. So the Church, recognizing the desire of these people for the help she has to offer, has sent Bishop Aves and other clergymen to organize them into congregations, some of which in time may become self-supporting.

For several years there has been a native Mexican Episcopal Church, having now fifteen native clergy caring for thirty-two congregations. These congregations are all in the southern part of Mexico, and are scattered over a wide area, many of them being accessible only after hard rides over mountain trails.

The Mexican Church has no native bishop, so Bishop Aves has been making visitations among these scattered people.

The Hooker School, under the care of Miss Driggs, the sister of Dr. Driggs, of Alaska, trains young women as teachers of their own people. The Dean Gray School for boys and young men has been one of the most useful sources of supply for the native ministry. Unfortunately, Bishop Aves finds himself at the beginning of the year without money to pay the stipends of the native clergy or to maintain the schools. To his great regret, he was compelled to order the closing of both institutions. It is estimated that \$80 a year represents the cost of the care and tuition of a student for a year. A look into the faces of the lads of the Dean Gray School makes one feel that here is good material that the Church should try to fashion into vigorous native leaders.



MR. KNAPP HAS TRAVELLED HUNDREDS OF MILES
WITH A DOG TEAM

A LAYMAN MISSIONARY

ONE can be a missionary without being a clergyman. Six years ago, Mr. Edward J. Knapp was a lawyer in New York. He heard Bishop Rowe tell about the Alaska work and the difficulty of procuring suitable missionaries. He offered to go anywhere the bishop cared to send him, and to provide all his own expenses from money he had made and saved. Four years he served at Rampart on the Yukon River, where he gathered about him a large native congregation, won their confidence, helped them in numberless ways and did his best to prevent some of the white men of the place from selling liquor to the Indians and defrauding them of their rights.

After his service at Rampart Mr. Knapp returned to New York, but when he found that no one else seemed willing to go to Point Hope, in order that Dr. Driggs might come back to this country for his furlough, he offered to go there;

so Bishop Rowe sent him to the far north, where he spent the year from July, 1904, to July, 1905.

Once more he started for home, but when Archdeacon Stuck told him how he needed a companion on his journey this winter, Mr. Knapp agreed to go with him. Now they are visiting mining camps and Indian villages to hold services.

Mr. Knapp knows all about the hardships of missionary life in Alaska, for he has travelled many hundred miles over the snow trails, driving a dog team and sleeping out in the cold night without even a tent for shelter. He knows, too, much of the joy of the missionary life, because he has been the means of bringing Indians and Eskimos to a knowledge of our Lord and to an earnest endeavor to live as Christian people. He is the kind of a man whose example every lad who reads this number of *THE SPIRIT OF MISSIONS* must want to follow.



A NAVAJO HOGAN ON THE ARIZONA DESERT

TOM AND ZULKI

A HOSPITAL HIDDEN IN AN ARIZONA VALLEY—THE NAVAJO MEDICINE MAN AND HIS WAYS—HOW A BABY FELL INTO THE FIRE, AND WHAT WAS DONE FOR HIM—WHAT THE FORT WORTH JUNIORS DID FOR A NAVAJO BOY THEY HAVE NEVER SEEN

BY JOHN W. WOOD

FEW of the transcontinental travelers, who every year make the journey to or from the Pacific Coast over the Santa Fé Railroad, know anything of a Church hospital hidden away in one of the valleys of the Arizona desert tableland, thirty-five miles back from the railroad. But for nearly nine years the Hospital of the Good Shepherd, at Fort Defiance, under the devoted management of Miss Eliza W. Thackara, has been doing a telling work on behalf of the Navajo Indians. There are perhaps 20,000 Indians scattered over a reservation of about 12,000 square miles. They are a primitive and a pastoral people, whose chief wealth is in their sheep and ponies. They cling to many old tribal customs and religious superstitions. Experience has taught them to be distrustful of

white men. Because of these conditions, it has been difficult to reach these people directly with Christian teaching. The hospital is opening the way for the Gospel and almost every time Bishop Kendrick visits Fort Defiance he baptizes a number of men, women and children. So there will soon be a strong Christian community among these people.

The Navajos, like many other people who have never realized the love of God, think all illness, or any bodily injury, is the result of evil spirits. They must be driven out of the body of the afflicted person. Certain members of the tribe have earned a reputation as "medicine men." When illness comes they are called in and agree for a consideration in the form of ponies or sheep to chant the prayers and perform the ceremonies



TOM AND ZULKI AT THE HOSPITAL OF
THE GOOD SHEPHERD

which are supposed to be effective in frightening the spirits. It is difficult to imagine the pain and sorrow that this religious belief—because it is really founded upon the Navajo conception of religion—brings to men, women and children.

Let me illustrate. Rather more than a year ago, on my way to California, I left the train at Gallup, a little railroad town in western New Mexico, and drove over the dry and sandy trail to the hospital. Among the patients at that time were a boy of six or seven named Tom, and a girl of four or five named Zulki. Zulki had been born with both hips dislocated. She had never had any proper care until she came to the hospital. No doubt her parents did for her what they thought was best. She was a most pathetic and patient little sufferer, with a look of hopelessness in her dark eyes that went to one's heart.

Tom, too, was a pathetic figure as he hobbled around on a crutch or pushed and pulled himself along the ground with his hands and one good leg. The other was twisted and misshapen, with

the instep grown to the fore part of the leg and the calf to the back part of the thigh. Nevertheless, he was one of the brightest and most cheerful little chaps I had ever seen. Miss Thackara told me his story.

When he was quite a baby, perhaps a little more than a year old, he was in the *hogan* where his family lived. The *hogan* is an Indian house, generally circular in shape, with a dome roof so that it looks like a gigantic beehive. It is made of *adobe* and stones and sometimes boughs of trees are used to help make its walls. The only openings are a small doorway before which hangs a sheepskin, and a hole in the roof through which the smoke from the fire in the centre of the floor escapes. Tom was in the *hogan* and the fire was burning as usual. Perhaps he stumbled and fell, perhaps he was sleeping on the sheepskin mat and rolled over, perhaps he got in someone's way and was pushed, but however that may be, Tom fell into the fire. His right leg was dreadfully burned. Of course his father and mother wanted to do everything they could for him, but as they were Navajo



NAVAJO MEDICINE MEN

Indians who had never heard the name of God or of His Son, unless it was when some white man swore at them, it was quite natural that they should think the thing to do was to get the "medicine man" to come and drive out the evil spirits that had gotten through the fire into Tom's leg. So instead of caring for the burned limb with oil or flour, or something else that might help to heal the burn, the "medicine man" was called and for a long time he sang his prayers in the *hogan* while Tom lay on the sheep-skin mat and suffered. If, in spite of the pain, he seemed to drop off to sleep, he was rudely awakened, because there would be no hope of getting the evil spirits out of a sleeping person. The leg was bound up in the rude way that was the best the Navajos knew. Strange to say, in spite of all he suffered, Tom began to get well. But the leg was all distorted and useless.

For four or five years Tom crawled about on his hands and one leg until at last Miss Thackara found him on one of her long journeys about the reservation. His parents agreed to let him go to the hospital, and there he was when I saw him, bright and cheerful and intelligent; but apparently a hopeless cripple.

The day after I left the hospital and resumed my journey to Los Angeles, I wrote on the train to the rector of a parish in Fort Worth, Texas, where the members of the Junior Auxiliary, Miss Thackara told me, had been interested in Tom. I tried to tell them something about their Navajo friend as I had seen him, and something of Miss Thackara's hope that she might some day have the money to send him to some great eastern hospital where skilful doctors might cure his leg. No direct answer to that letter came to me. It was only recently that a letter from one of the members of the Woman's Auxiliary, in St. Louis, gave me the latest news about Tom and Zulki. From it I learned that those Fort Worth juniors had promised Miss Thackara money enough to send the two children to a hospital in St. Louis. Tom

and Zulki finally reached St. Louis. They came fearing all sorts of dreadful possibilities and were desperately homesick at first. After a few days both were operated upon and the surgeons said they were well pleased with their success. After a little while Tom and Zulki were up with their limbs in casts and braces and other devices for straightening them out. Tom did well, he was ever a sturdy little chap, I should say, but Zulki never seemed to flourish. When asked how she was, she would draw her poor little arms together and say, "Much hurt, much hurt." A few weeks later God took Zulki away from her pain. Then, more than ever, Tom felt lonely, but as straightness and strength came back to his crippled leg and he began to walk, he made the acquaintance of other children in the hospital.

Some of the members of the Woman's Auxiliary in St. Louis gave Tom all sorts of new experiences. For the first time in his life he rode in a trolley car and an automobile and learned the delights of ice-cream soda. He made a



TOM AS HE LEFT ST. LOUIS

host of new friends, among them some of the St. Louis juniors who gathered the money to send him back to his Arizona home. At last the day came when Tom was well enough to start on the long journey. His friends loaded him up with many little gifts such as a boy's heart delights in—a base-ball and bat, a pocket knife, marbles, a purse with small coins and a hand bag. In spite of it all, he could not be comforted. He had grown fond of his new home and did not want to leave it.

Now that he has returned to Fort Defiance and knows how good it is to

be able to go about like other boys, Miss Thackara is looking forward to a life of great usefulness for him. He has shown some mechanical skill, and while in the St. Louis hospital whittled out a doll's table and chairs for some of the other children. The St. Louis juniors sent him a box of good tools for a Christmas present. It may be that some day Tom can be sent to a manual training school where his skill may be further developed. All that is best and brightest in Tom's life so far has come because of that Church mission hospital in Arizona.



TOO YOUNG TO GO TO SCHOOL

KAWAGOE CHILDREN

BY CAROLINE GERTRUDE HEYWOOD

EVERY city, town and village in Japan has some special "chief product." One of the most important of Kawagoe is children. The streets are full of them, morning, noon and night. In winter, with their bare legs, arms and chests, they look blue and cold and as if pneumonia or consumption were imminent. In the hot days of summer they often rejoice in entire freedom from clothing of any sort.

Every morning early, Sunday excepted, an army of them, of varying sizes and ages, is seen starting for school, the older boys in foreign clothes—a kind of Eton jacket uniform; the younger ones in kimonos and short, full divided skirts; the girls, big and little, in kimonos and big, full, pleated red skirts. Even after eight o'clock, when school has begun, the streets are not at all lonely. The children under school age are numerous, and some of those



A LITTLE MOTHER WHO OUGHT TO BE
IN SCHOOL

over the age limit and acting as nurse girls, with babies tied on their backs, seem little more than babes themselves. There is little in their actions to distinguish them from children of western climes. At a certain time of year they draw figures in the dust of the road and hop around after a small stone, quite as nimbly and skilfully on their wooden clogs as any hop-scotch expert in leather shoes. At another time they fill the streets with an army of stilt-walkers, their stilts being made of bamboo trees.

Aside from the New Year, which is the greatest holiday for all, big and little, the time most appreciated by the children is the arrival of a festival day. The most popular festival in Kawagoe is celebrated in honor of the god named Hi Kawa Sama. In history he is known as a prince of heavenly descent and endeared himself to the Japanese people by a brave act. Arriving from some heavenly region, he one day found himself in a mountainous part of Japan. There he happened upon an old woman weeping bitterly. Upon inquiring as to the cause of her grief, he learned that there was an eight-headed dragon in the mountains who had already devoured

seven of the old woman's daughters. There was still one daughter left, and the fear that she might be the next victim was the cause of the old woman's sorrow. The prince immediately took charge of affairs and ordered eight large casks of superfine wine to be placed in the mountain where the dragon usually appeared. Hunger soon brought forth the eight-headed monster and he started for the old woman and her eighth daughter. But on the way he came across the wine, wisely a portion for each head and the quality so good that he drank deeply with each mouth and soon slept with all eight heads. The prince at the propitious time came up and cut the monster in pieces. When he reached the tail he felt something hard, and on examining he found and drew out a wonderful sword, which from that time has been the sacred sword of Japan—one of the three sacred emblems.

It is this hero with his name changed and himself deified that the Kawagoe people and children celebrate with great enthusiasm. The festival itself is not unlike in appearance the vicinity of the



MISS THREAD AND MISS THING, TWO
KAWAGOE BELLES



KAWAGOE PUBLIC SCHOOL GIRLS

tent on circus day in America. Temporary booths for selling all varieties of articles are erected on the road to the temple and inside the temple grounds.

On a raised platform a woman decked out in wonderful draperies performs slow gyrations from time to time, turning a fan in her hand and between times



KAWAGOE PUBLIC SCHOOL BOYS



THE "HONORABLE ONE HUNDRED TIMES" WORSHIP

sitting blankly gazing at nothing. On another platform weird sounds are being produced by queer Japanese musical instruments. In another part of the grounds there is a row of small shrines to the gods, but this place is dark and deserted. At the main temple—a small wooden building—occasional worship-



SOME OF THE CHILDREN OF THE KAWAGOE SUNDAY-SCHOOL

pers clap their hands and throw down their money. But the booths and the moving pictures are the most crowded sections. Children swarm everywhere, blowing whistles and beating drums, carrying toys and balloons, and always munching sweetmeats.

But when it comes to educating children in their spiritual life, the country Buddhists do nothing. In some of the larger cities Christian methods have been adopted and Sunday classes for children are held, but in the small country towns no effort is made to reach them.

Among the educated classes, the devout Buddhist families are becoming rare, and among the uneducated, if any religion is taught it is merely superstitions and forms. The mother goes to the temple, rings the bell hanging at the entrance, to call the god's attention to her prayer, throws her money with a clang into the grated box below the floor, claps her hands, shuts her eyes and mutters a prayer. Maybe she has been ailing with a headache or some complaint. Then she passes to the red carved figure sitting in the front of the temple, easy of access. She rubs her hand over his head or arm, or whatever it may be, and then rubs it vigorously upon her own head or arm. The best we can hope is that the last worshipper's affliction was not contagious. Or perhaps she wishes to make a particularly strong and effective plea for her son away at the war. Then she performs the "honorable hundred times worship," walking around the shrine one hundred times and worshipping each time she reaches the front. Meanwhile, as always, the children are playing outside in the large, shady grounds of the temple, much at home around the sacred water well and occasionally ringing the temple bell for mischief, but apparently never entering the temple for any act of worship.

In the public schools there is no religious teaching. Among the boys who graduate from the highest school Kawagoe has, a belief in the religion of their

forefathers is scornfully denied, and wonder and surprise were expressed when some of them were told that most American students are earnest Christians.

There is opposition to be overcome, both of ignorant superstition and educated contempt. A children's hour, held in a small country village near by, has persistently refused to grow. A nucleus of six has been held on to with the hope that after a while the common idea of the neighborhood would die out, that whoever attends the *Yasu* (a vulgar term for Christian) school will eventually be crucified. More success has met efforts made in Kawagoe itself. Every Sunday at twelve o'clock the children begin to clatter up on their wooden shoes to a Sunday-school which does not begin until two o'clock. They slip their feet out of the wooden clogs, leave them outside, and are cordially invited to wipe their dusty feet on a wet rag. The next guest may be the wife of the mayor, and a spotless matting must be ready for her. When these preliminaries are over they all sit comfortably on their heels, bob their heads to the floor in greeting and wait patiently until two o'clock comes. When the Sunday-school begins, they sing hymns vigorously if not tunelessly, and listen as patiently as any children of the same age. The nurse girls, aged ten or eleven, come with babies on their backs, and if the babies remonstrate too vigorously they are trotted out in the sunshine for a breathing space.

An average of forty children come every Sunday to hear the Christian stories and often, passing on the street, one hears the familiar tune and unfamiliar words of "Jesus loves me." One, two or more Sunday-schools seem like but a drop in the bucket in a town of twenty thousand people, but we can only hope that through hymn, or story, or picture, or card, the good news of the love of God may be spread more widely, so that the children who are the rightful citizens of the Kingdom of God may enter into their inheritance.



THE CALL FROM DARKEST AFRICA

LIFE AMONG THE BOYS AT CAPE MOUNT, WEST AFRICA

BY M. E. MATTHEWS

EVERY little native black boy in this part of the world starts life in a mud house thatched with palm leaves. For the first few years he wears no clothes, save perhaps a charm or two to keep off evil spirits, a few bangles and a string of beads. He rolls *in* the mud, sleeps *on* the mud and eats *from* the mud. He knows nothing else unless his mother decides to take him for a little journey. In that case he is put into a handkerchief and securely tied to her back, and off he goes. I am sure an American baby would be frightened to death at this manner of travelling, but this little West African chap is as contented as can be, unless he sees a white man. Then he screams, and is more frightened than a little boy at home would be by the unexpected appearance of a lion.

His home is usually in a Mohammedan village where his father has many wives and *many, many* children. Even

though Mohammedanism forbids the use of strong drink, the father usually stays drunk the greater part of the time, and the wives work for him. They spend most of their time getting and preparing his food, or *chop*, as he calls it. This *chop* consists of rice, palm oil, greens, often fish or wild meat, or perhaps snails, rats, cats, dogs, or even snakes. They also have some very good native vegetables and delicious fruits. After the father finishes his meal the children are allowed to have what remains. Everything is eaten from a large bowl with the hands. If the little boy happens to live near the sea or lake, he soon learns all about paddling a canoe, fishing and hunting. He is free from all restraint, and enjoys his life very much in the same way a little animal does. This little chap thinks the first bad thing to befall him is when he is sent to the mission to school.

Here, first of all, he is given a good

bath and dressed in a blue denim suit, most probably the first clothes he has ever had on. He is then given a mat and country cloth on which to sleep, and then he takes his place in the school. It is remarkable how soon these lads learn English. At the end of six months, as a rule, they speak it fairly well, and can read in the primer with comparative ease. As soon as he becomes a mission boy he must follow its rules and begin to learn life's lessons. Having no idea

the native boys receive the sacrament of baptism and to know that this was made possible by the self-denial and willing gifts of God's good people at home. It is rather hard for these boys, leaving their homes in which they have had no civilizing restraint or influence, to be subjected to rule and discipline. Yet one feels, even if they do not themselves, how much better, even physically, they are off, living in a clean house and being regularly fed. The majority of the boys



MAT-MAKING IN A HEATHEN VILLAGE ON THE AFRICAN WEST COAST

of truthfulness or honesty, we have much trouble at first to instil these principles. The little black chaps are most affectionate, and soon learn to be a little truthful and honest. After having been at St. John's for four or five months, they have learned the Lord's Prayer. It is an interesting sight to go into their dormitory and see forty boys, wrapped in their country cloth, kneeling on their mats, with hands clasped, saying their prayers.

After a boy has been with us six months, he is baptized. It is a source of great pleasure and comfort to see, as we saw, three months ago, twenty-six lit-

become devoted to the mission and love it as a white child does his home.

Only a few weeks ago a boy about sixteen years of age was allowed to go home on sick leave. He soon became much worse and begged and entreated those around him to bring him back to the mission in order that he might die there. On being told he could not stand the trip, he then begged to be brought back to be buried in the mission country.

I am sure it would interest the readers of *THE SPIRIT OF MISSIONS* if they could visit Cape Mount and watch the daily life of the boys. "Early to bed

and early to rise" is the rule. The early morning is the best part of the day in this tropical land—we are only a few degrees north of the equator. By five o'clock the boys are up and are rolling up their mat beds. By six they are bathed and dressed and ready for inspection. Then the routine of the day begins with its prayer-time, school-time, play-time, work-time and meal-time. They do their own cooking and have

allowed to grow up in their native villages they often become leaders of tribal wars, and unknowingly men of the vilest character. The horrors and cruelties of these tribal wars cannot be depicted.

In one tribe from which several boys are at the mission, the mother tattoos curious marks on the forehead of her babe, in order that, if during war he is captured and in after years she becomes able to redeem him from slavery, she



"PROBABLY THE FIRST CLOTHES THEY HAVE EVER HAD ON"

famous meals, chiefly of rice and fish, with meat occasionally.

On Sunday there is often an early celebration of the Holy Communion at seven o'clock, regular morning service at nine o'clock, Sunday-school at two o'clock, evening service at five o'clock. We have a vested choir, and our services are as hearty in responses and singing as one could wish for anywhere.

These people can be reached by Christianity best in their childhood, before superstitions, belief in the *Gregre*, or the influence of the life of a Mohammedan has become grafted into their lives. If

may be able to recognize her own child.

With the influence and training of a Christian mission, even though the boys go back to native life, they do not go back to all of its vileness, and one can soon distinguish between them and the un-Christianized heathen. In comparing the lives of the present generation with the lives of their forefathers fifty years ago, when the mission movement in West Africa was only in its infancy, one can easily see the blessings it has received and the good it has done them, although they are yet far from what God would have them.



VILLAGE LIFE IN CHINA; NEVER HEARD OF THE CHRISTIAN'S GOD

WHAT DOES CHRISTIANITY ADD TO THE LIFE OF CHINESE GIRLS? A CHINESE WOMAN'S ANSWER

BY SARAH N. POTT

CHINESE girls have been considered from centuries down inferior to boys. Every girl is expected to know more or less the fundamental teaching about the woman's four virtues—namely, *Propriety*, *Industry*, *Speech*, and *Appearance*.

As to *Propriety*, she should always obey. She is to obey her father before she marries, and to obey her husband when married, and when her husband dies she should obey her son.

As to *Industry*, she should always work for others, but need not try to surpass the ancient clever people. She should always be ready to serve others.

As to *Speech*, she should speak carefully and modestly, but should not prac-

tise to be eloquent or to argue with others.

As to *Appearance*, she should always appear neat and presentable, but not elaborate or showy.

No doubt there are good points in regard to this ethical teaching; but not a word of liberty or equality is ever mentioned. In consequence, they gradually lose their will power and reasoning faculty. They only have narrow views because living in their own narrow world.

Men look upon the girls of the higher class as dainty, ornamental beings, to decorate the house with. The swaying around on their small feet is considered pretty to look at and but little consideration is given in regard to their delicate health. Among the ordinary class, es-



A CHRISTIAN WOMAN AND HER HOME NEAR SHANGHAI

pecially those who have to earn their own living, women are considered to be know-nothings.

The condition of women in China is changing rapidly. Christianity gives liberty and uplifting power.

The girls are being raised to happier lives through the Christian schools.

There are Chinese girl physicians who show so much skill in their work that men look upon them with profound respect and surprise.

There are girl teachers who know how to teach modern science and art and to give instruction in physical exercises. Men look up to them with great admiration and sometimes consult them for instruction.

There are girls who do most efficient work at the hospitals as nurses. All these girls are the result of Christian missions. Not one of them has been trained in a Chinese school.

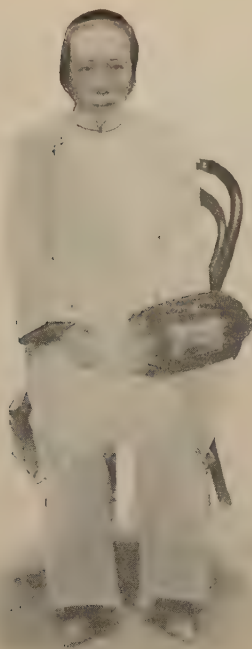
There was a time when the girls were ashamed of big feet, but the tide is turning, and now the small-footed ones are ashamed! Some may belong to the second or third generation of Christians, but their parents or grandparents were educated originally in mission schools.

Their homes show a marked difference in cleanliness and are bright and cheerful in appearance. Their children are different from the others, for they look neater and brighter.

Some are less fortunate than others.



SOME GIRLS FROM ST. MARY'S ORPHAN-AGE AND THEIR CARE-TAKER



"MEN LOOK UPON THE GIRLS OF THE HIGHER CLASS AS DAINTY, ORNAMENTAL BEINGS TO DECORATE THE HOUSE WITH"

I refer to those who become widows and some whose husbands did not prove to be worthy of them. Christianity helps them to bear their troubles and work for the mission with heart and soul. They are living examples of what the power of Christianity is. The non-Christians often express their envy of the Christian women who were educated so as to be able to meet the duties of life. Advantages of this sort are unknown to them.

Thirty years ago the official class never would condescend to send their daughters to the mission schools, but now they are most anxious to do so; the merchant class likewise. Some young married women even try to come to St. Mary's Hall, at Shanghai.

When the wrong is righted in regard to the treatment of the girls in China, when the women begin to realize their proper position—not to be "ornaments"

among the rich and "machines" among the poor—when they are properly trained and kept in their proper place where the women ought to be, then there will be no danger of China being weak any longer. Of course, without the Christian religion the accomplishment of this change will never take place.

Whatever progress there has been in woman's condition is due to one source—namely, the work of the missionaries. They were the ones who have taken interest in Chinese girls and started to give them education. To them China is deeply indebted, and the Chinese of our own Church will be ever grateful to the Church in America that sent them. No one would think the money the Church has given has been wasted if they could see how Chinese girls are beginning to rise.

Happy are they who have lent a helping hand to the girls of China!



A LIVING EXAMPLE OF THE POWER OF CHRISTIANITY

ONE OUT OF FIVE

“*ONE-FIFTH of all the women in the world are found in the homes of China. One baby girl out of every five is cradled in a Chinese mother's arms unwelcomed and unloved, unless by that poor mother's heart. One little maiden out of every five grows up in ignorance and neglect, drudging in the daily toil of some poor Chinese family, or crying over the pain of her crippled feet in the seclusion of a wealthier home. Among all the youthful brides, who day by day pass from the shelter of their childhood's home, one out of every five goes weeping in China to the tyranny of the mother-in-law she dreads, and the indifference of a husband she has never seen. Of all the wives and mothers in the world, one out of every five turns in her longing to a gilded goddess of mercy in some Chinese temple, counting her beads and murmuring prayer. Of all the women who weep, one out of every five weeps alone, un comforted, in China. Out of every five who lie upon beds of pain, one is wholly at the mercy of Chinese ignorance and superstition. One out of every five, at the close of earthly life, passes into the shadow and terror that surround a Chinese grave, never having heard of Him who alone can rob death of its sting. One-fifth of all the women are waiting, waiting in China, for the Saviour who so long has waited for them. What a burden of responsibility does this lay upon the women of Christendom!*”



PEDRO PABLO, ADOLFO AND SANTIAGO

CUBA'S CHILDREN

BY THE REVEREND C. W. FRAZER

"*P*OLLO! Pollo!! Pollo!!! *sin plumas*" (Chicken, chicken, chicken, without feathers), screams the man on the corner, and every passer-by cackles with delight. Is he selling a new featherless fowl? No; crabs, just crabs, the poor man's chicken.

Sometimes I think that the map of the United States resembles a closed hand, Florida being the index finger pointing so hard at Cuba that it almost touches her.

No child has to study harder than a missionary on arrival in a foreign land. A good three years' grind he may expect to put in before he has much use of the language. How he envies the little child who speaks so easily and naturally, while he must toil to speak even awkwardly and with difficulty.

Four years ago the people made friends, first with our children, then with their mother, lastly, and very slowly, with their father. Cuba's population seems to be two-thirds children. White children, nut-brown children, and black children, sown here and there as

thick as our palm trees. You meet them; see their wondrous eyes; hear their shrill voices; "*en cueros*" (a term for nude), some of them (perhaps they could think only of their shoes when they arose in the morning; for they are the only articles of clothing they have put on). These newest members of our Father's great earthly household are our opportunity, our trial, our joy, our sorrow, our hope, and our fear, our only key to unlock their homes to the Kingdom of Heaven.

All this means school; and the missionary himself perhaps a teacher in it. If he is a reasonable optimist, has some patience, "sweetness and strength," and his so-called dignity put away safely in his pocket, he can get on finely and have a "good time."

Oftentimes, Cuban children in school think so hard that their thoughts fly out of their mouths in loud words, and mayhap, a scream, also. A dozen tongues rattle at once, and if one knew only a little Spanish, it would seem like a hundred talking at once. How to end all this noise in school is so much a prob-



A CUBAN HOUSE NEAR ONE OF THE CHURCH'S MISSIONS

It contains two rooms and has one door, but no windows

lem that praise belongs to him who succeeds at all.

These tropical children are not bad. Who ever heard of a bad child? They are just so full of life they cannot hold in unless they have some one to show them how. If they knew how to study,

how to think, when to keep very still, when to laugh, and what they should know, we could remain at home in our own land. But I am sure all readers of THE SPIRIT OF MISSIONS want to know what we are doing; I mean, what they are doing by their prayers and offerings.



THE REVEREND E. PLANAS AND HIS SCHOOL AT MATANZAS



THE MISSION HOUSE AT JESUS DEL MONTE

Well, we want all young Churchmen to know our three young friends, brothers: Adolfo (Adolphus), Santiago (St. James) and Pedro Pablo (Peter Paul). They came to us in our vacation term, and they became such fast friends of ours, they cried to even think of returning to the public school, so we kept them.

I can only write now about Adolfo; he is eleven years old, has large eyes, a small nose and mouth, and a round face. He almost seems like a "brownie," and is full of tricks. He is a good actor, for he can make so many changes in his face that at times he seems almost like three or four boys. Sometimes in school he seems awfully hurt outwardly, while inwardly he is almost bursting with merriment. He has a voice like a bird, and you ought to hear him sing.

You will never know Adolfo and his two brothers, or any Cuban boy, unless judged by baseball. One of our little fellows had fever, and was out of his head several hours. All the time he was saying, "Fly," "one strike," "home run"; for they say all of these words in English. Often they form the only words they know of our tongue, unless it is "all right," a term used by everybody.

Our mission house in Jesus del Monte, near Havana, is just the size of our lot, 110 by 80 feet, with a wide veranda on two sides next to the street. Far inside is the yard or *patio*. *You* have a lawn with a house in the middle of it; *we* have a house with a lawn in the centre of it. The boys played ball so much in our house we obtained for them a mayor's permit to play on any vacant lot in Jesus del Monte, where we have our mission. Then Adolfo, and all the rest, promised to make less noise in the house. Now we play a thrice-a-week game alongside of a great hospital, and the sick come out and watch us.

You ought to have seen Adolfo on Christmas, and all the boys. The tree gave them a complete baseball outfit. There were no bounds to their delight.

No, our school is not for boys only. Out of more than one hundred and twenty children enrolled in 1905, one-half were girls. The larger ones received a croquet set on the same tree, so now they will have need of the same permit given by the mayor. It is hard to tell which are the happiest, the boys or the girls. None of the girls had ever seen a game of croquet before, nor had the boys, either.

Adolfo's mother is a widow, and has not only to support her three sons, but her mother and brother. One day she had no work, and she came to us. She knew of a great factory where she wanted work. Seven hundred women work there. I found a young Churchman in charge of it. How glad he was to give her work! So now, she can work every day. Adolfo's mother is so anxious to help her sons that she works hard. Her face shows it. We are so glad we can help her with her boys, for while she is in the factory they are with us in the school. We want you, also, to help us. Think often of her, of her sons and of us. Your prayers and offerings will be your wings to bear your love to us.

Two months ago Bishop Knight confirmed Adolfo and Santiago, and ten be-

sides, three girls and nine boys in all. So you see we are working with some success.

Holy Innocents' night we had a fine Christmas tree. The bishop was present with his family, and also the American ladies who by their labor made our tree possible. You should have seen the sixty children march and sing. A little four-year-old boy, not a bit afraid, spoke these words:

*"Dios haz de mi vida
Luz brillante y leve
Que a todos alumbre
Y a ninguno queme."*

Which in English is: "God make my life a soft and bright light to shine unto all, and burn nobody."



A YOUNG CUBAN MILK MAN



A HELPING HAND IN THE PHILIPPINES

Taking a brown brother to the Dispensary

MEDICAL WORK AMONG THE FILIPINO CHILDREN IN MANILA

BY C. RADCLIFFE JOHNSON, M.D.

MEDICAL work among the Filipinos offers many opportunities to do good, especially for the children. More than one-half of the native children die during their first year. More than one-half of all deaths in Manila occur without medical treatment.

The mothers seem to love their children dearly, but they do not know how to care for them properly. The large death rate is largely due to preventable diseases. Many children die from lack of care during the first few days of their life, and many more from lack of proper nourishment. Consumption makes great ravages amongst these people, and many of the mothers suffer from that and *beri-beri*, and consequently cannot furnish proper nourishment for the little ones.

Of the very little ones we treat comparatively few, though I am glad to say that more young babies are brought to us now than formerly. The little ones get sick and die without treatment other than that given by ignorant relatives. Usually leaves of the betel are tied on the baby's wrists and ankles and often pasted on the forehead with a little gum from the rubber tree. I have frequently, when called to see a baby in convulsions, found two old women, one squatting on each side of the child, making strong pressure on its chest and abdomen "to stop the convulsions." Incidentally, it stops the child from breathing. A short course of such treatment generally results in death.

We become greatly attached to many of our small patients; they are sweet, patient, lovable children. Little Mar-



SOME OF THE PATIENTS AT THE DISPENSARY OF LUKE THE BELOVED PHYSICIAN

tina Sarmiento, three years old, was brought to the dispensary several months ago, a mere skeleton, suffering with a bad tuberculous elbow joint, that was covered with ulcerated areas, some of them extending down to the bone, and with the joint rigid. Amputation of the arm seemed to be the only thing in store for her, if her general condition improved sufficiently to permit it. It was really heartrending to have to dress the arm daily. The little thing tried hard to be brave, but it was so painful that frequently during the proceedings the big tears would trickle over the worn little cheeks and she would wail out, "*Aroy! Aroy! totoong mahopdi, Americano!*" which was her way of saying, "Oh! Oh! it is very painful, American!" Under constant attention her general condition improved, the arm commenced to look better and finally healed. Now she is fat and happy and the joint is quite useful, though its motion is some-

what limited. She is only a type of a class of which there are many.

It has grieved me very much not to be able to take proper care of the children. We have had many patients whose lives we might have saved had we only had a hospital in which to put them, but all that could be done was to give them medicines and send them to their homes, there to fight it out as best they could. Many had come long distances. Now at last we shall be able to care for a limited number at least. Bishop Brent has arranged for the use of the Settlement House as a temporary hospital until our new hospital buildings are erected. Owing to lack of funds for running expenses, we start with only six beds, though we have the equipment and room for five times that number—and patients, too!

After visiting the natives in their homes, one wonders how they ever manage to recover from any illness. The



A FILIPINO HOUSE OF BAMBOO AND NIPA THE DAY AFTER A TYPHOON



A FILIPINO CHILD'S FUNERAL IN MANILA

houses are built of bamboo and thatched with *nipa* leaves, a species of palm. Those of the poorer class are extremely small, with the roof so low that an American has to go in almost doubled up like a jack-knife. Frequently eight or ten persons will sleep in a house ten or twelve feet square. Of course, they sleep on the bamboo floor and are very careful to shut both the door and window, for they very much dread the night air. If there happens to be a sick person in the house—and there are comparatively few houses without at least one—a corner of the room is screened off with a piece of cotton cloth or a *patati* (a woven grass mat that is used in place of mattress and sheet), and the invalid is kept in the dark away from all possibilities of obtaining fresh air or sunlight. If the patient is dying, word is sent out and people from the adjoining houses flock in—men,

women and children—many of the women carrying babies. Recently I was called in to see a man who was dying. I actually counted forty-five people crowded around him. Several had to go out of the house to make room for me.

At funerals there is usually a brass band, playing a march—a very gay one, if the funeral is that of a child. When the bereaved family is too poor to pay musicians, the neighbors and friends raise the necessary amount. The gaily decorated coffin is placed on an elaborate “*andas*” (bier) which is carried by bareheaded and barefooted natives, dressed in long red cassocks and short lace cottas of the cheapest material. The mourners, if too poor to ride in *carromatas*, follow on foot. Musicians, body-bearers and mourners, smoking and laughing, seeming to thoroughly enjoy the whole procedure.



A FEW OF THE MEMBERS OF THE JUNIOR AUXILIARY AT RIO GRANDE, BRAZIL

WHY DO THE CHILDREN OF BRAZIL NEED THE GOSPEL?

BY THE REVEREND JOHN G. MEEM

FROM the mighty Amazon on the north to the rolling *pampas* on the south; from the Andes on the west to the Atlantic on the east lies Brazil—a vast country. Shall our Church have an important part in raising the tone of its religious life?

The fathers and mothers in Brazil are in great spiritual need, and their children's need is no less. Only those who have seen Brazilian children, bright and appreciative, receiving the teaching of our Church, can realize how providentially she is meeting this deep need for the Gospel.

All over Brazil there is a belief, held by many intelligent people, that whoever reads any part of the Bible will surely become insane. This belief is encouraged, and even taught, by those who

should know better. Do not Brazilian children, then, need to learn that "the entrance of Thy words giveth light"?

About three or four years ago there was held a public burning of Bibles in the principal square of the large city of Pernambuco. This was done with the knowledge and consent of the Roman bishop of that diocese. The "burning," however, gave rise to a great deal of adverse criticism in the principal newspapers of Brazil, and even a member of Congress stood up in public session in Rio de Janeiro and denounced the "burning" as an infringement of the Constitution in its "liberty of conscience" clause.

In direct contrast to the Bishop of Pernambuco is the Archbishop of Rio de Janeiro, who has recently author-



SOME BRAZILIAN CHURCHMEN OF THE FUTURE

ized and published a new translation into Portuguese of the New Testament. This was due chiefly to the work of the Protestant missionaries and Bible societies in making known the Scriptures. In the preface to this translation the archbishop expresses the desire that "our seminarians know this treasure (the New Testament) and familiarize themselves with this divine book and that each one possess a copy of the Holy Gospels."

In such a condition of things, where dense ignorance of the Bible goes hand in hand with open enmity to it, the whole relieved only by some faint glimmering of a dawn of better things, surely the children of Brazil need to know God's Holy Word. How better shall they learn it than through this Scriptural Church of ours, whose historic liturgy is for the larger part taken from that Word?

The Roman Church in Brazil has, in

general, totally neglected any attempt at Sunday-school work or of even anything that corresponds to it. Is it any wonder, then, that with the Bible unknown and with practically no religious teaching among the children, there should be so many little Brazilians who, when asked about our Blessed Lord, give the most extraordinary replies?

Children in Brazil so often have a fear of the *padres*. I recall a girl named Maria das Dores, now a communicant of our Church, who was always frightened at seeing a *padre*, and that, too, long before she began attending our Sunday-school. She was confirmed and then did such good work that in June last she had the satisfaction of seeing her old grandmother, mother and sister—three generations—confirmed in the same class.

To this fear of the *padres* we must join the fact that the Portuguese language has two words for father—*padre* means father in a theological or ecclesiastical

sense; while *pae* means father in the usual acceptance of the term. God the Father is known to the Brazilians as *Deus Padre*. Now what is the effect of this?

Take any Brazilian child who loves and reverences his father. He is not taught to think of the Heavenly Father under this name that he has learned to love and reverence in his earthly one. On the contrary, he is taught to think of God under the name of *Padre*—the name that so many children fear; the name that calls up a class of men who, in general, cannot visit socially or parochially, and about whom so many sad proverbs abound. Is it any wonder that the children grow up with fearfully distorted ideas about *Deus Padre*? Do they not need to hear that part of the Gospel: "I will arise and go to my father" (*pae*, not *padre*), or to learn the Lord's Prayer as "*Pae nosso*" and not "*Padre nosso*"?

Brazil is going ahead in material development. In the last few years the city of Santos (from which is shipped

half of the world's coffee) has been so improved that, instead of the pest hole of yellow fever that it was, it is now a very healthy city, with its magnificent granite docks of over a mile, alongside of which lie great ocean steamers, from all parts of the world, loading coffee. Our Church ought to be in Santos.

The city of São Paulo, with 300,000 inhabitants, has been almost transformed in the last six years by electric light and traction, and our Church ought to be there.

The capital of Brazil itself, Rio de Janeiro, with nearly 1,000,000 inhabitants, is actually engaged in improvement to docks and to the city to cost \$250,000,000, and for which the money has been raised. Yet our Church is not there in the capital of all Brazil; but she ought to be. This progress in material things calls loudly for progress in things spiritual.

The children of Brazil do need the Gospel and our Church is the divinely appointed agency for conveying it to them most acceptably.



LOADING COFFEE FOR THE UNITED STATES AT SAO PAULO

HOW THE CHURCH IS LEADING THE YOUNG PEOPLE OF THE HAWAIIAN ISLANDS INTO THE BETTER LIFE

BY THE RIGHT REVEREND HENRY B. RESTARICK, D.D.,
BISHOP OF HONOLULU

HERE in Hawaii, a fully organized American territory, there are 110,000 heathen. There are more Japanese in these islands than in any country outside of Japan. Thousands of Oriental children have been born here. They are American citizens who will soon be voters. We are working especially among the children and young people. There is very little opposition from heathen parents. If there is any, it is not usually bitter. Here is a very bright Chinese lad of eighteen who wants to be baptized. His parents object. Our Bible-woman, Mrs. Kong, interviews them and reports that they say: "The boy must wait until he knows more. By and by he can do as he pleases." Just after the Christmas festival at St. Elizabeth's, this young man said to me: "My father was in church to-night for the first time, I am so glad." We are always careful about treating with respect the authority of Chinese parents.

The Orientals are keen observers and ready imitators. They are quick to see how women are treated in Christian homes. I know of one Japanese woman who is a servant in the family of a Churchman. The man and his wife are both very fond of alligator pears. Sometimes it happens that there is only enough for one. The husband has his breakfast early and alone. Several times the Japanese servant placed the pear upon his plate. On such occasions he always arose, took it and placed it upon his wife's plate. The Japanese woman did not understand this, and asked the mistress why he did it. She explained why her husband did not eat the pear himself. I heard our Japanese woman say to our little girl one day as she was



LIGHT AND DARK: AN HAWAIIAN AND A NORWEGIAN GIRL AT ST. ANDREW'S PRIORY, HONOLULU

braiding the child's hair: "In Hawaii, woman she up high; in Japan, man, he boss, woman down low."

It was after our defence of the rights and feelings of a little Japanese servant against a Chinese cook, whose services we valued, that she knocked at my door and said, "Mr. Bishop, I want speak, you tell me—are all Christian people kind to women?" I knew what was working in her mind. It was something like this: "There must be something good in the religion of these people when it treats women kindly and takes their part against the strong men." Such silent influence comes to the Orientals through our laws, social usages and the knowledge which they gain here. It can be seen at once that this must be a powerful factor and when it is added that so many are receiving definite Christian instruction here, then its importance can be readily seen. The Buddhists, to



THE SUNDAY-SCHOOL OF CHINESE MEN AT ST. ELIZABETH'S HOUSE, HONOLULU
Two or three years ago these men had heard nothing of Christianity

counteract this Christian influence, are sending teachers and priests to open schools all over these islands.

The thousands of Orientals attending the public schools are brought into contact with children of other races, and imbibe from them, and from their teachers, influences which will go with them when they return, as so many will, to the Orient. Therein lies the importance of the Church schools of which we have eight, not counting night schools and sewing schools. In our schools can be found white children, Hawaiians, part-Hawaiians, Chinese, Japanese, etc.

Here is a beautiful part-Hawaiian, a pupil in our girls' school, St. Andrew's Priory. Her father and mother are dead. A friend of the family pays

the \$100 a year for her education. Like so many of her race, she is a lovable, loving, gentle child. She is generous and has the spirit of the Hawaiian word for thankful, "*Maholo*." It conveys the idea, "I would do the same for you." Teachers have learned to be careful in expressing admiration for things belonging to the girls. A new teacher not long ago said to a child: "What a pretty curl that is on your forehead." Next day the child came to her and said: "Miss A.,

did you like my curl?" "Yes," replied Miss A., "it was very pretty." "Well," said the girl, "here it is." And she handed her an envelope containing the curl which the child had actually cut off for her.

But this very generous affectionate disposition becomes a source of weak-

ness. We, therefore, watch and guard our girls in every possible way. I have watched this typical girl grow into a pretty young woman with attractive manners and engaging ways. In study and in work with her, as with the race, the difficulty is in getting persistent application. There is usually an eagerness for a spurt of hard work, but a certain racial indolence in relation to continuous labor.

This is one reason why, after leaving



HONOLULU CHINESE CHILDREN IN HOLIDAY DRESS

They are on their way home from the Christmas-tree

school, there is frequently a wilting under competition with white or Chinese girls, and then comes the danger of following her affections if they lead to an easy life. We are trying to fit our girls to earn their living in one way or another, but there will always be the danger from unprincipled white men who often say to part-Hawaiian girls things they would not say to girls of their own race. Such men are ever looking out for prey and have no sense



JAPANESE FRIENDS OF BISHOP RESTARICK

of responsibility. Needless to say, they don't believe in missions and missionaries.

So, too, with the boys. Racially, they usually lack the qualities that lead to persistent application. Still, many of our old boys are doing well. Of one thing I am sure, if anything can hold them, it is love, and when I hear of one who has said, "Punish me, but don't tell the bishop," I know that they fear to wound my heart.

Then there are the Chinese children in our schools. When we see a lot of them together, the expression of my little girl, "How cunning," best expresses one's feelings. Teachers all agree upon the capacity of these children for long and continuous application. Many who come from the States as teachers, come with a prejudice against the Chinese, and say they prefer other work. After being here awhile, they say: "The Chinese are the best students I ever saw." In persistent application and ability to study long hours, they are far ahead of white children. In fact, it is a common thing to hear our teachers say: "When China wakes up, she will beat us." Their thoroughness in anything which they undertake goes into their religion. When they take a stand religiously, they nearly always hold to it.

Let me introduce you to one of

our Chinese girls. Ah Chin came to Hawaii when young. Her parents sent her to St. Paul's School, Kohala, because she could there learn English and also learn to read Chinese. Through this, they gradually became interested in Christianity, were baptized and are now faithful people, though in most humble circumstances, as nearly all our Chinese are. When fourteen years old, she came to Honolulu and attended St. Peter's School. Later she attended the normal school and became a teacher in the public schools. She married a bright Chinese young man and has a nice home to which I should like to take you. To reach it, you would pass many heathen homes into which, as you peeped through the



MISS SARAH CHUNG

One of Bishop Restarick's Chinese helpers now studying to be a deaconess at the New York Training-school. The picture was taken on the steamer as Miss Chung was leaving home. Around her neck are the wreaths of flowers called leis

open doors and windows, you would see dirt, disorder and evidences of crowding.

Another of our St. Peter's girls went not long ago to marry one of the teachers at St. John's College, Shanghai. Two others are in the States studying in schools for deaconesses. One of these is going to China to help Bishop Roots. I like people to meet some of our Chinese lads, former students at Iolani School, as they are at work in the business houses of Honolulu. I am proud of them.

Besides the Hawaiians and Chinese, we have Japanese, Portuguese, Koreans and others in our schools. This varied population is a source of constant interest and pleasure.

On the evening of Christmas Day, with some of my family, I made a tour of Honolulu. We went to the Portuguese section, where the houses with their trellised vines remind one of a bit of Madeira. Within the open doors we could see the shrines with pictures, flowers and lighted candles. Then further on, in houses of other people, we saw Christmas trees and parties. Then we went through the Oriental quarter, among those who know not Christ. In the midst of this we came to St. Elizabeth's. A service was just over and

Chinese, Hawaiians and others were pouring out. I looked into the faces of nearly one hundred men, all of whom had been heathen a little over two years ago. What a different thing Christmas is to these people! What a power Jesus Christ has over the lives of men! What miracles He works in human hearts! How much the Church can do in this place whence her message and influence may be sent out afar in blessing and uplifting power by means of the constant stream of Orientals as they go back to their homes. On the next three nights I looked into hundreds of faces of children at our various Christmas festivals.

I was sent here by the Church to do her work, and I rely upon her people to see that I can do it. I have been told by travellers, and I believe it to be true, that more can be done here for the money expended than elsewhere in the mission field. One reason for this is that we can get so large a part of the support for the work, in the field itself. Our schools cost the Board of Missions very little, and we hope to dispense even with this. At any rate, we are trying to do the greatest possible work with the means at our disposal. The members of our staff say they never saw such results from work done.



A JAPANESE BUDDHIST TEMPLE IN HONOLULU UNDER THE STARS AND STRIPES



POINT HOPE BOYS PLAYING SPRING-BOARD

FROM POINT HOPE TO KETCHIKAN

ALASKA, THE "BIG COUNTRY"—LEARNING TO WRITE
WITH THE INK BOTTLE ON THE STOVE PIPE—MISSIONARY
COOKING AND SEWING CLASSES—HOW A CONFIRMATION
CROSS COMFORTED AN INDIAN LAD—TOTEMS AND WHAT
THEY MEAN—THE CHURCH AND THE WHITE CHILDREN

ALASKA is the Indian way of saying "big country." There is no doubt about Alaska's bigness. If one takes a map of the United States and places Ketchikan, the most southeasterly town of Alaska, over the city of Savannah, Point Hope, the lonely spot where we have our "farthest north" mission, would be somewhere in the centre of North Dakota. The Aleutian Islands at the southwest stretch far out into the Pacific almost to the coast of Asia. In other words, Bishop Rowe has a district nearly as large as the United States east of the Mississippi River.

Alaska is not exactly a paradise for children, yet there are boys and girls scattered over its wide expanse to be trained in Christian living. Far to the north it is the Eskimo children among whom the Church's work is chiefly done.

In the big mining camps like Cape Nome there are white boys and girls to be sought out and enlisted in Sunday-schools, choirs and other good works. Along the Yukon River the Indian boys and girls are most numerous, though at Anvik, Tanana, Fairbanks, Circle and other places, there are children in the families of white people who are braving the rigors of Alaskan life to search for gold. Down the long and narrow coast line to the southeast at places like Sitka, Skagway, Juneau and Ketchikan, the chief work is among white people, although some Indians come under the Church's care.

When Dr. Driggs began his lonely life at Point Hope in 1890, he found the Eskimos a wild and rude people, who needed help of every possible kind. He tried to start a school, but in spite of his most persuasive ways, they feared



A Chilcot Indian woman from the southeast coast dressed for the dance of the Raven Clan



An Eskimo woman from the northwest coast and her baby boy

TWO ALASKA MOTHERS

anything so novel as that, and winter storms kept the children away. Finally, Dr. Driggs managed one day on the beach to catch one boy by the collar and drag him to the schoolroom he had prepared. Then he calmed him with candy, and, as he puts it, "the term had commenced." School life at Point Hope has its disadvantages. It is difficult, for instance, to learn to write when the ink bottle for the whole school must be kept on the stovepipe. Even then, before the pupil can begin to write, the ink is frozen into an ice ball on the end of his pen and he must thaw it by breathing on it. In spite of all difficulties, the Eskimo children persevere, and are immensely proud of their accomplishments with pen and ink.

Cooking is another accomplishment almost, if not entirely, unknown to the Point Hope people when Dr. Driggs first made their acquaintance. The eating of raw meat produced painful diseases, so Dr. Driggs started cooking-classes, and as a result the health of the community has vastly improved.

The gradual disappearance of fur-bearing animals presented another serious difficulty to the Eskimos, or, as Dr. Driggs says they ought to be called, the In-u-pash. They knew how to make excellent fur garments, but, with the greatly lessened supply of suitable skins, it was a problem how they could clothe themselves, so Dr. Driggs started sewing-classes and taught the people to make woollen garments.

It was not always easy to get the people to understand the right use of garments fashioned in American style. Dr. Driggs tells how some time ago, through the kindness of some of the branches of the Woman's Auxiliary, several boxes of clothing were sent to Point Hope at a time when many of the people badly needed warm garments. To one girl who was wearing a very dilapidated *artege* he gave a warm sack with big balloon sleeves. To a boy who badly needed them he gave a pair of the heaviest trousers he could find. Next Sunday when they appeared in church, Dr. Driggs saw the boy arrayed in the sack

with the balloon sleeves, while the girl considered herself magnificently dressed with the trousers.

Dr. Driggs's medical skill has also done much for the people and has resulted in the doing away with some of the native superstitions. The women and children have benefited most, for among the In-u-pash, as among all rude people, it is the women and children upon whom religious superstitions bear most cruelly. Formerly when a child was born the

misfortune to have anyone die in the house, so a child or adult so ill that life was despaired of was placed out of doors to die. That superstition has gone the way of the *karuktoah*.

Dr. Driggs has met some people in the United States who seem to be doubtful about the possibility of an Eskimo really becoming a Christian. For his part, he looks upon them, and particularly the young men and women who have grown up during his fifteen years of residence



BOYS WHO ARE LEARNING THE SECRET OF CHRISTIAN LIVING AT ANVIK

mother was forced to live in a snow house, where the new arrival would first see the light. Mother and child were isolated from the rest of the tribe for several months, for it was a tribal law that if anybody came in contact with them during the hunting season he was placed under the ban called by the natives *karuktoah*, and could not go upon the ice to hunt for whales or seals. Now the mother has a far more comfortable time, and her friends are allowed to visit her without fear of the *hoodoo*. Formerly it was considered the height of

among them, as "genuine Christians, worshipping our Lord to the best of their ability." There is great satisfaction in feeling that through our prayers and gifts to sustain Dr. Driggs these far away and strange people have become followers of our Lord just as truly as any of the members of well-trained congregations in our great American cities.

The strongest centres of Indian work along the Yukon are at Anvik and Tanana. Mr. and Mrs. Chapman, with Miss Sabine and Mrs. Evans at the former, and Mr. and Mrs. Prevost with

Miss Mason at the latter station, have given years of hard and patient effort. Now they take great satisfaction in seeing some of the results. "Some of the young men at Anvik," says Miss Sabine, "have bravely and consistently set themselves on the side of the right in spite of opposition and even persecution. One of them, in reply to a warning I gave him with regard to the temptation to drink whiskey on one of the river steamboats, said, with head erect: 'I am an Anvik mission boy; we don't drink whis-

most of us it would appear anything but beautiful when we think of its cold and snow during the long winter, and its heat and mosquitoes, which, Miss Sabine says, "are far worse" during the brief summer. After all, it is the people one loves and the work one does that chain our affection to any place.

The white children of Alaska, fully as much as any others, need the Church and her care. They are living in towns where life seems rude and where sin is rampant, so they need the Church for



AN AMERICAN SUNDAY-SCHOOL PICNIC AT KETCHIKAN

key. I won't touch it!" A recent visitor to the mission told me that he had heard on the upper river several such instances of the Anvik young men."

Another of Miss Sabine's friends is John, who through a long illness was greatly comforted by his confirmation cross. Once, after a painful night, he said to Miss Sabine: "You see my little cross the bishop gave me. When I sick at night I take my cross and hold it over my heart, and I think of Jesus on the cross for me, and it help me." When Miss Sabine thinks of lads like these, it is no wonder that she speaks of "our beautiful Anvik," though perhaps to

their own protection. Then, too, they need to learn the Church's message of love and brotherhood in order that they may treat properly those weaker brothers and sisters, the brown Indian children. If all of us Americans knew the sorrow that has been brought upon Alaskan boys and girls and fathers and mothers by white men from the States, our hearts would be hot and our wills strong to do everything in our power to make it possible for Bishop Rowe and his helpers to tell all the white children, Indians, and Eskimos alike, the blessed story of the children's Saviour and Friend.



"THERE IS TRAINING IN KINDERGARTEN"

TWO LESSONS ON MISSIONS AMONG THE NEGROES IN THE SOUTH

MANY of us will study, this Lent, the interdiocesan course on missions which the Educational Secretary has been preparing. Two lessons in this course are upon the Negroes in the South. Through studying these, we may hope to care more than we have done, and so to do more for the work among them. We must care especially now, because the commission that overlooked the work for twenty years has been given up, and the Board of Missions has taken it in charge. Every one of us is, or should be, a helper to the Board of Missions in all its work.

And this work among the Negroes, which it is set to help, is *so small!* Ten million Negroes, and less than 300 of our churches built for them; only about one hundred clergymen who give all their ministry for them; less than 9,000 of them our own communicants, responsible for the Church's life in their own parishes and missions, and for sending it out

to grow and spread and deepen among their own people.

We can find this work, which is only a beginning of what might be, in twenty-two dioceses and in the Missionary Districts of Asheville and Southern Florida. Its largest schools are St. Augustine's, Raleigh, N. C., and St. Paul's, Lawrenceville, Va. It has many parochial schools, two divinity-schools, and some little hospital work. There is training in the kindergarten and kitchen garden, in cooking and laundry, in nursing and carpentry, in bricklaying and masonry, in teaching and for the Sacred Ministry—good things all—only not enough of them. If we learn what there is, and what there *ought to be*, surely we shall pray and work more earnestly to bring about that *more*—more of school work, more of medical work, more of evangelistic work, the spreading of Christ's truth, and the upbuilding of His Kingdom—than we ever yet have done.



A CHRISTMAS FESTIVAL IN THE SAN JUAN SUNDAY-SCHOOL

WHAT THE CHILDREN OF PORTO RICO MOST NEED

AN ISLAND THAT LOOKS LIKE A CRUMPLED HANDKERCHIEF
—THE CHILDREN THE HOPE OF THE FUTURE—BOYS WHO
LONG TO COME TO SCHOOL AND CANNOT—WHAT \$700 WILL DO

SAIL almost directly south from New York 1,380 miles, and you arrive at the harbor of San Juan, Porto Rico. The island is a part of the western hemisphere longest known to Europeans, for Columbus discovered it in 1493. It is said that on his return to Spain, Queen Isabella asked him to give her a description of the island. He took his handkerchief, crumpled it up and threw it on the table, saying: "It looks like that!" However that may be, Porto Rico is a land of fruit and flowers, hills and valleys, and a land, moreover, of almost constant sunshine.

Scarcely has the steamer from the north entered the harbor of San Juan when it is surrounded by small native boats, whose owners are ready to sell fruit or to take the passengers to the wharf or around the land-locked bay. When one enters the city he is convinced that there could hardly be a bet-

ter place for the Church's work among children. Within two minutes, any day, it is possible to gather a crowd of young folks, who in their persons present a great variety of problems to anyone who desires to have a hand in making them worthy citizens of Christian America. Porto Rico has about 1,000,000 inhabitants, and fully 300,000 of them are children. Nearly everyone agrees that the hope for the future lies with them.

Under the leadership of Bishop Van Buren, much of the Church's effort in the islands in the past five years has been centred on them. "Nominally," says Bishop Van Buren, "the entire population is Roman Catholic; but as a matter of fact great numbers of the people have no religion whatsoever. Among the more intelligent part of the population there is some allegiance to the Roman Church, some bitter opposition, and much indifference and agnosticism. Among the

middle class, comprising the skilled laborers and their families, the same is true, while among the lower and poorer classes the vast majority are living in practical heathenism."

Unfortunately, the Church has not many mission stations in Porto Rico, but those she has are good. Other Christian people have been more prompt in sending missionaries, and more generous in spending money, than have we; still,

the rector of the Church of St. John the Baptist, Miss Woodruff and Deaconess Weidensee have their hands full in caring, in day-school and Sunday-school, for all the children who want to come. Although in Porto Rico Christmas is celebrated with flowers and palms for decorations, the spirit of the day is no less hearty, and young Porto Ricans get an immense amount of satisfaction from their festival services.



SOME OF THE CHILDREN WHO CAME FIRST TO THE SAN JUAN DAY-SCHOOL

not a little has been accomplished. If children are to be trained as Christians, there must always be schools. A hasty trip around the island would show us that some of the Church's best work is done in just this way. In San Juan we should find the first and the largest school of our Church on the island. From the day, about four years ago, when it was first opened with a dozen or fifteen scholars, it has been a gratifying success. Now, the Rev. Mr. Mitchell,

A drive of about ninety miles over the wonderful military road (Porto Rican railroads are few and inferior at present) brings us to Ponce, the most important city on the southern coast. Here in addition to the Church of the Holy Trinity we find a school thronged with boys receiving from Miss Cuddy the training of mind and character that may mean so much for their future. There is no room to take in the girls. The Rev. Mr. Watson said some time

ago that if there were only a schoolroom or a schoolhouse big enough, the Church might easily have 240 children under her care. There is not even room for all the boys. "Several small boys," says Miss Cuddy, "come and stand on the porch looking at the desks, the new books and the blackboards, and then turn away sorrowfully and go to their homes." It is plain that the Ponce school ought to be larger, and that Miss Cuddy ought to have at least one more helper. What are we going to do about it?

If we are not afraid of a hard climb on a wiry little Porto Rican pony, we can make a journey into the mountains back of Ponce. At La Carmelita, 2,500 feet up amongst the cloudland of Porto Rico, we should find Miss Fordham with her school on one of the great farms or, as the Porto Ricans say, *haciendas*. For the sake of these boys and girls who have never known before what it was to go to school or have much of a chance in life, Miss Fordham is living in isolation and discomfort. But she has the satisfaction of knowing that she is

doing good, and that is all any missionary asks.

Returning to Ponce, we may ride to the railroad station in an ancient street car drawn by oxen and take the fussy, puffing little train to Mayaguez on the western coast. Here the Rev. Mr. Bland is building up a promising mission. Its weakest point at present is that it has no day-school. A goodly number of children are coming to Sunday-school, but one short hour a week is sadly insufficient to teach the lessons they need. If the Church will give the money (and it will cost only about \$700 a year for teacher and rent), Bishop Van Buren proposes to begin a school at this important centre.

Indeed, it is hard for him to be patient when he knows that there are twenty places where school work might be done with the certainty of bringing blessing to scores of Porto Rican boys and girls, and fitting them to bear worthily the new responsibilities placed upon them when Porto Rico became a part of the United States.



UNPACKING CHRISTMAS BOXES SENT BY GOOD FRIENDS IN THE UNITED STATES FOR THE PONCE CHILDREN

Bishop Van Buren at the right. Then Miss Davidson, Miss Cuddy, the Rev. Mr. Watson

THE SANCTUARY OF MISSIONS

Our Father—Thy Kingdom
Come

GOD in Heaven, hear our singing:

Only little ones are we;
Yet a great petition bringing,
Father, now we come to Thee.

Let Thy Kingdom come, we pray Thee;

Let the world in Thee find rest;
Let all know Thee and obey Thee,
Loving, praising, blessing, blest.

Let the sweet and joyful story
Of the Saviour's wondrous love
Make on earth a song of glory
Like the angels' song above.

Send Thy Spirit's mighty shower;
Bring the heathen to Thy Throne;
For the Kingdom and the power,
And the glory, are Thine own.
—*The Children's Hymn Book.*

Thanksgivings

For our own children, and for the
privileges they enjoy in Christian lands.

For the opportunity with which God
honors us to brighten and bless the lives
of children in heathen lands, dispelling
their ignorance, relieving their pain and
leading them to know our Lord, through
His Church.

For the example and work of the men
and women who labor in the mission
field in this country and abroad, for the
welfare of children.

For the successful work of the Junior
Auxiliary and the Sunday-school Aux-
iliary, in teaching children of the Church
about missions and in enlisting their
prayers, efforts and gifts for missions.

Intercessions

For the children of the mission field
in our own country and throughout the
world.

For mission schools everywhere, that

(216)

through them boys and girls may be
trained to true manhood and womanhood
in Christ.

For the hospitals, dispensaries and or-
phanages where children are being cared
for in the mission fields.

For the small Sunday-schools scat-
tered throughout this country.

For the Sunday-schools in non-Chris-
tian lands.

That the effort of the Sunday-school
Auxiliary to give \$125,000 this Lent may
be successful.

O THOU Good Shepherd of the
sheep, who willest not that any
should perish, but that all men should be
saved and come to the knowledge of the
truth; Be with those who are helping to
seek Thy lost sheep in the wilderness of
this sinful world, and especially with the
children of Thy Church, who seek by
their prayers and their gifts that chil-
dren who know Thee not may know and
love Thee. Let Thy love and patience
be shown forth in their lives, Thy tender-
ness and self-sacrifice in their words and
deeds: May their gifts win many souls
for Thee and their loving zeal kindle in
other hearts desire to live and work for
Thee. And grant, O Lord, that we may
be all knit together as living stones in
the unity of Thy Church, and be brought
at last to Thee in everlasting glory, who
with the Father and the Holy Ghost
liveth and reigneth ever, one God, world
without end. *Amen.*

O LORD Jesus Christ, we beseech
Thee, by the innocence and obe-
dience of Thy holy childhood, guard the
children of this our land and of all lands;
preserve their innocence, strengthen
them when ready to slip, recover the err-
ing and remove all that may hinder them
from being brought up in Thy faith and
love; who livest and reignest with the
Father and the Holy Ghost ever, one
God, world without end. *Amen.*

THE WOMAN'S AUXILIARY

To the Board of Missions



BEFORE THE CHRISTMAS BOX IS PACKED

A CHRISTMAS MESSAGE FOR LENT

ONE Saturday afternoon, early in December, the Juniors of a western diocese gathered in a parish house to see the gifts they had made for some Indian Christmas trees. These gifts were displayed on large tables and on the walls, and they comprised almost everything that would be acceptable to an Indian man or woman, boy or girl, at Christmas. About fifteen Junior branches had sent presents, and all were such as any child would be glad to receive. There were dolls of all kinds: boy dolls and girl dolls; choir-boys and sailor-boys; babies and school-girls; nurses in uniform, and real old lady dolls with lace caps. There were drums and horns, tops, balls and

marbles, rattles and harmonicas, scrap-books and pin-cushions, baby-clothes, patchwork quilts, sewing-bags, aprons and calendars, and all spoke of much giving of labor and time on the part of the boys and girls. There were little books of pictures daintily mounted, telling the story of our Lord's life on earth, the gift of a group of active Juniors who live too far away to come often to a missionary meeting. Another far-away branch had sent a cardboard village; and there were yards and yards of calico, red and blue, to be given to the Indian women who would make them up into dresses. A great number of red bandanas were there for the men, while there was candy for all, and a

practical gift of spirits of camphor, ointment for burns and sores, and other household remedies. This was the fruit of the busy labors of these Juniors for many months; and in many another diocesan branch the same cheerful work and generous giving filled to overflowing boxes that were sent on their several ways to fill the hearts of many children with joy, till they, too, overflowed.

Grown people will think it a strange thing to have Christmas-tree pictures in a Lent number of *THE SPIRIT OF MISSIONS*, but our Juniors will not be surprised. They know it is the busy work of Lent that makes the packing of the Christmas box possible; for as soon as one Christmas is past the Juniors begin to work for the Christmas that is coming, and while hundreds and thousands of boys and girls are gathering their Easter offering during these six weeks, many of the girls are giving time

and hard work also to the preparation of their Christmas gifts.

For the work must be begun betimes if there is not to be disappointment when Christmas comes. But amid the joyful reports that reach us from North and South, from East and West, telling of the Christmas trees, there is sometimes a note of woe. "Our boxes were



THE CHRISTMAS BOX UNPACKED

not shipped until December 27th," writes one missionary, "so you may think our Yule-tide was not very gay!" "If only," write several missionaries, "the boxes could be sent on their way earlier, we would have less anxiety and hurry and worry at Christmas than is now the case." And this makes us think what an admirable time Lent is for the preparation of the Christmas gifts; for Lent is teaching us so many lessons, among them, not the least important, to make our work for the Master and His children as perfect as we can. There are several foes to fight in Lent, and among them one with a long name that catches many boys and girls in his toils. Procrastination is the thief of time, as we all know from our copy-books, and he steals other things as well; sometimes all the brightness and grace out of the kind deeds and loving gifts that we plan for others. We shall do well this Lent to learn to get the better of the habit of putting off to another day the things that should be done this minute;

and if we succeed in this there will be fewer Christmas trees left to blossom until the Christmas holidays are a thing of the past. And Lent work on our Christmas boxes will result in still another improvement. "Broken toys, torn books, soiled clothing are of no use to us," writes a friend. "We try to teach our children to be careful of their books, clean in their dress, and nice in all their ways. We cannot give them the presents from a Christmas box that contradict our teaching." "*We take them out and burn them,*" sternly writes another missionary, telling about some of the presents that he finds in the boxes. And burnt they ought to be, but before they are sent to carry a message of love! Our Juniors all know what the Love is that the last weeks of Lent reveal to us, and in its light they will learn to make their love pure and true, and their Christmas gifts such as they will not fear to have the Christ Child see, who claims all things done for His little ones as done for Him.

THE JUNIORS AND APPROPRIATIONS

THE Junior Auxiliary is a school for learning duty and privilege as well as a detachment of the commissary department of our great missionary army, which gives to those of us who have not gone to the front our opportunity to serve. Consequently, when any plan is made by which the commissary department is instructed to increase its supplies, the Juniors must be told of this plan and their course be shaped accordingly. They, therefore, are learning that when the Woman's Auxiliary is asked to give \$100,000 each year toward the appropriations of the Board of Missions, a certain part of that amount should come from the Juniors.

The Little Helpers of the Babies' Branch, who are so young that their leaders may guide them, if they will, into the very best methods from the

start, have taken General Missions as one of their objects for united work, assuming \$500 toward the support of missions in all parts of the Church at home and abroad. Beside this they have two day-schools in China, and these "designated contributions," not "specials," add \$125 more, which counts on appropriations. Last year the Babies' Branch gave \$949.37 and the Juniors \$1,981.31 for Domestic Missions, making \$2,930.68; for Foreign Missions the Babies gave \$1,050.46, the Juniors \$2,486.50, making \$3,536.96, which is \$6,467.64 of the \$100,000 asked for of the Auxiliary. From this it will be seen that the Little Helpers gave more than three times as much as they have undertaken this year to do. This year the plan is being tried of suggesting to each diocesan Junior branch a certain sum toward appropriations, and it is hoped they may go be-

yond this, and that, together with the Little Helpers, they may give a full tenth of the Auxiliary's \$100,000.

Already they are supporting scholarships in the mission fields, day-schools and mission women, and we have every reason to think that the number of such "designated contributions" will be increased. We shall be glad to suggest others to any Juniors who may wish to

be applied toward the appropriations of the Board of Missions. I hope **your** branch will want to give its share of this offering, in which we join the **whole** Church in giving to God the means whereby His Kingdom may be enlarged more and more among men. As members of the Church we ought to be glad and eager to have our part in this offering."



ABRAHAM SHARE-ELK AND ROSE WHITE-EAGLE, LITTLE HELPERS IN SOUTH DAKOTA, WHO GIVE TOWARD THE APPROPRIATIONS

know where they may be given. At the same time gifts for General Missions, without further specification, are growing in number. A letter addressed by a Junior officer to the Central Pennsylvania Juniors, contains the following paragraph, which is but one of many signs that those in charge of the Junior work are realizing this first obligation in the direction of money-giving:

"First, there is our apportionment, of fifty dollars, for General Missions, to

The Juniors and the Lenten Offering

At the same time, the Juniors are learning to realize that their money gifts are to be gathered at any and all seasons of the Christian year, save that of Lent. At that time they cease to accumulate their money as Juniors, and turn rather to the other parts of their distinctive work. They become a committee, as it were, within the Church, working at home with parents, brothers, sisters and friends, and in the Sunday-

school co-operating with rector and superintendent, working with teachers and fellow scholars, to make the Easter offering of the Sunday-school Auxiliary all it should be. They help to make every missionary service more efficient by their hearty singing and earnest prayers; they remind the interested of special missionary gatherings, and persuade the uninterested to come; they are eager for study classes, and ready to draw maps, write papers, and prepare lessons; they get up illustrated talks, and share in missionary games; they

show in every way possible that Junior Auxiliary training has fitted them to take a leading part in the work the Church calls the Sunday-school Auxiliary to do each Lent. And their enthusiasm then will help them to see that the great whole, the advance of all the work—which is what we mean when we speak of General Missions—is what the Junior Auxiliary may grow to love to share in through all the year, until this first duty in money-giving becomes to them a continual opportunity and an increasingly valued privilege.

A CHAPTER OF INDIAN INCIDENTS

From Duluth: A Christmas-Tree Repeated

THE gifts for Leech Lake were sent from New York, and were hung on a tree which, in that land of evergreens, was finer than any that a New York parish could hope to have. The church was densely crowded, many of the people coming twenty miles on foot. Most of them had seen other Christmas festivals and were prepared for the joy that was in store, but among them was one old woman who never yet had seen Christmas service or Christmas-tree. She carried all the joy of it in her heart as she trudged homeward over the snow; and when she reached her little cabin, she decked it with evergreens in imitation of the church, and, cutting down a small tree, hung all her gifts and candy and nuts upon it, and sat before it for hours in rapt delight.

Better Late Than Never

Beaulieu is just a small place. All we have is two stores and one hotel and a government school. Our little church stands near the school, and about thirty or thirty-five children attend Sunday-school and services. I instruct these children twice a week, both in English and Indian. Our Indians live very far apart, all the way from half a mile to twelve, even sixteen miles. There is a

family who live fully sixteen miles away, but they come to church almost every Sunday. One time, not very long ago, this family came on foot, and were late for the service. They came in when we were singing the last hymn. They thought it a great joke to come all the way on foot and just hear the last hymn sung in the morning service. But they said they had some offering, and they gave me twenty-five cents.

From Minnesota

Our Babies' Branch offering for 1905 was the second in amount in Minnesota, \$31.70. The Indian children love to give, and when the boxes come in some of them are very heavy.

From Duluth Again: A Trusting Heart

At one of the annual convocations of the District of Duluth, when the Indian clergy always meet with the rest, the wife of an Indian deacon, a little brown woman, brought with her own contribution and that of the Auxiliary of her husband's mission, contributions from two new branches which she had been instrumental in starting during the year. This report was gladly received, and after some persuasion she consented to tell, at the afternoon session of the Auxiliary, how she had accomplished the good work. She was neatly clad in a dark skirt, simply made gingham shirt-

waist and straw sailor hat. She spoke in her native Ojibway tongue, her husband, with closed eyes, standing by her and acting as interpreter. He spoke in the first person, repeating each sentence as she uttered it. They stood at the foot of the chancel steps, in St. Paul's Church, she looking upward all the time, as if she were telling God the story, and this is what she said:

"During the past year I lost two little children. My heart was very sad, and I cried much. I knew they were with the Saviour, and that He had taken them, but I could not see why. My husband said we ought to be thankful that we *knew* they were with God, who does all things well. He said we must remember how many of our people do not know that He takes the little ones when they die. That would be so much worse. I thought, 'O yes, I am glad now, I will go out and tell more of our women about this great, kind Father in Heaven.' So I went many, many miles, through the great woods, and told them; and some of them want to serve Him now and to try to love and please Him, and they have sent their money with mine to help tell other women this good news."

From Boise: The Cross on the Coffin

I have had several burial services since I have been out here—the last one was day before yesterday. This time the people came and asked me to have service, and then they came and got me, because I was sick and could not possibly walk to the top of the mountain. (Incidentally, I had to ride squaw fashion on the bottom of a farm wagon—not guilty of such a thing as a seat.) The coffin, which was a pine box covered with white canton flannel, had a cross made with brass-headed tacks on the lid! I do not know just what the cross means to them, but I imagine it appeals to them as a brand, for that is something they understand. There is a cross on the mission house and I wear one, and one Indian's explanation was, "All same belong to Jesus." There is no good interpreter living near us on the reserva-

tion, so I work under a good deal of difficulty in that respect. I don't know what they are talking about always, and I am not at all sure that they understand my meaning. I am convinced that the Christmas-tree which I had for the adult Indians was a good thing, and I think that the cross on that little coffin lid was the direct result of my talk to them at that time.

From Oklahoma: An Epiphany Offering

I enclose two dollars, the same being the offering for missions on the Second Sunday after Epiphany, from our Indian children and people. In previous years their offerings at Easter were for missions. This year I told them of the Second Sunday after Epiphany as Missionary Day, that their own mission school is now established, that other Sunday-schools and people at this time make offerings for missions, and that they, too, could join the large number of Christian people in giving to missions at this time. All wanted to give something. Some who did not have the money on Sunday brought their money the next day. Most of them still live in *tipis* and have but few of the luxuries of life. But they know what a blessing to them the mission school has been, and they are willing to give something to help carry the same blessing to others.

How Star Gave His Boy to the Mission School

After Christmas several of our Indians started for the Indian agency. They camped for the night at Geary, Oklahoma. In some way, a fire broke out in the night and two of their *tipis* were burned. One Indian, Star, was so badly burned that he died the next day. During his last moments, when death seemed certain, he requested that his boy, Charlie, eleven years old, should be kept in our mission school, and gave directions that this request should be carried out. This incident is told to show how deeply our mission school is imbedded in the hearts and affections of some of the Cheyenne Indian people.

THE JUNIORS AND LITTLE HELPERS IN THE WIDELY LOVING SOCIETY AND ST. JOHN'S ORPHANAGE, OSAKA

AS DESCRIBED BY MISS UTA HAYASHI

VICE-PRESIDENT OF THE KYOTO BRANCH OF THE WOMAN'S AUXILIARY



speech, and they offer small money every month. St. John's orphanage and the Widely Loving Society's children are the members. They work with their free time and get money.

The Fomosa Sunday-school begin with the loving gift and some time they wrote a kind letter to the Pastor of Fomosa



HIROSHI, THE LITTLE CASTAWAY, IN 1904, LEFT AT THE DOOR OF A VILLAGE HOUSE; IN 1906, THE ADOPTED CHILD OF MR. AND MRS. KOBASHI AND A LITTLE HELPER IN THE WIDELY LOVING BRANCH

OUR baby Branch belong to the woman's Auxiliary. The little baby has for each one a red small box and they put in small piece of money saying, "To love each another." Every Sunday their mothers help to do it. The money is offering. On the yearly meeting it over ten *en*, some time nearly fifteen *en*: the all money. Sometime divide two or three specially gift for children missionary work some Sunday-school.

The Junior branch has their meeting once a month and they select their officer. When their meeting pray and short

when his family were sick. Beautiful work are doing by band of little child for glory of God and Jesus Christ His name.

THE APRIL CONFERENCE

THE Officers' conference in April, will be held in the board room of the Church Missions House, on Thursday, the 19th, from 11:15 A.M. to 1 P.M., with intermission for noonday prayers in the chapel.

As this will be the last conference of the present season, it is hoped there may be a large attendance.

A NEW WORKER AT SINZA

BY S. N. WOODWARD

MISS WOODWARD is from the Diocese of New York, and went out to Shanghai last year, after training in the New York School. She writes:

"Our compound at Sinza is between the city and St. John's College. Shanghai is very English in many ways, and there are foreign residents of many nationalities there. Jessfield is such a pretty place, and a lovely bicycle ride from here. When not on my wheel, I often take a jinrikisha. The men run very fast, and it is a very cheap way to get around. At first it seemed just like riding in a baby carriage!

"The different buildings of the compound are of gray brick with red trimmings, and very comfortable and quite American, but rather cold in winter, as we have no furnaces and only little grate fires. The church is not heated at all. We have a Chinese service there at a

quarter to nine every morning. The parish school children are expected to come, and there is a shortened form of morning prayer with one hymn. It does seem strange to hear the familiar tunes of such hymns as 'New every morning is the love' and 'Lead us, Heavenly Father, lead us,' sung to Chinese words.

"I am studying hard, trying to learn to talk. It is difficult, but very interesting. I have a teacher every morning for three hours and a half, and study by myself every afternoon. I teach an hour a day in the girls' day-school, where only one child has Christian parents, but the others come to church and have learned the Lord's Prayer. I am going to have some of the older ones come to my house and make scrapbooks for the hospital, so that I can get to know them a little better, and perhaps interest them in the Church."



THE END OF THE MATTER: WONT YOU COME, TOO?

THE FEBRUARY CONFERENCE

THE Missions House Chapel was largely filled at noonday prayers on Thursday, February 15th, by the Auxiliary officers who had gathered for the monthly conference. As Mrs. Hutchins, who presided at the conference, said in speaking of these meetings and those of the Long Island branch, of which she is president, one feels in them a growing sense of the spiritual nature of the work, which is the reason for our unceasing practical effort.

Twelve branches were represented by thirty-eight officers, as follows: Central Pennsylvania, one (Junior); Connecticut, four; Easton, one; Long Island, five; Milwaukee, one; Minnesota, one; Newark, seven (1 Junior); New Jersey, two (1 Junior); New York, eleven (3 Juniors); Ohio, one (Junior); Pennsylvania, three; Kyoto, one. Southern Virginia was also represented by two visitors. After prayers Dr. Lloyd spoke a few words, impressing upon the officers the *bigness* of the thing for which the Board of Missions to which they are Auxiliary stands, and calling upon them to use Lent as a season in which to *separate themselves*, and in prayer and Communion learn the seriousness of their task, so fitting themselves to awaken others to a like understanding of its greatness.

Reports of missionary Bible-classes were made from New York and Pennsylvania and of courses of missionary study undertaken in Long Island, Newark, to a very large extent under a new special officer in New Jersey, in New York and Pennsylvania. The officers were asked to help in forwarding the efforts of the Sunday-school Auxiliary, and to bend their own energies toward gifts under appropriation until Lent should be passed. From Pennsylvania was reported a very successful mass meeting, and contributions amounting to \$1,900

to the work at Changsha, in Hankow District. A letter from Bishop Brent describing the work of the Philippines branch for the growing missions of that district was read, and the meeting closed with an appeal from Miss MacRae for a new worker needed at once for the Sendai station, Tokyo District, Japan.

QUESTIONS AND ANSWERS

For March: *Question*, from New York: How may Bible-classes be started in connection with Auxiliary branches?

Answer, from New York also:

Why not begin by having Bible-classes during Lent? This plan is to be tried in one branch this year. There are to be six meetings held at one of the officers' homes. The general subject will be "The Bible and Missions." An outline study of a book of the Bible will occupy an hour. This will be followed by an half-hour's talk on the kind of missionary work suggested by the book studied. The proposed outline is as follows:

1. St. Matthew—Christ, the founder of the Kingdom: Beginnings in the Mission Field.
2. St. Mark—Christ the Worker: The Workers of To-day.
3. St. Luke—The Compassionate Saviour: Medical Missions.
4. St. John—The Son of God: Educational Missions.
5. The Acts—The Proclaiming of the Kingdom: Evangelistic Missions.
6. Romans—God's Plan of Salvation: The Present Opportunity.

For April: *Question*, "Many Juniors seem disposed to remain Juniors after they are grown women: When and how may they be graduated into the Woman's Auxiliary?"

WAYS AND MEANS

SOME THINGS THE EDITOR SEES AND HEARS

THE EDUCATIONAL OUT-LOOK IN CHINA

"THERE are signs," says Dr. Pott, of St. John's College, Shanghai, "that China is about to organize a system of education in earnest. I hope that Christian colleges will come in for all the privileges that government institutions receive. We will have to adapt ourselves somewhat to the requirements which they will institute. To put ourselves in a position to compete with the government universities, the Church will have to give us more support than it has hitherto given. Indeed, the question will arise as to whether we are to become a feeder to the government university or to have a Christian university able to give as full advantages as the government one can."

WANTED: MISSIONARY CAMERAS

EVERYONE says that the illustrations are one of the best features of the present SPIRIT OF MISSIONS. I know that thousands of readers join me in thanking our friends, the missionaries, for their untiring and intelligent co-operation in adding photographs to their articles. These photographs are often sent at considerable personal expense to the missionary. Good as our illustrations have been during the last three or four years, I believe that we have only made a beginning in this direction. Many interesting scenes and incidents are never caught at all on a photographic film or plate, because so few of our missionaries can afford to equip themselves with cameras. For a long time I have wanted to tell the readers of the magazine just how the matter stood and to suggest that some of us might join in supplying eight or ten modest photographic outfits to different missions. There have been so many other ways to spend money that I have hesitated to do this. But if we wait until every other

need has been met, perhaps we shall never send the cameras. A good outfit, including camera, developing machine, films and printing paper, can be secured for about \$50. Some of us can, and many more would like to, show our appreciation of the pleasure the missionaries are constantly giving us by helping this camera plan.

60° BELOW ZERO ON THE YUKON

AFTER the forms for this number had been made up there came to the Editor from Archdeacon Stuck an account of an escape from great danger. The story will appear in full in the April number. In the meantime, that the anxieties of those who may have heard only rumors of the occurrence should be set at rest, these facts are given: The Archdeacon and Mr. Knapp were on their way over a soft and difficult trail from Circle City to Fort Yukon. The Indian guide lost his way. The archdeacon started out to investigate the neighborhood and locate, if possible, the mail-route roadhouse where they hoped to spend the night. While walking on the snow which covered the river ice he reached a spot where the snow hid some fresh ice. Suddenly he found himself in water to his hips. Only the thickness of his moose-skin clothing prevented a thorough wetting. The incident was serious enough as it was, in a temperature of 60° below zero. Urged on by Mr. Knapp, the archdeacon walked and ran the twenty miles back to Circle, where he found shelter, and in a few days had recovered from his unwelcome experience. The account of this incident will make one of the most interesting articles in the April SPIRIT OF MISSIONS. No one should miss it. For the sake of this article alone this number might well be given a much wider circulation than usual. Three copies will be mailed to any address for twenty-five cents.

THE MEETING OF THE BOARD OF MISSIONS

FEBRUARY 13th, 1906

THE Board of Missions met at the Church Missions House on Tuesday, February 13th. The following members were present: The Bishops of Albany (Vice-President), in the chair, Pennsylvania, New Jersey, Pittsburg, Nebraska, Central Pennsylvania, Massachusetts, Rhode Island, Indianapolis, Newark and the Bishop Coadjutor of New York; and the Rev. Drs. Huntington, Vibbert, Anstice, Alsop, Perry, McKim, Parks and Mann, the Rev. Mr. Sedgwick and the Rev. Drs. Morgan and Smith; and Messrs. Low, Chauncey, Goodwin, Mansfield, Butler and Pepper. The Bishops of Tennessee, North Dakota and Salt Lake, honorary members, were also present.

At the beginning of the meeting the General Secretary read a letter which he had received from Mr. George C. Thomas, temporarily absent from the country, presenting to the Board as a permanent fund the sum of \$100,000 to be known as the "Bessie Moorhead Thomas Memorial Fund," together with a deed of trust which provides that the interest on \$25,000 shall be divided equally between St. Paul's Normal and Industrial School, Lawrenceville, Va., and St. Augustine's School, Raleigh, N. C. The interest on \$25,000 is to be placed in a fund to provide pensions for the widow or other dependent relatives of any General Secretary or other officer, or person who may die in the employ of the Society; this interest when not needed for this purpose to increase the principal until it totals \$50,000. The remaining \$50,000 is to be held in trust and used for account of the Reserve Funds of the Society.

The following resolutions were adopted unanimously by a rising vote:

WHEREAS, a certain deed between Mr. George C. Thomas and The Domestic and Foreign Missionary Society transferring to the Society

securities of the par value of one hundred thousand (\$100,000) dollars upon the trusts therein declared, has been duly tendered to the Board of Missions for acceptance; therefore be it

Resolved: That the said deed and the trusts therein declared be and the same are hereby accepted, and that authority be and hereby is given to the Assistant Treasurer to subscribe the name of the Society in testimony of such acceptance, and to the Associate Secretary to affix the seal of the Society in attestation thereof.

Resolved: That a committee be appointed to return to Mr. Thomas the thanks and appreciation of the Board of Missions for his very generous consideration of the Society.

Resolved: That the letter from Mr. George C. Thomas to the General Secretary conveying this gift, and the deed of trust, be spread upon the minutes of this meeting.

Resolved: That the Assistant Treasurer be instructed to transfer the said securities now on deposit with the Union Trust Company, subject to the order of the Board of Missions, to the Standing Committee on Trust Funds.

The Chair named as the committee to convey to Mr. Thomas the thanks of the Board of Missions: The Bishop of Pennsylvania, the Rev. Dr. Huntington and Mr. Pepper.

The Assistant Treasurer reported that the contributions received to February 1st, applying upon the appropriations, aggregated \$186,419.11, a gain this year as compared with the last to corresponding date of \$25,249.28, or nearly \$4,000 better than the showing of last month.

Speaking of the appropriations, he stated that for the five months elapsed to February 1st they amounted to \$345,320; the deficiency on September 1st, 1905, was \$157,293; total, \$502,613. Contributions received from September 1st to February 1st toward the appro-

priations as above stated, \$186,419; the amount of appropriations to February 1st in excess of contributions was, therefore, \$316,194.

The gift of Mrs. Eleanor A. Goldsborough, who died in Baltimore, January 30th, has now become the property of this Society under the agreement with Mrs. Goldsborough. There is still some insurance money to come in consequence of the Baltimore fire, so that the fund will eventually be in the neighborhood of \$108,000. Several years ago, the Board adopted resolutions touching this fund, providing that when the money became the property of the Board it should be added to the reserve deposits of the Society, to be temporarily drawn upon from time to time when needed to protect its credit.

The Reserve Deposits, established to meet payments during the early months of the year, when contributions are few, are temporarily protecting the present deficiency in the necessary contributions to meet the obligations of the Society. It will therefore be seen from the above that although the Reserve Deposits have been largely increased recently by definite gifts for that purpose, they are none too large to protect the liabilities of the Society with its very much enlarged operations. It is the desire of the Board of Missions that the appropriations shall be fully met each year by contributions, and the Reserve Funds be thereby restored at the end of each fiscal year, to serve again and again their original purpose as necessity may require.

Messrs. Parke, Davis & Co., of Detroit, and the H. K. Mulford Co., of Philadelphia, in response to an article in a January issue of *The Churchman*, have agreed to supply Archdeacon Stuck with anti-diphtheritic serum, without cost.

A number of letters were received from bishops in the domestic field which had the attention of the Board, and under the Woman's Auxiliary United Offering the following appointments were made: Miss Katrina L. Patterson, at the request of the Bishop of Okla-

homa and the Indian Territory, to work in coal mining towns; Miss M. M. Proffe and Miss Bertha E. Lawrence for mountain work in the Diocese of Virginia, at the request of the bishop. All of these ladies are at present in New York Training School for Deaconesses, and their appointments take effect upon the completion of their training. An appropriation was also made for the stipend of a missionary for Logan, Utah.

The Bishop of Porto Rico has had an offer of land at Culebra, an island about fifteen miles from Vieques, conditioned upon building a church on it. It is conveniently located near the naval station. There are some 1,200 inhabitants, of whom 400 are officers and marines, some of the former having their families with them. There is no church of any description. The bishop needs two men and a woman as soon as possible for Aguirre, Semil, La Carmelita and Puerta de Tierra. If he does not secure a priest at once for La Carmelita he fears he will lose a most important native work.

The Rev. Mr. Mitchell urges the appointment of another clergyman for San Juan and the neighborhood. The bishop proposes that a man should be sent to take charge of St. Luke's and the work in the Bayamon district, as the work among the American residents, including the marines, and among the natives, would more than use up one man's time and strength. An appropriation was made to sustain a school at Mayaguez.

Letters were submitted from the bishops in China and Japan. Bishop Graves informs us of the precautions that were taken at the time of the riot in Shanghai on December 18th. The women and children were called in by telegraph to the Foreign Concession in Shanghai. A number of them, however, elected to stay at their posts. This was regarded as an indication that the Chinese bishops in all times of disturbance would observe due caution.

Bishop Roots wrote at length about the purchases of necessary real estate, in the German Concession at Hankow,

and Mr. and Mrs. Littell, who have recently arrived in this country on vacation, were authorized and requested to devote their energies to raising the necessary amount, \$12,000. Upon this land it is proposed to erect suitable quarters for a catechetical school, a training school for Bible-women, dwellings for the foreign and Chinese workers and a middle school for the teaching of English and Chinese.

The Rev. John C. Ambler, now in this country, was authorized, with the strongest endorsement of the bishop and the Board, to appeal for contributions up to the amount of \$4,000 to replace his residence, destroyed by fire, in the Province of Ise, Japan.

The Bishop of Cape Palmas reported that the corner-stone of the Julia C. Emery Hall, which is to house the Girls' Training Institute at Clay-Ashland, was laid November 17th. The building is to be of brick. The bishop had made a visitation to Cape Mount, where he found the workers from the United States in good health, although three of the school boys had recently died from a malady prevalent in that section of the country. The bishop confirmed twelve.

The Bishop of Mexico speaks again of the necessity of contributions to replenish the empty treasury of the native Church in Mexico. The schools are closed and the native clergy have received nothing for their support for several weeks. One of them, a representative man, while assuring the bishop of the willingness of himself and associates to suffer hardships, asks whether they shall be forced to leave the ministry and seek employment. For the sustenance of the schools and the stipends of the fifteen native clergy more than \$1,000 a month is required. Letters were received from one or two of the men doing work among the English-speaking people which, on the whole, notwithstanding the difficulties they meet, were encouraging. Several parishes have been organized.

At the January meeting of the Board the following plan for incorporating, un-

der the Laws of Virginia, the American Church Institute for Negroes, was adopted and incorporators and trustees were appointed:

The purpose shall be to promote the cause of Education of the Negroes in connection with the work of the Protestant Episcopal Church in the United States.

The Incorporators and original Trustees shall consist of twelve persons to be designated by the Board of Missions, the majority of whom shall be members of the Board. The Trustees may appoint a Secretary and also a Treasurer, either from their own number or outside.

The Institute shall have power to enter into any lawful agreement with the Bishop Payne Divinity and Industrial School in Virginia, a corporation of Virginia created November 22d, 1884, the St. Paul Normal and Industrial School, a corporation of Virginia, created March 4th, 1890, and St. Augustine's School, a corporation of North Carolina organized July 19th, 1867, and extended February 4th, 1893, and also in the discretion of the trustees of the corporation hereby formed, with any other school or institution for the education of negroes in the Southern States in connection with the Protestant Episcopal Church; and especially to undertake the duties of visitor to any such institution with which any such agreement shall be made.

The Institute shall receive from the Church and from any others who will contribute, moneys for the aid of the several institutions with which such agreements shall be made, and shall appropriate and give such contributions to such institutions so long as and only so long as the Institute approves of their administration and methods.

Resolved: That the Board of Missions herewith give its approval to the formation of the American Church Institute for Negroes, in accordance with the terms and conditions of the foregoing plan.

Resolved: That the Chairman be requested to appoint a Committee

to select the Incorporators and original Trustees of the American Church Institute for Negroes in accordance with the foregoing terms and conditions.

At this meeting the Incorporators made the following report:

The first meeting of the Trustees of the American Church Institute for Negroes was held at the Metropolitan Club, New York City, Monday, February 12th, 1906, at 6:30 P.M. There were present the Bishop Coadjutor of New York, the Bishop of Massachusetts, the Rev. Dr. R. F. Alsop, Mr. George Foster Peabody, Mr. Francis Lynde Stetson, Mr. George W. Pepper and Archdeacon R. P. Williams.

The Board was organized by the election of the Bishop Coadjutor of New York, President; Mr. George Foster Peabody, Treasurer; Archdeacon Williams, Recording Secre-

tary; Mr. Francis Lynde Stetson, General Counsel.

The question of securing a charter was referred to the General Counsel. The matter of the selection of an agent was referred to the President with power. On motion it was resolved that the name of Dr. Nicholas Murray Butler be recommended to the Board of Missions to be designated a member of this Board, in place of Dr. Low, who declined to serve.

Dr. Butler was duly elected by the Board.

The resignation of the Rev. Dr. C. D. Williams from membership in the Board, upon the eve of his consecration to be the Bishop of Michigan, was formally accepted.

The Standing Committee on Audit reported that they had caused the books and accounts of the Treasurer to be examined to the first instant, and had certified the same to be correct.

ANNOUNCEMENTS CONCERNING THE MISSIONARIES

Alaska

A TELEGRAM from Bishop Rowe, dated February 8th, conveys the sad information that the Rev. John E. Huhn died at Rampart that morning. He was awaiting particulars. The Rev. Mr. Huhn was appointed on May 13th, 1902, to work with the Rev. Mr. Roth at Juneau and Douglas Island, on the coast. Later on he was sent by the bishop to the interior.

Honolulu

THE REV. KONG YIN TET, who sailed from San Francisco by the steamer *Korea* on December 30th, arrived at Honolulu on January 4th.

The Philippines

MR. GEORGE C. BARTTER, recently appointed to the Philippine Islands, sailed from Dover, England, by the steamer *Vaderland* January 27th. He passed through New York on February 6th and

sailed from San Francisco by the steamer *China* February 13th for Manila.

MISS MARGARET P. WATERMAN, who sailed from San Francisco by the steamer *China* on November 25th, arrived at Manila on December 23d.

Africa

THE bishop reports that in Trinity Memorial Church, Monrovia, on January 14th, he advanced to the priesthood the Rev. F. A. K. Himie Russell.

THE REV. E. D. W. SHANNON, deacon, was deposed by the bishop at his own request on the 8th of January in the Irving Memorial Church, Cape Mount.

MR. JOHN T. TAYLOR, of Edina, the bishop says, has given up his work.

MRS. VALENTINE, the widow of the Rev. M. P. Keda Valentine, died at Cape Palmas on December 15th. She had been rendering some service to the

mission. Her daughter, who has been her assistant, will continue the work.

Shanghai

BISHOP GRAVES announces the death, at Kia Ding, on December 26th, of the Rev. Ssz Chia Hwa. The bishop testifies most warmly to his high Christian character, gentle disposition and quiet and refined manners.

MR. SAMUEL E. SMALLEY and wife, returning to duty after stated furlough, left New York January 30th and sailed from Vancouver by the *Empress of China* on February 19th.

MISS LOUISE WOODWARD ALLEN, who was appointed in 1904 as a missionary worker subject to a course of training in the Philadelphia Deaconess House, has submitted her resignation which has been accepted.

Hankow

THE REV. S. HARRINGTON LITTELL and family, who sailed from Shanghai by the steamer *Mongolia* on December 31st, reached San Francisco January 26th and Detroit, Mich., on January 30th.

DR. MARY V. GLENTON and Miss S. H. Higgins, who sailed from San Francisco by the steamer *Siberia* November 4th, arrived at Hankow on December 9th.

MISS ELIZABETH P. BARBER, who sailed from San Francisco by the steamer *Mongolia* November 15th, arrived at Shanghai December 18th and Hankow on Christmas Day.

Tokyo

THE REV. H. ST. GEORGE TUCKER, returning to duty after a short leave of absence, left Norfolk, Va., on February 4th and sailed *en route* to Japan, *via* Europe, by the steamer *Kaiser Wilhelm der Grosse* February 6th. From Naples he is to sail by the *Prinz IteI Friedrich* March 1st and expects to reach Yokohama on April 8th.

THE REV. A. R. MORRIS, Treasurer in Yokohama, informs us that Miss Lisa Lovell and Miss F. M. B. Bristowe sailed for home on January 8th, by North German Lloyd steamer *Frieseisau*.

At the meeting of the Board of Missions, held on February 13th, at the re-

quest of the Bishop of Tokyo, Miss Bertha R. Radford, of Lynchburg, Va., was appointed as a worker in his district, subject to the completion of her course of training in New York Training School for Deaconesses. She will be supported under the Woman's Auxiliary United Offering.

MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers, who can accept appointments to speak, is published. All should be addressed at the Church Missions House, 281 Fourth Avenue, New York, unless a special address is given:

Africa: Miss Agnes P. Mahony, of Cape Mount.

Brazil: The Rev. John G. Meem, of Pelotas.

China: The Rev. Arthur M. Sherman, of Hankow.

The Rev. F. E. Lund, of Wuhu.

The Rev. C. F. Lindstrom, of Gankin.

The Rev. S. Harrington Littell, of Hankow.

Duluth: Archdeacon Appleby during January, February and March.

Japan: The Rev. Isaac Dooman, of Kobe.

The Rev. John C. Ambler, of Osaka.

The Rev. C. F. Sweet, of Tokyo. Address Pine Bluff, N. C.

The Rev. J. A. Welbourn, of Tokyo.

Miss Clara J. Neely, of Maebashi.

Southern Mountaineers: The Rev. G. P. Mayo, of Virginia.

Work among the Negroes: The Rev. P. P. Alston, of Charlotte, N. C.

All things come of Thee, O Lord, And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico*; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

* For support of the Clergyman representing this Church.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from January 1st to February 1st, 1906.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

Note.—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

ALABAMA —Ap. \$103.22; Sp. \$5.50	
Anniston—St. Michael's S. S., General	2 25
Auburn—Holy Innocents, General...	15 00
Demopolis—Trinity Church, \$5.60; a thank offering, \$10, General...	15 60
Gainesville—St. Alban's, General...	1 25
Mobile—St. John's, Sp. for Bishop Van Buren's Hospital Fund, Porto Rico, \$2.50; S. S., General, \$7	9 50
Montgomery—St. John's, General...	61 12
Orrville—Mission, General	1 00
Whistler—St. Paul's S. S., Sp. for Cuban Hospital Fund	3 00
ALBANY —Ap. \$1,646.22; Sp. \$142.35	
Albany—St. Paul's, Sp. for Mexico, \$10; through Wo. Aux., Sp. for Rev. Mr. Lund, Wuhu, Hankow, for scholarship, \$5; Offering at annual meeting, Sp. for Rev. Mr. Lund, Wuhu, Hankow, \$39.35	54 35
St. Peter's, Domestic, \$25; Colored, \$110.94; Foreign, \$190.95; through Wo. Aux., Sp. for Bishop Van Buren, Porto Rico, \$1; Sp. for Rev. Kong Yin Tet, Honolulu, \$15; Sp. for Rev. Mr. Lund, Wuhu, Hankow, for scholarship, \$5	347 89
Mary W. Temple, Point Hope, Alaska, \$5; Cape Mount, Africa, \$5	10 00
Amsterdam—St. Ann's General	66 29
Ballston Spa—Christ Church, A member, General	5 00
Cairo—Calvary, Foreign, \$8.70; S. S., for Rev. W. C. Clapp's work in the Philippines, \$2	10 70
Cambridge—St. Luke's, for Bishop Gray's Seminole work, Southern Florida	14 82
Cherry Valley—Grace, General	8 27
Cohoes—St. John's, General, \$13.55; "A Friend," Sp. for Bishop	
Leonard Memorial Hospital, Salt Lake, \$5	18 55
Gilbertsville—Christ Church, through Wo. Aux., Sp. for Rev. Mr. Lund, Wuhu, Hankow, for scholarship	5 00
Gloversville—Christ Church, General	3 50
Hoosick Falls—St. Mark's S. S., Sp. for Rev. Mr. Lund, Wuhu, Hankow, for scholarship	25 00
Hudson—Christ Church, through W. Aux., Sp. for Bishop Van Buren, Porto Rico	4 00
Kinderhook—St. Paul's, through Wo. Aux., Sp. for Bishop Morrison, Duluth	5 00
Morris—Zion S. S., Sp. for Bishop Van Buren's Hospital, Porto Rico	1 40
New Lisbon—S. S., Sp. for Bishop Van Buren's Hospital, Porto Rico	1 60
Ogdensburg—St. John's, Domestic	59 00
Oneonta—St. James's, General	2 50
Rensselaer—Epiphany S. S., General	40 00
Santa Clara—Church of the Good Shepherd, Foreign	1 30
Saratoga Springs—Bethesda, Domestic and Foreign	7 05
Schuylerville—St. Stephen's, General	11 34
Springfield Centre—St. Mary's, General	30 10
Troy—Holy Cross, through Wo. Aux., Sp. for Rev. Mr. Lund, Wuhu, Hankow, for scholarship	5 00
St. Barnabas's, Foreign	3 14
St. John's, George B. Cluett, General, \$1,000; through Wo. Aux., Sp. for Rev. Mr. Lund, Wuhu, Hankow, for scholarship, \$5	1,005 00
Unadilla—St. Matthew's, Domestic, \$6.77; Foreign, \$6	12 77
Walton—Christ Church, Domestic, \$5; Foreign, \$5	10 00
Miscellaneous—"M. M. P." General	10 00
"F. S. B.," Sp. for Bishop Rowe's work, Alaska	10 00

ARKANSAS—Ap. \$3.00

Little Rock—St. Philip's S. S., General 3 00

CALIFORNIA—Ap. \$115.45

Martinez—Grace, General 2 45
San Francisco—Grace, General 113 00

CENTRAL NEW YORK—

Ap. \$572.09; Sp. \$124.00
Auburn—St. Peter's, Domestic 100 00
Binghamton—Trinity Memorial, General 13 35
Clark Mills—St. Mark's, General 5 50
Greene—Zion, Foreign 5 32
Hamilton—St. Thomas's, Foreign 3 93
Hayt's Corners—Calvary, Domestic 1 25
Holland Patent—St. Paul's, General 3 41
Ithaca—St. John's, through Wo. Aux., General, \$3; S. S., Sp. for Rev. S. R. McAlpine, Johnson City, Tennessee 23 00
New Berlin—St. Andrew's, Foreign, \$4.37; S. S., Sp. for St. Paul's College, Tokyo, \$1.50 5 87
Omondaga Castle—Church of the Good Shepherd, Foreign 1 00
Owego—St. Paul's, Domestic and Foreign 11 50
Oxford—St. Paul's, Foreign 35 50
Rome—Zion, General 5 00
Syracuse—All Saints', General 12 00
Calvary S. S., for the work of Rev. Frederick Taylor, Valdez, Alaska 1 81
St. Mark's, General 2 80
Trinity Church, General 21 83
Utica—Calvary, Domestic 43 79
Trinity Church, General 25 00
Mrs. E. J. Wolcott, Sp. for Mr. Knapp's stipend, Alaska 100 00
Whitesboro—St. John's, Domestic 8 50
Willard—Christ Church, Domestic 10 49
Miscellaneous—Branch Wo. Aux., General 250 00
Junior Aux. and V. District, Sp. for Miss Emberley's work, Alaska 2 50
II. District, Junior Aux., for work in Cuba, \$1.59; Porto Rico, \$1.15 2 74

CENTRAL PENNSYLVANIA—

Ap. \$999.11; Sp. \$208.00
Allentown—John I. Romig, General 9 00
Bethlehem—Trinity Church, Domestic 33 20
Birdsboro—St. Michael's, Wo. Aux., Sp. for Dr. Mary Glenton's Morgue Fund, Hankow 5 00
Drifton—St. James's, Indian, \$101.83; Colored, \$101.83 203 66
Dunmore—St. Mark's S. S., General 5 10
East Mauch Chunk—St. John's (Apportionment 1904-05), General 82 07
Great Bend—Grace, General 3 42
Matamoras—St. Paul's, Foreign 2 03
Pittston—St. James's, Domestic and Foreign 8 00
Plymouth—St. Peter's, Foreign 3 73
Pottsville—Trinity Church, Wo. Aux., Sp. for Bishop Brown's Building Fund, Arkansas 1 00
Reading—Christ Church, General 250 00
St. Clair—Holy Apostles', General 3 25
Scranton—St. David's, Foreign 10 00
St. Luke's, Domestic, \$4.50; Foreign, \$107.12; Charles D. Sanderson, Domestic, \$3. 114 62
Springville—St. Andrew's, Mrs. Root, for Porto Rico 10 00
South Bethlehem—Nativity, Domestic 44 03
Wilkes-Barre—St. Clement's, Domestic 17 00
Miscellaneous—Branch Wo. Aux.,

"Bishop Rulison Memorial" scholarship, Alaska, \$100; St. Paul's Industrial School, Lawrenceville, Southern Virginia, \$50; Sp. for Rev. Mr. Gring's life insurance, Kyoto, \$50; Sp. for Cashier Valley Mission, Asheville, \$25; for support of mission woman in Shanghai, \$50; Sp. for Bishop Nelson, Georgia, \$50; Sp. for Bishop Knight, Cuba, \$50; Sp. for Miss Thackara, Arizona, \$25 400 00

CHICAGO—Ap. \$429.54; Sp. \$139.60

Aurora—Trinity Church, Wo. Aux., General 1 00
Berwyn—St. Michael and All Angels', General 1 00
Chicago—Ascension, Wo. Aux., General 2 00
Christ Church S. S., Sp. for St. Paul's College, Tokyo, \$5.66; Sp. for Bishop Van Buren's Hospital for Children, Porto Rico, \$5.66 11 32
Epiphany, Domestic, \$43.07; for stipend of Rev. Fu Ta Huan, of Hsui-ti, China, \$125; G. E. Willets, General, \$1; choir-boys' S. S. class, for Ichang Day-school, Hankow, \$5; Junior Bible-class, for St. Luke's Hospital, Shanghai, China, \$4.50; Wo. Aux., General, \$5. 183 57
Grace, Domestic and Foreign 27 00
St. Barnabas's, Domestic and Foreign 5 50
St. James's, "A Member," General, \$100; S. S., Foreign, \$10. 110 00
SS. Peter and Paul Cathedral, General 13 38
Trinity Church, through Wo. Aux., General, \$10; "Vibbert" scholarship, St. Augustine's School, Monrovia, West Africa. 35 00
Local Assembly, Daughters of the King, Sp. for St. Luke's Hospital, Porto Rico. 8 00
"L," Sp. for Bishop McKim, for room in St. Paul's College, Tokyo 50 00
Meeting at Church Club Rooms, Wo. Aux., Domestic, \$1.42; Foreign, \$1.42. 2 84
Dundee—St. James's, Wo. Aux., Sp. for Church Extension Fund, Porto Rico 3 78
Elmhurst—Byrd's Nest Chapel, Wo. Aux., General 3 00
El Paso—St. Andrew's, Domestic and Foreign 1 30
Galena—Grace, Branch Wo. Aux., General 7 65
Hinsdale—Grace S. S., General 8 60
Kankakee—St. Paul's, for work of Rev. Y. T. Kong, St. Peter's Church, Honolulu 25 00
La Grange—Emmanuel Church, Sp. for St. Paul's College, Tokyo, \$5.50; David B. Lyman, Sp. for Bishop Restarick, for proposed construction of church at Hilo, Hawaii, or for any other work which he desires, \$25; Sp. for Rev. Mr. Kong, Honolulu, to assist in the enlargement of St. Peter's Church, \$25 55 50
Western Springs—All Saints', Foreign 1 70
Willmette—St. Augustine's, Wo. Aux., General 1 00
Miscellaneous—Junior Aux., Sp. for St. James's Hospital, Gankin, Hankow 11 00

COLORADO —Ap. \$14.63; Sp. \$5.00		
<i>Denver</i> —St. Barnabas's S. S., General, \$4.07; Bishop Hare's work among the Indians, South Dakota, \$2.43.....	6 50	
Miss Roosevelt Johnson, Sp. for Bishop Brent, Philippine Islands.....	5 00	
<i>Golden</i> —Calvary, General.....	5 00	
<i>Loveland</i> —All Saints' S. S., Japan..	2 13	
CONNECTICUT —Ap. \$2,239.69; Sp. \$436.22		
<i>Bethel</i> —St. Thomas's S. S., Sp. for Rev. William S. Short, Astoria, Oregon, \$10; "A Friend of Missions," General, \$5; Sp. for Bishop Rowe, Alaska, \$5.....	20 00	
<i>Bethlehem</i> —Christ Church, General.	8 00	
<i>Black Hall</i> —(Of which Apportionment 1904-05), General.....	32 99	
<i>Bridgeport</i> —Christ Church, Foreign.	13 72	
<i>Brooklyn</i> —Trinity Church, Domestic Miss Harriet White, Sp. for Mr. Knapp's stipend, Alaska.....	6 70	
	10 00	
<i>Chester</i> —St. Luke's Mission, General.....	1 60	
<i>Danbury</i> —St. James's, General.....	50 00	
<i>East Berlin</i> —St. Gabriel's Mission, General.....	1 00	
<i>East Hartford</i> —St. John's, General..	32 00	
<i>Greenwich</i> —Christ Church, Domestic, \$150; General, \$100.....	250 00	
<i>Guilford</i> —Christ Church S. S., for work among the mountaineers of Tennessee and Kentucky....	2 32	
<i>Hartford</i> —St. John's S. S., Sp. for "Bishop Cox" scholarship, Salt Lake City, Utah.....	40 00	
Trinity Church, "A Member," Domestic, \$100; Foreign, \$100; "A Member of Trinity Parish," Sp. for Mr. Knapp's stipend, Alaska, \$10.....	210 00	
"A. H. W.," Sp. for Mr. Knapp's stipend, Alaska, \$15; Sp. for prayer desk, St. John's Church, Tokyo, \$10.....	25 00	
<i>Huntington</i> —St. Paul's, General, \$22.11; Rev. Mr. Meem's work, Brazil, 25 cts.....	22 36	
<i>Ivoryton</i> —All Saints', General.....	8 18	
<i>Meriden</i> —St. Andrew's, Domestic, \$17; S. S., Sp. for Rev. Mr. Potwine, Honolulu, \$25; Sp. for Tuttle Memorial, Boise, Idaho, \$20; Sp. for St. Paul's College, Tokyo, \$15.....	77 00	
<i>Middletown</i> —Holy Trinity Church, Indians, \$6.09; Colored, \$6; Domestic, \$144.20; Foreign, \$92.16; General, \$47.93; S. S., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$30.22.....	326 60	
<i>Milton</i> —Trinity Church, General....	20 00	
<i>New Haven</i> —St. Andrew's Mission, Domestic and Foreign.....	56 00	
Trinity Church, from mite-chests for Domestic.....	14 30	
Mrs. J. B. Robertson, Domestic, \$100; Foreign, \$100.....	200 00	
<i>Norwalk</i> —St. Paul's, "H. L. S.," General.....	20 00	
<i>Norwich</i> —Christ Church, General... Trinity Church S. S., Sp. for Bishop Restarick, Honolulu....	3 00	
<i>Oronogue</i> —H. E. Beebe, General....	50	
<i>Riverton</i> —St. Paul's Mission, General.....	3 00	
<i>South Glastonbury</i> —St. Luke's, General.....	11 19	
<i>South Lynne</i> —General.....	3 68	
<i>Stratford</i> —Christ Church, Wo. Aux., Sp. for Bishop Wells, Spokane..	10 00	
<i>Stamford</i> —St. John's, Foreign, \$300; Mr. George L. Fox, Sp. for Church of the Redeemer,		
Pelotas, Brazil, \$25.....	325 00	
<i>Waterbury</i> —St. John's, Domestic, \$422.80; Sp. for Bishop Wells, Spokane, \$100; S. S., Sp. for St. Paul's Cathedral, Tokyo, \$8.....	530 80	
Trinity Church, General, \$37.30; Sp. for Bishop Wells, Spokane, \$50.....	137 30	
<i>Waterville</i> —St. Paul's, General....	9 45	
<i>Westport</i> —Christ Church, Domestic, Holy Trinity Memorial Church, Foreign.....	25 55	
<i>Winsted</i> —St. James's, General.....	35 00	
<i>Miscellaneous</i> —Litchfield Archdeaconry, Sp. for Bishop Capers, for scholarship for Jacob Jones, South Carolina.....	27 30	
	50 00	
DALLAS —Ap. \$66.50; Sp. \$18.00		
<i>Corsicana</i> —St. John's, Domestic and Foreign.....	24 00	
<i>Dallas</i> —St. Matthew's, Wo. Aux., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$8; S. S., General, \$7.....	15 00	
Mrs. Lucy P. Coke, Sp. for Archdeacon Stuck, Fairbanks, Alaska	5 00	
<i>Fort Worth</i> —St. Andrew's, General, Trinity Church, Wo. Aux., Foreign, \$5; Sp. for church schools, Mexico, \$5.....	5 50	
<i>Texarkana</i> —St. James's, Wo. Aux., for support of Bible-woman, Hankow.....	10 00	
	25 00	
DELAWARE —Ap. \$399.01; Sp. \$24.31		
<i>Marshallton</i> —St. Barnabas's S. S., Sp. for Rev. S. W. Littell's work, Changsha, Hankow.....	4 31	
<i>New Castle</i> —"A Churchwoman," Foreign.....	10 00	
<i>Smyrna</i> —St. Peter's, Foreign.....	13 30	
<i>Stanton</i> —St. James's, Foreign.....	8 31	
<i>Wilmington</i> (Highlands)—Immanuel Church, Sp. for Bishop Funsten's proposed hospital, Pocatello, Boise.....	10 00	
St. Andrew's, Foreign, \$205.29; toward salary of Dr. Myers, St. Elizabeth's Hospital, Shanghai, \$5.....	210 29	
Trinity Church, Domestic, \$156.01; Foreign, \$1.10; S. S., Sp. for work at St. Paul's College, Tokyo, \$10.....	167 11	
EAST CAROLINA —Ap. \$59.40; Sp. \$46.40		
<i>Bath</i> —Mrs. M. E. Price, General....	2 00	
<i>Clinton</i> —St. Paul's, Foreign, \$1; General, \$9.70.....	10 70	
<i>Cumberland Co.</i> —St. Thomas's, General.....	3 40	
<i>Edenton</i> —St. Paul's, Wo. Aux. (of which Junior Aux., \$5.20), General.....	25 20	
<i>Elizabeth City</i> —Christ Church, Junior Aux., Foreign, \$1; General, \$4.....	5 00	
<i>Fayetteville</i> —St. John's, "A Little Girl," Sp. for a little orphan girl, St. Mary's Orphanage, Shanghai.....	1 00	
<i>Wilmington</i> —St. James's, St. John's and St. Paul's, Joint Service S. S., Sp. for Rev. John Huhn, Alaska.....	45 40	
St. Paul's, General.....	12 50	
EASTON —Ap. \$93.40; Sp. \$20.00		
<i>Kent Co. (Cumberland)</i> —Emmanuel Church, Junior Aux., Sp. for "Bishop Lay" cot, St. Mary's Orphanage, Shanghai..	20 00	
<i>Queen Anne's Co.</i> —St. Paul's Parish, General.....	26 61	
<i>Talbot Co. (Easton)</i> —Christ Church,		

General	50 00
Whitemarsh Parish, St. Paul's, Domestic and Foreign.....	4 07
Worcester Co. (<i>Snow Hill</i>)—All Hallows, General.....	12 72
FLORIDA—Ap. \$14.50; Sp. \$15.00	
Jacksonville—St. John's, Wo. Aux., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico....	14 00
Live Oak—St. Luke's, General....	14 50
Monticello—Christ Church, Wo. Aux., Sp. for St. Luke's Memor- ial Hospital, Ponce, Porto Rico.	1 00
FOND DU LAC—Ap. \$15.74	
Appleton—Grace, Domestic.....	4 35
Green Bay—Christ Church, General.	10 00
Waupaca—St. Mark's, Domestic...	1 39
GEORGIA—Ap. \$188.88; Sp. \$23.50	
Americus—Calvary, Foreign.....	22 50
Athens—Emmanuel Church, Domes- tic, \$44.85; Alaska, \$10.....	54 85
Augusta—Atonement, Junior Aux., Sp. for Archdeacon Hughson, Asheville, for scholarship.....	10 00
Mrs. J. Richards, Sp. for Bishop Leonard Memorial, Salt Lake...	5 00
Brunswick—St. Mark's, Cuba.....	6 00
Hawkinsville—St. Luke's S. S., Sp. for restoring the sight of one blind Chinaman, Shanghai....	8 50
Macon—St. Paul's, Foreign.....	14 82
Savannah—St. John's, Domestic....	25 71
St. Stephen's, General.....	15 00
Miscellaneous—Branch Wo. Aux., "Bishop Nelson" scholarship, St. Hilda's School, Wuchang, Han- kow	50 00
HARRISBURG—Ap. \$180.87; Sp. \$97.01	
Bellefonte—St. John's, Domestic...	39 24
Bloomsburg—"A Friend," Alaska...	2 00
Cole's Creek—St. Gabriel's, General.	2 00
Gettysburg—Prince of Peace S. S., Domestic and Foreign.....	1 48
Harrisburg—"B." General	5 00
Lewistown—St. Mark's, S. S. class of girls, for St. Luke's Hospital, Shanghai	2 00
Mechanicsburg—St. Luke's, General.	4 45
Philipsburg—St. Paul's, Rev. Dr. F. J. Clerc, Sp. for Memorial Hos- pital, Salt Lake.....	1 00
Miss Julia L. Hale, Sp. for work, Sagada, Philippine Islands....	15 00
Renovo—Trinity Church, General...	15 00
Westfield—St. John's S. S., General.	1 00
Williamsport—Trinity Church, \$32, S. S., \$8.78, General.....	40 78
(South)—St. John's Chapel, Gen- eral	6 90
York—Miss Elizabeth S. Bonham, Sp. for stipend of Mr. Knapp, Alaska	20 00
Miscellaneous—Babies' Branch, Gen- eral, \$61.02; Sp. for kindergar- ten, Akita, Tokyo, \$61.01.....	122 03
INDIANAPOLIS—Ap. \$147.84; Sp. \$8.00	
Bloomington—Trinity Church, Gen- eral	4 80
Indianapolis—Christ Church, Wo. Aux., Sp. for Bishop Van Buren's Hospital, Porto Rico...	8 00
Grace Pro-Cathedral, Domestic and Foreign.....	40 90
Lafayette—St. John's, General....	17 00
Richmond—St. Paul's, Domestic, \$11; Foreign, \$12.06.....	23 06
Terre Haute—St. Luke's, General..	4 90
St. Paul's, General.....	2 46
St. Stephen's S. S., "Rally Day,"	

General	4 72
Vincennes—Major W. P. Gould, Do- mestic, \$25; Foreign, \$25.....	50 00
IOWA—Ap. \$12.58; Sp. \$5.00	
Council Bluffs—St. Paul's, Wo. Aux., Miss Babcock's salary, Tokyo..	6 00
Independence—St. James's, Wo. Aux., Miss Babcock's salary, Tokyo	6 00
Mrs. S. E. Homans, Sp. for work among natives, Mexico.....	2 00
Maquoketa—St. Mark's, General....	58
Muscantine—Mrs. C. L. McDermid, Sp. for Rev. G. L. L. Gordon, for Building Fund, Church of the Holy Trinity, Oaxaca, Mex- ico	2 00
Miscellaneous—Wo. Aux., Sp. for work among natives, Mexico...	1 00
KANSAS—Ap. \$177.93	
Atchison—St. Andrew's Chapel, Gen- eral	5 50
Trinity Church, "Young Church- men," Bishop Aves's salary, Mexico	23 44
Blue Rapids—Trinity Church, Do- mestic	5 00
Chamute—Grace, "Young Church- men," Bishop Aves's salary, Mexico	5 00
Chetopa—St. Paul's, "Young Church- men," Bishop Aves's salary, Mexico	2 10
Coffeyville—St. Paul's, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	2 95
Girard—St. John's, "Young Church- men," Bishop Aves's salary, Mexico	3 15
Hiawatha—St. John's, "Young Churchmen," Bishop Aves's sal- ary, Mexico	1 80
Independence—Epiphany, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	2 71
Irving—Trinity Church, Domestic..	5 00
Junction City—Covenant, "Young Churchmen," Bishop Aves's salary, Mexico.....	8 50
Leavenworth—St. Philip's, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	1 00
Newton—St. Matthew's, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	7 00
Oskaloosa—St. Mark's, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	2 20
Topeka—Bethany School, Junior Aux., "Bishop Vail" scholarship, St. Margaret's School, Tokyo...	50 00
Calvary, "Young Churchmen," Bishop Aves's salary, Mexico..	11
Grace Cathedral, "Young Church- men," Bishop Aves's salary, Mexico	38 12
Wakefield—St. John's, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	5 00
Wamego—St. Luke's, "Young Churchmen," Bishop Aves's sal- ary, Mexico.....	2 10
Winfield—Grace, "Young Church- men," Bishop Aves's salary, Mexico	7 25
KANSAS CITY—Ap. \$43.72	
Kansas City—St. Augustine's S. S., General	2 00
Lebanon—Trinity Church, General..	5 05
St. Joseph—Christ Church, Domestic and Foreign.....	2 00

Holy Trinity Church, General....	2 10	Holy Trinity Church, Wo. Aux.,	
<i>Sedalia</i> —Calvary S. S., General....	2 00	Sp. for salary of sewing teacher,	
<i>Springfield</i> —Christ Church, Domes-		St. Augustine's School, Raleigh,	
tic and Foreign.....	10 00	North Carolina, \$10; Sp. for St.	
St. Andrew's S. S., General.....	1 00	Paul's School, Lawrenceville,	
St. John's, Domestic, \$18.04; S.		Southern Virginia, \$10.....	20 00
S., General, \$1.53.....	19 57	Incarnation, "A Friend of Mis-	
KENTUCKY—Ap. \$214.75; Sp. \$16.30		sions," Sp. for work in Mexico.	20 00
<i>Bowling Green</i> —Christ Church, For-		Church of the Messiah, Domestic	
oreign, \$5.02; S. S., Sp. for St.		and Foreign.....	400 00
Luke's Memorial Hospital,		Church of the Redeemer, Wo.	
Ponce, Porto Rico, \$3.80.....	8 82	Aux., Sp. for salary of sewing	
<i>Henderson</i> —St. Paul's, General,		teacher, St. Augustine's School,	
\$9.08; John C. Atkinson, Domes-		Raleigh, North Carolina.....	3 00
tic, \$25; Foreign, \$75.....	109 08	St. Ann's, Foreign, \$2,016.08;	
<i>Louisville</i> —Christ Church Cathedral,		hospital work in Alaska, \$5;	
Foreign, \$32.35; Mrs. Sidney		William G. Low, for scholarship	
Hewett, Indian, \$3.80; Boys'		at Anvik, Alaska, \$300; Wo.	
Bible-class, China, \$5.....	41 15	Aux., Sp. for salary of sewing	
St. Andrew's, Mrs. and Miss Drys-		teacher, St. Augustine's School,	
dale, \$2; Miss Ida Mead, 50		Raleigh, North Carolina, \$5..	2,326 08
cts.; Miss Jane P. Mengel, \$1;		St. Clement's, Porto Rico (of	
General, Wo. Aux., salary of		which S. S., \$1.08), \$15.17; S.	
Mrs. Dennis, Africa, \$50; Sp.		S. S., Philipppines, \$3.10; Salt	
for work in Brazil, \$12.50.....	66 00	Lake, 84 cts.; South Dakota,	
<i>Uniontown</i> —St. John's, General....	6 00	28 cts.; Alaska, \$2.06; South-	
LEXINGTON—Ap. \$134.25		ern Florida, \$2.55; Hankow,	
<i>Covington</i> —Trinity Church, General.	107 50	\$1.08; Cape Palmas, \$1.27;	
<i>Frankfort</i> —Ascension, General.....	7 75	Brazil, 63 cts.; Tokyo, \$1.77;	
<i>Lexington</i> —Christ Church Cathed-		Sp. for Rev. W. S. Clairborne's	
ral, General.....	14 00	Mountain Mission work, Ten-	
<i>Miscellaneous</i> —"Two Helpers," Gen-		nessee, \$2.01; Sp. for Archdea-	
eral.....	5 00	con Hughson's mountain work,	
LONG ISLAND—		Asheville, \$1.16.....	31 92
Ap. \$5,606.89; Sp. \$1,210.06		(<i>Parkville</i>)—St. John's S. S.,	
<i>Astoria</i> —St. George's, Wo. Aux., Sp.		General.....	2 92
for salary of sewing teacher,		St. Jude's, Wo. Aux., Sp., for sal-	
St. Augustine's School, Raleigh,		ary sewing teacher, St. Augus-	
North Carolina, \$3; Sp. for St.		tine's School, Raleigh, North	
Paul's School, Lawrenceville,		Carolina.....	2 00
Southern Virginia, \$2.....	5 00	St. Luke's, Wo. Aux., Sp. for sal-	
<i>Bay Shore</i> —St. Peter's, General....	25 00	ary sewing teacher, St. Augus-	
<i>Brooklyn</i> —Christ Church, Wo. Aux.,		tine's School, Raleigh, North	
Sp. for salary of sewing-teacher,		Carolina.....	2 00
St. Augustine's School, Raleigh,		Church of St. Mark, Domes-	
North Carolina.....	1 00	tic and Foreign, \$16.57,	
(<i>Bay Ridge</i>)—Christ Church, Wo.		Wo. Aux., Sp. for salary sew-	
Aux., Sp. for salary of sewing		ing teacher, St. Augustine's	
teacher, St. Augustine's School,		School, Raleigh, North Carolina,	
Raleigh, North Carolina, \$1.50;		\$1.....	17 57
Sp. for St. Paul's School, Law-		St. Mark's, Wo. Aux., Sp. for sal-	
renceville, Southern Virginia,		ary sewing teacher, St. Augus-	
\$1.....	2 50	tine's School, Raleigh, North	
(<i>Heights</i>)—Grace, Domestic,		Carolina, \$2; Sp. for St. Paul's	
\$1,229; Foreign, \$994; Japan,		School, Lawrenceville, Southern	
\$15; China, \$15; Africa, \$15;		Virginia, \$2; S. S., General, \$5	
Sp. for Bishop Wells, Spokane,		Church of St. Matthew, Domestic,	
\$200; Sp. for Bishop Graves,		\$82.50; Foreign, \$82.50.....	165 00
Laramie, \$175; Sp. for Bishop		St. Michael's Church School, Domes-	
Gallor, Tennessee, \$100; Sp. for		tic, \$22.75; Foreign, \$22.-	
Bishop Cheshire, North Caro-		75; Sp. for Bishop Heator's	
lina, \$100; Sp. for Bishop		Fund, Olympia, \$11.37.....	56 87
Brent, Philipppines, \$80; Sp. for		(<i>Flatbush</i>)—St. Paul's, Foreign,	
Bishop Moreland, Sacramento,		\$115.45; General, \$6; Wo.	
\$75; Sp. for Bishop Rowe,		Aux., Sp. for salary of sewing	
Alaska, \$60; Sp. for Bishop		teacher, St. Augustine's School,	
Nelson, Georgia, \$50; Sp. for		Raleigh, North Carolina, \$5.50.	
Bishop Hare, South Dakota,		St. Peter's, Wo. Aux., Sp. for sal-	
\$50; Sp. for Bishop Millsbaugh,		ary of sewing teacher, St. Aug-	
Kansas, \$25; Sp. for Bishop		ustine's School, Raleigh, North	
Spalding, Salt Lake, \$25; Wo.		Carolina, \$2; Sp. for St. Paul's	
Aux., Sp. for scholarship, St.		School, Lawrenceville, Southern	
Augustine's School, Raleigh,		Virginia, \$2.....	4 00
North Carolina, \$50; Sp. for		Special Missionary Service of the	
salary of sewing-teacher, St.		Sunday-schools of St. Luke's,	
Augustine's School, Raleigh,		Incarnation, Messiah, Redeemer,	
North Carolina, \$10; Sp. for St.		St. Clement's and St. John's	
Paul's School, Lawrenceville,		Churches, held in St. Luke's	
Southern Virginia, \$10.....	3,278 00	Church, General.....	15 65
Holy Cross Chapel S. S., Sp. for		Neville N. McEvoy, Domestic....	5 00
Bishop Rowe, Alaska.....	10 50	Caroline F. Little, Sp. for Mr.	
		Knapp, Alaska.....	1 00
		"A Friend," General.....	1 00
		<i>Easthampton</i> —St. Luke's, Wo. Aux.,	

for salary of Deaconess Paine, Shanghai	25 00	MAINE—Ap. \$159.30; Sp. \$53.00	
Flushing—St. George's, Foreign...	13 00	Augusta—St. Barnabas's, Foreign...	5 00
Great Neck—All Saints', Sp. for Bishop Gray, Southern Florida.	50 02	Bangor—St. John's, General.....	13 05
Great River—Emmanuel Church, General	55 50	Camden—St. Thomas's, Domestic...	15 00
Greenport—Holy Trinity Church, Foreign	21 13	North East Harbor—Miss Jordan, \$1; The Misses Newhall, \$2; Mrs. Evan Randolph, \$50; through Miss Juliana Wood, Sp. toward the endowment of the North East Harbor Free Bed in the University Hospital, Manila, Philippine Islands	53 00
Hewletts—Trinity Church, Wo. Aux., Sp. for salary of sewing teacher, St. Augustine's School, Raleigh, North Carolina.....	2 00	Portland—St. Luke's S. S., General.	25 00
Huntington—St. John's, Rev. D. B. Ray, Sp. for hospital in Porto Rico	2 00	Wiscasset—St. Philip's S. S., General	1 25
Jamaica—Grace, General.....	25 80	MARYLAND—Ap. \$2,890.50; Sp. \$573.89	
Northport—Trinity Church, General	11 70	Alleghany Co.—(Cumberland)—Emmanuel Church, Foreign	101 00
Rockville Centre—Ascension S. S., General	10 00	Anne Arundel Co. (Annapolis)—St. Ann's Parish, General.....	75 00
Roslyn—Trinity Church, Foreign...	2 35	(West River)—Christ Church, Wo. Aux., Japan, \$31.43; for Mr. Ambler's work, Kyoto, \$15.	46 43
Sag Harbor—Christ Church, \$10.49; Wo. Aux., \$10; Junior Aux., \$1; Foreign	21 49	Baltimore — Emmanuel Church, Brazil, \$15; Domestic, \$261; Foreign, \$1,220.84; Wo. Aux., Sp. for "Mary Randolph" scholarship, Hooker Orphanage, Mexico, \$100; "A. M. Randolph" graduate scholarship, South Dakota, \$60; Indian Teacher, South Dakota, \$100; Sp. for Bishop Rowe, Alaska, \$5; Domestic, \$75; Foreign, \$100; "Helen Whitridge" scholarship, Church Training School for women, Shanghai (of which from Needle Work Guild, \$25), \$50; Guild of St. Phoebe and Junior Aux., Sp. for "J. H. Eccleston" scholarship, St. Mary's Orphanage, Shanghai, \$10	1,996 84
West Islip—Christ Church S. S., Sp. for Mr. Knapp's salary, Alaska (second year)	10 00	Grace, Wo. Aux., Sp. for Rev. E. Ruffin Jones, Boise.....	32 64
Miscellaneous—Wo. Aux., Sp. for salary of sewing teacher, St. Augustine's School, Raleigh, North Carolina, \$25; Sp. for current expenses of St. Agnes's Hospital, Raleigh, North Carolina, \$10	35 00	Memorial S. S., for work of Miss Ridgely's Mission, Africa.....	10 00
LOS ANGELES—		Church of the Messiah, General.	15 00
Ap. \$197.21; Sp. \$75.07		Church of Our Saviour, General, \$32.55; Sp. for Rev. J. A. Welbourn's proposed church in Tokyo, \$10.70	43 25
Corona—St. John the Baptist's (of which S. S., 63 cts.), General...	15 78	St. Bartholomew's, Sp. for church in Hongo, Tokyo	5 00
Los Angeles—St. Paul's Pro-Cathedral, Domestic and Foreign, \$177.30; "Two Members," Wo. Aux., Sp. for Bishop Restarick, Honolulu, \$50.....	227 30	St. Luke's, Domestic	66 52
San Diego—All Saints' S. S., General	1 00	St. Michael's and All Angels' S. S., Sp. for St. Paul's College, Tokyo	5 00
St. Paul's, Sp. for St. Peter's Church, Honolulu, \$12.07; S. S., General, \$1.58.....	13 65	St. Paul's, Domestic and Foreign. (Avalon)—St. Paul's Chapel, Sp. for the Navajo Indian Hospital, Fort Defiance, Arizona...	2 85
Santa Barbara—Trinity Church, Sp. for Bishop Johnson, South Dakota, to be used by him at his discretion	8 00	St. Peter's, Wo. Aux., Sp. for the Building Fund, St. Luke's Hospital, Tokyo	2 10
Santa Monica — Wo. Aux., "A Friend," Sp. for Miss Langdon, at the Bishop Rowe Hospital, Alaska	5 00	St. Stephen the Martyr, Domestic, \$1.95; Foreign, \$1.95.....	3 90
Winnington—St. John's, General...	1 55	Missionary Meeting, held in Baltimore on Jan. 7th, Domestic, \$107.41; Foreign, \$107.41....	214 82
LOUISIANA—Ap. \$224.75; Sp. \$29.15		John D. Howard, for work at Fairbanks, Alaska	50 00
Cheneyville—Trinity Church, Mrs. Pearson, Domestic and Foreign.	5 00	Mite-chest No. 6,417, Domestic...	2 00
New Orleans—Annunciation, Domestic and Foreign.....	10 15	"A Friend," General.....	10 00
Christ Church Cathedral, Domestic and Foreign, \$110.85; Wo. Aux., Foreign, 40 cts.....	111 25	S. B. Alrich, Foreign	10 00
Grace, Wo. Aux., Foreign.....	1 25	Baltimore Co. (Govans)—Epiphany, General	32 25
St. Anna's, Sp. for St. Paul's College Building Fund, Tokyo....	12 15	(Lutherville)—Holy Comforter Chapel, Wo. Aux., General....	8 00
St. Paul's, Wo. Aux., Mrs. Evans's salary, Alaska, \$3; Foreign, \$10.60.....	13 60	(Rossville)—Church of the Holy Comforter, Foreign	5 00
Trinity Church, Wo. Aux., Foreign, \$10; S. S., General, \$63.	73 00	(Glencoe) — Immanuel Church, Foreign	14 75
Offering of the S. S.'s of Trinity Church, St. Paul's, St. George's and Christ Church Cathedral, as a united S. S. missionary service, held at the cathedral, Sunday, January 14th, at 4 P.M., Sp. for St. Paul's College, Tokyo	17 00	(Pikesville)—St. Mark's on the Hill, Domestic and Foreign....	30 00
Plaquemine—Holy Communion, Domestic and Foreign.....	10 50	(Catonsville)—St. Timothy's, Wo.	

Aux., General, \$4; Sp. for Rev. E. M. Hardcastle Harris, for his Bear Mountain Mission, \$185.40	189 40	Paul's College Building Fund, Tokyo, \$4	54 15
(Catonsville) — St. Timothy's School for Girls, Sp. toward debt on St. Margaret's School in Boise	109 60	(Jamaica Plains)—St. John's, Wo. Aux., Brazil, 50 cts.; Sp. for Mexico, 50 cts.	1 00
Frederick Co. (Frederick)—All Saints', Domestic, \$4.86; Brazil, \$6.75; Foreign, \$9.45; Indian, \$2.45; Colored, \$3.85; Sp. for Mexico, \$4.60; S. S., Sp. in memoriam for Ingle Hall, Hankow, \$5; Geo. M. Chapline, for work in China, \$5; S. S., Sp. to rebuild church of Rev. Chas. Reifsnider, \$46; China, Mission Chapter, "Mrs. J. A. I., Sp. for Ingle Memorial Fund, \$25	112 96	Miss Kate G. Child, General,.... (Roxbury)—"In Memoriam," Sp. for Mr. Knapp's stipend, Alaska, \$10; Dr. Jefferys's hospital work, Shanghai, \$10	2 00
Harford Co. (Bel Air)—Emmanuel Church, Domestic, \$2.67; Foreign, \$2.67	5 34	Mr. Herbert Beech, Sp. for salary of Mr. Knapp, Alaska	20 00
Howard Co. (Alborton)—St. Alban's, Domestic	15 47	Mrs. Walter Baylies, "Ruth Baylies" scholarship, Orphan Asylum, Cape Palmas, Africa	100 00
(Near Ellicott City)—Good Shepherd Chapel, Domestic	40	Mrs. S. E. Sprague, Sp. for Mr. Knapp's salary, Alaska	50 00
St. John's, Domestic	33 87	A. G. Clerk, Sp. for Mr. Knapp's stipend, Alaska	25 00
Howard Co. and Anne Arundel Co. (Dorsey)—Trinity Church, Sp. for Rev. J. A. Welbourn's new church in Hong, \$15; S. S., for "Trinity" scholarship in St. Augustine's School, Africa, \$25; Wo. Aux., for "Paul's" scholarship in Boone School, Wuchang, \$50	90 00	Miss C. A. French, through Wo. Aux., Sp. for Miss Carter, for her personal use, Fairbanks, Alaska, \$100; Sp. for Miss Carter, for St. Matthew's Hospital, Fairbanks, Alaska, \$100	10 00
Miss E. C. Gardner, Alaska	10 00	Cambridge—Christ Church, "A Member," Sp. for Bishop Root's work in Hankow, \$10; Wo. Aux., "A Member," for salary of Miss Woodruff, West Africa, \$5	15 00
Junior Aux., Sp. for Miss Neely, Tokyo	10 00	St. James's, General, \$63.25; Foreign, \$1; Bishop Van Buren's work in Porto Rico, \$6; Wo. Aux., for salary of Miss Wall, Tokyo, \$5; for salary of Miss Woodruff, West Africa, \$5; Sp. for Widely Loving Society, Osaka, Kyoto, \$10; Sp. for Parish House, Onelda, Fond du Lac, \$5; Sp. for Rev. Percy Phillips's house, Pine Ridge Agency, South Dakota, \$5; Missionary Society, Sp. for Mrs. Hooker's School, Mexico, \$10	110 25
MASSACHUSETTS—		St. John's Memorial Chapel, Foreign, \$87.50; General, \$25	112 50
Ap. \$7,359.42; Sp. \$1,079.08		Mr. James K. Whittemore, Sp. for dispensary work in Sagada, Philippine Islands	100 00
Amesbury—St. James's, General	5 00	Harvard University, St. Paul's Society, Sp. for equipment of a bed in St. James's Hospital, Gankin, Hankow	50 00
Ayer—St. Andrew's, Wo. Aux., Sp. for Mexico	2 00	Chelsea—St. Luke's, Lawyer, Sp. for Mr. Knapp's stipend, Alaska	10 00
Boston—Advent, General, \$674.04; Sp. for Bishop Van Buren's Hospital, Porto Rico, \$600; Sp. for Mr. Kong, Honolulu, \$9.15; "A. T. L., Domestic and Foreign, \$1; "J. E. Pecker," Foreign, \$5; Mrs. and Mr. E. K. Rand, Foreign, \$1; S. S., Sp. for St. Luke's Memorial Hospital, Porto Rico, \$6.88	703 07	Danvers—Calvary S. S., Sp. for St. Luke's Hospital, Ponce, Porto Rico, \$3.30; Sp. for St. Paul's College, Tokyo, \$2.34	5 64
Emmanuel Church, Wo. Aux., Sp. for St. James's School, Wuhu, Hankow	142 00	Edgartown—"The Widow's Mite," Foreign	10 00
Church of the Good Shepherd, Domestic	10 70	Fall River—St. James's, General	4 54
Church of the Messiah, Domestic and Foreign, \$50.25; General, \$7	57 25	Falmouth—St. Barnabas's, Domestic and Foreign	107 60
St. Paul's, Domestic, \$563; Foreign, \$56; General, \$687.20; Mission Hospitals, \$500; "A Member," General, \$20	1,806 20	Haverhill—Trinity Church, Foreign, \$46.58; S. S., General, \$5.78	52 37
St. Stephen's, General	300 00	Lawrence—Grace S. S., General	80 00
Trinity Church, Domestic, \$3,010.10; Foreign, \$500; Sp. for Bishop Spalding's work in (Utah), Salt Lake, \$113; "A W., for work in Alaska, \$25; W. A. "A Member," salary of Miss Woodruff, West Africa, \$3; "A Member," Training School for Women, Sendai, Tokyo, \$2; "A Member," Sp. for Mexico, \$5	3,658 10	Lawrence—Grace S. S., General	80 00
(Dorchester)—St. Mary's, Domestic, \$40.15; Parish Aid and Missionary Society, for Rev. Mr. Sherman's work in Hankow, \$10; S. S., Sp. for St.		St. John's S. S., Sp. for St. Luke's Hospital, Ponce, Porto Rico	8 00
		Lynn—St. Stephen's, Wo. Aux., Sp. for Mexico	10 00
		Malden (Linden)—St. Luke's, General	4 37
		Marblehead—St. Michael's S. S., Sp. for St. Paul's College, Tokyo, \$3.13; Wo. Aux., Sp. for Mexico, \$2.50	5 63
		Needham (Highlandville)—Christ Church S. S.,* General	10 00
		New Bedford—Grace, Domestic, \$177.76; S. S., Sp. for S. S. work of Rev. H. St. G. Tucker, Tokyo, \$50; Sp. for St. Paul's	

College, Tokyo, \$5.....	232 76	Missions, Hankow, \$200.....	1,683 67
St. James's Co. Operative Sales, General.....	4 40	St. Paul's, Sp. for Bishop Leonard Memorial, Nurses' Home, Salt Lake City, \$45; Mrs. T. S. McGraw, for education of a child, St. John's School, Cape Mount, Africa, \$25.....	70 00
Newburyport—St. Paul's, Lizzie Pearson, Sp. for Bishop Van Buren's work, Porto Rico.....	75	Durand—St. John's S. S., General..	1 36
Newton (Chestnut Hill)—Church of the Redeemer, Domestic.....	100 00	Flint—St. Paul's, General.....	23 00
(Highlands)—St. Paul's, "A Member," for hospital work, Alaska, \$10; Sp. for St. Paul's College, Tokyo, \$10.....	20 00	Wayne—St. John's, Domestic and Foreign.....	1 04
(Waban)—Church of the Good Shepherd, Domestic, \$4.50; Foreign, \$6; Bishop Van Buren's work, Porto Rico, \$5.55; "In memory of Charlie Crain," Sp. for a bed in St. Luke's Memorial Hospital, Ponce, Porto Rico, \$5.....	21 05	Ypsilanti—St. Luke's, Wo. Aux., salary of Miss Bull, Kyoto, \$5; "Harris Memorial" scholarship, St. John's College, Shanghai, \$2.50; Sp. for Foreign Life Insurance Fund, \$2.....	9 50
North Attleboro—Grace, Foreign..	16 27	MICHIGAN CITY—Ap. \$74.72; Sp. \$3.00	
Peabody—St. Paul's S. S., Sp. for St. Paul's College, Tokyo.....	2 00	Fort Wayne—Trinity Church, Domestic and Foreign, \$25; S. S., General, \$3.31.....	28 31
Revere (Beachmont)—St. Paul's, Foreign.....	7 00	Marion—Gethsemane, Foreign.....	23 56
Salem—Grace S. S., Sp. for St. Paul's College, Tokyo.....	4 99	Michigan City—Trinity Cathedral, General.....	10 35
St. Peter's, General, \$29.45; S. S., Sp. for St. Paul's College, Tokyo, \$37.54.....	66 99	Miscellaneous—Junior Aux., General Babies' Branch, General, \$5; Sp. for kindergarten, Akita, Tokyo, \$3.....	7 50 8 00
Walpole—Epiphany, Dr. Eleanor Way-Allen, for Dr. Lionel A. B. Street's medical work in Kyoto, \$1; Wo. Aux., Sp. for Mexico, \$1.....	2 00	MILWAUKEE—Ap. \$60.25	
Waltham—Christ Church, General, \$3.55; George M. Frost, 65 cts.; Eddie P. Sanderson, 73 cts.; Arthur Blackman, 28 cts.; Foreign.....	5 21	Madison—Mrs. W. A. P. Morris, General.....	2 00
Wellesley—St. Andrew's, St. Augustine's School, Raleigh, North Carolina.....	6 46	Milwaukee—St. James's, Domestic, \$29.75; Colored, \$7.25; Foreign, \$10.25.....	47 25
Miscellaneous—Cambridge (North)—St. James's; Somerville (West)—St. James's; Somerville—St. Thomas's; Missionary Service, General.....	2 75	Knights of the Holy Cross, General.....	1 00
"S. A. R.," General.....	1 00	St. Cornelius's (National Home), General.....	10 00
"A Thank-offering," Sp. for Rev. J. A. Welbourn, for church in Hongo, Tokyo.....	100 00	MINNESOTA—Ap. \$223.00; Sp. \$56.67	
MICHIGAN—Ap. \$1,391.15; Sp. \$582.42		Austin—Christ Church, General....	25 00
Ann Arbor—St. Andrew's, Domestic.	90 00	Chatfield—St. Matthew's, Domestic.	5 20
Bay City—Trinity Church, Wo. Aux., salary of Miss Bull, Kyoto, \$5; "H. F. C.," Sp. for Bishop Graves, Shanghai, \$10.....	15 00	Cokato—St. Sigfrid's, General.....	3 05
Birmingham—St. James's, General..	8 17	Lake Benton—St. John's, Domestic.	3 55
Caro—Trinity Church, Domestic (of which S. S., 24 cts.).....	2 49	Lake City—St. Mark's, General....	30 00
Chesaning—St. John's Mission, General.....	1 00	Luverne—Holy Trinity Church, Domestic.....	3 14
Croswell—Christ Church, General..	3 00	Minneapolis—Holy Trinity, General.	51 40
Dearborn—Christ Church, Domestic and Foreign.....	3 67	St. Ansgarius's, General.....	20 00
Detroit—Christ Church S. S., Sp. for St. Paul's College, Tokyo..	10 42	New Ulm—St. Peter's, General.....	5 00
Grace, Wo. Aux., salary of Miss Bull, Kyoto, \$10; Mrs. E. S. Barbour, Sp. for "J. H. Johnson" scholarship, Dean Gray School, Mexico, \$15.....	25 00	Rochester—Mrs. M. Brackenridge, General.....	10 00
St. James's, Domestic and Foreign, \$15.25; St. Mary's Guild, through Wo. Aux., salary of Miss Bull, Kyoto, \$10; Africa, \$1.....	26 25	St. James—Calvary, General.....	3 30
St. John's, Domestic, \$352.60; Foreign, \$331.07; "A Member," for work in Alaska, \$500; Sp. for buildings in Hanchuan, Hankow, \$300; Sp. for Rev. Mr. Littell's work for the Changsha		St. Paul—St. Clement's, General....	1 00
		Mary M. Yardley, \$10; Caroline S. Yardley, \$5; Sp. for Mr. Knapp's stipend, Alaska.....	15 00
		Winona — St. Paul's, Domestic, \$57.36; S. S., Bishop Rowe's hospital work, Alaska, \$5.....	62 36
		Miscellaneous—Sp. for stipend of Rev. Mr. Alfvengren.....	41 67
		MISSISSIPPI—Ap. \$51.27; Sp. \$9.00	
		Biloxi—Church of the Redeemer S. S., General.....	10 00
		Greenville—Mrs. Virginia T. Phelps, General.....	10 00
		Greenwood—Nativity, General.....	3 05
		Gulfport — St. Peter's-by-the-Sea, General.....	8 82
		Holly—Christ Church, Wo. Aux., General.....	3 00
		Jackson—St. Andrew's, Junior Aux., Sp. for Junior class room, No. 1, St. Paul's College, Tokyo.....	7 00
		Lexington—St. Mary's, General....	3 40
		McComb—Mediator S. S., General..	4 00
		Vicksburg—Holy Trinity S. S., General.....	7 00
		Mrs. J. R. Carter, "A Thank-offering," for recovery from sickness, ..through Babies'	

Branch, Hankow, \$2; Sp. for Mrs. Graves, Shanghai, for slave girls, \$2.....	4 00	\$16.25	30 25
MISSOURI—Ap. \$353.65; Sp. \$201.85		Mrs. Nelson Wright, Sp. for work in Mexico among the natives..	25 00
<i>Columbia</i> —Calvary, Foreign.....	25 00	<i>Orange</i> —Grace, Domestic, \$10; General, \$474.88; E. Reese, General, \$15.....	499 88
<i>De Soto</i> —Trinity Church, General...	3 35	St. Mark's, General, \$8.87; Sp. for Bishop Van Buren's Hospital, Porto Rico, \$32.75; Sp. for St. James's School, Wuhu, Hankow, \$16.35.....	57 97
<i>Louisiana</i> —Calvary S. S., General...	3 00	(East)—Christ Church, Helena D. Appleton, Domestic and Foreign	5 00
<i>St. Louis</i> —All Saints' S. S., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	1 85	St. Agnes's, General.....	77
Christ Church Cathedral, Foreign, \$300; "A Member," Sp. for Archdeacon Hughson's Building Fund, Asheville, \$10.....	310 00	"E." Sp. at Bishop Rowe's discretion, Alaska.....	100 00
St. Paul's, General.....	5 18	(South)—St. Andrew's, General..	19 80
St. Peter's S. S., Sp. for Porto Rican Hospital Fund.....	8 00	<i>Paterson</i> —St. Paul's, "A Member," Sp. for Mr. Knapp's stipend, Alaska (second year).....	10 00
J. A. and N. Dickinson, Domestic and Foreign.....	2 00	<i>Passaic</i> —St. John's, Domestic, \$33.06; Foreign, \$34.98	68 04
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Bishop Graves, Shanghai, for woman's work in Tsing Poo, \$102; Sp. for Rev. James Jackson's life insurance, Hankow, \$50.....	152 00	<i>Ridgewood</i> —Christ Church, General, \$300; Sp. for Rev. A. B. Hunter, North Carolina (of which St. Mary's Guild, \$10), \$30	330 00
Babies' Branch, General.....	15 12	<i>Summit</i> —Calvary S. S., work of Rev. J. A. Welbourn, Tokyo...	3 00
"A Member," Wo. Aux., Sp. for salary of Mauricia, Los Angeles	30 00	<i>Tenafly</i> —Atonement, Wo. Aux., St. Augustine's School, Raleigh, North Carolina.....	5 00
MONTANA—Ap. \$15.00		<i>Miscellaneous</i> —Junior Aux. offering at the Diocesan Epiphany S. S. meeting, Sp. for organ in cathedral at Hankow.....	35 51
<i>Dillon</i> —St. James's S. S., General..	5 00	General	12 02
<i>Virginia City</i> —St. Paul's Memorial, General	10 00	"Anonymous," Foreign.....	300 00
NEBRASKA—Ap. \$72.89		NEW HAMPSHIRE—Ap. \$178.50	
<i>Beatrice</i> —Christ Church, Domestic and Foreign.....	45 66	<i>Claremont</i> —Trinity Church, General	58 90
<i>Cedar Rapids</i> —Trinity Church, General	3 08	<i>Concord</i> —St. Paul's, General.....	60 00
<i>Fullerton</i> —St. Alban's, General....	2 34	<i>Danbury</i> —Church of the Holy Spirit, General.....	2 00
<i>Neligh</i> —St. Peter's, General.....	1 75	<i>Hanover</i> —St. Thomas's, Foreign..	22 60
<i>Norfolk</i> —Trinity Church, General..	2 00	<i>Holderness</i> —Chapel of the Holy Cross, Catherine Holmes Balet, Domestic and Foreign.....	20 00
<i>Omaha</i> —St. Andrew's, Domestic and Foreign	4 70	<i>Lincoln</i> —Church of the Messiah, General	4 00
<i>South Omaha</i> —St. Clement's, Domestic and Foreign.....	7 06	<i>Sanbornville</i> —St. John the Baptist's, General	6 00
<i>York</i> —Trinity Church, General.....	6 30	<i>Tilton</i> —Trinity Church, Mrs. Charles E. Smith, General.....	5 00
NEWARK—Ap. \$1,618.79; Sp. \$353.44		NEW JERSEY—Ap. \$850.48; Sp. \$67.41	
<i>Dover</i> —St. John's, Domestic and Foreign	4 03	<i>Asbury Park</i> —Trinity Church, Wo. Aux., salary of Kimura San, Kyoto, \$2; Foreign, \$3.....	5 00
<i>Jersey City</i> —St. John's, General....	32 52	<i>Baskingridge</i> —St. Mark's S. S., work of Bishop Van Buren, Porto Rico.....	3 00
"H. W.," Sp. for Bishop McKim, Tokyo, for catechist, \$15; Sp. for Bishop Graves, Shanghai, for catechist, \$10.....	25 00	<i>Bridgeton</i> —St. Andrew's, Miss Anna E. Neff, General.....	5 00
<i>Montclair</i> —St. John's, Rev. Claudius M. Roome, Sp. as Bishop Rowe, Alaska, may appoint.....	10 00	<i>Burlington</i> —St. Mary's, Wo. Aux., "Bishop Odenheimer" (In Memorial) scholarship, Trinity Divinity-school, Tokyo.....	5 00
St. Luke's, St. Mary's Hall, Shanghai, \$5; S. S., Sp. for "Archdeacon Hughson" scholarship, Morganton, Asheville, \$10. Mrs. Thomas T. Lyman, Sp. for Mr. Knapp's stipend, Alaska, to apply on next year's salary..	10 00	<i>Eatontown</i> —St. James's Memorial, General	4 46
<i>Morristown</i> —St. Peter's, General....	300 00	<i>Elizabeth</i> —Christ Church, Domestic, \$15.54; Foreign, \$20.....	35 54
S. S. Union of the Churches of St. Peter's and Redeemer, Sp. for work of the Rev. Isaac Dooman, Kyoto	17 58	St. John's, Foreign Aid Committee, through Wo. Aux., St. John's, "Foreign Aid" scholarship, St. John's School, Cape Mount, West Africa, \$25; Sp. for "Margaret Brewster" scholarship, Holy Trinity Orphanage, Tokyo, \$24; Sp. for Miss Neely, Tokyo, at her discretion, \$6.....	55 00
<i>Newark</i> —Christ Church, General, \$7.36; Foreign, \$13.50.....	20 86	Trinity Church, Foreign, \$46.50; S. S., General, \$6.07.....	52 57
Grace, General.....	20 00	<i>Fairview</i> —Trinity Church, Foreign.	5 00
St. Alban's S. S., Sp. for Octavius Parker, Archdeacon of Sacramento	5 00	<i>Florence</i> —St. Stephen's, General..	45 00
St. Barnabas's, General, \$14; S. S., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico,		<i>Glassboro</i> —St. Thomas's S. S., Gen-	

eral		2 26
Lambertville—St. Andrew's, Domestic		31 95
Mantua—St. Barnabas's, General....		5 00
Merchantville—"K. P. H., "General		5 00
Moorestown—Trinity Church, Domestic		38 00
New Brunswick—Christ Church S. S., Sp. for Bishop Van Buren's work, Porto Rico.....		4 41
Plainfield—Grace S. S., Sp. for Bishop Wells, Spokane.....		10 00
Heavenly Rest, Frances A. Thompson, Domestic, \$10; Foreign, \$10		20 00
(Netherwood) — St. Stephen's, General		3 45
Point Pleasant—St. Mary's S. S., General		1 26
Princeton—Trinity Church, Domestic, \$268.34; Foreign, \$64.10; Bishop Rowe's work, Alaska, \$10; Bishop Moreland's work, Sacramento, 5 cts.....		342 49
Mrs. M. H. Spaith, Sp. for work among natives, Mexico.....		3 00
Salem—St. John's, Wo. Aux., "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo.....		5 00
Sewaren—St. John's, Domestic and Foreign		1 50
Somerville—St. John's, General....		35 25
Trenton—St. Michael's, Foreign....		13 75
"A Friend," Sp. for Bishop Van Buren's work, Porto Rico.....		10 00
Woodbury—Christ Church, Domestic, \$70; Foreign, \$90; Rev. Malcolm Taylor, Sp. for Dr. E. L. Woodward, Gankin, Hankow, \$10.....		170 00
NEW YORK—		
Ap. \$9,799.14; Sp. \$7,595.17		
Bedford—St. Matthew's, General...		34 93
Dobb's Ferry—Zion, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....		10 00
Harrison—All Saints', General.....		4 95
Kingston—St. John's, Wo. Aux., Domestic, \$19.17; Foreign, \$10.43		29 60
Mattewan—St. Luke's, Junior Aux., for Bishop Van Buren's work, Porto Rico		11 41
Middletown—Grace, General.....		125 00
Mt. Vernon—Ascension, General....		22 44
New Rochelle—Trinity Church, Wo. Aux., Gankin Mission, Hankow, \$19.76; Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$19.76		39 52
New York—All Angels', General...		100 50
Beloved Disciple, General.....		112 15
Calvary, Domestic, \$1,000; Foreign, \$800; Brazil, \$5; Mr. Wm. Barton, mite-chest, No. 102,790, General, \$16.34; Mrs. Turner, Sp. for St. Peter's Church Building Fund, Honolulu, \$5; Domestic Committee Wo. Aux., Sp. for Rev. Kong Yin Tet, Honolulu, \$20.....		1,846 34
Christ Church, Sp. for St. Paul's College, Tokyo, \$5; Wo. Aux., travelling expenses of domestic missionary bishops, \$51; Sp. for Bishop Wells, Spokane, salary of clergyman, \$10; Sp. for scholarship, St. Margaret's School, Boise, \$42.50; Sp. for Rev. Mr. Spurr's Hospital for Consumptives, West Virginia, \$100; Sp. for "Cornelia Jay" ward, St. Luke's Hospital,		
Tokyo, \$1; Sp. for Woman's House, Akita, Tokyo, \$64.50; Wo. Aux., Niobrara League, Sp. for "Rev. Sherman Coolidge" scholarship, Boise, \$40; Sp. for Rev. Sherman Coolidge, for Oneida Indians, Boise, \$5; Wo. Aux., St. Augustine's League, Sp. for the "Langford Memorial" scholarship, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$25.		344 00
(New Brighton)—Christ Church, Domestic, \$366.89; Wo. Aux., travelling expenses of domestic missionary bishops, \$25; Miss Packard's salary, Brazil, \$25; Sp. for Bishop Brown, Arkansas, \$5; Sp. for Rev. Kong Yin Tet, Honolulu, \$25.....		446 89
Church Missions House Chapel, to the glory of God and in loving memory of Angelica Church Hart, Sp. to endow a scholarship in St. Hilda's School, Wuchang, China, to be called the "Angelica Church Hart" scholarship		1,500 00
Church Missions House Chapel, General, 75 cts.; Junior Aux., St. Hilda's School, Wuchang, \$8.88		9 63
Epiphany, Wo. Aux., Sp. for Rev. A. W. Watkins, Fort Scott, Kansas		20 00
Epiphany Chapel, Wo. Aux., Sp. for Mr. Knapp's stipend, Alaska, Grace, Domestic, \$50; Foreign, \$1,237.45; "St. Matthews" scholarship, St. Mary's Hall, Shanghai, \$50; Sp. for St. Paul's College, Tokyo (of which "A Parishioner," \$250), \$251; Women's Missionary Society, "Elmire DuBois" scholarship, Girls' Training Institute, Africa, \$25; Sp. for Bishop Brent's work in the Philippines, \$10; Sp. for Gankin Hospital, Hankow, \$10; Niobrara League, salary of teacher, South Dakota, \$500; Committee on Missions to Colored People, Mrs. George R. Lewis, St. Augustine's League, Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Sp. for St. Mary's School, Nashville, Tennessee, for kitchen utensils, \$10; Miss A. E. King, Sp. for Archdeacon Hughson, for an assistant teacher at St. Stephen's School, Morganton, Asheville, \$10; Wo. Aux., "Grace Church" scholarship, St. Margaret's School, Tokyo, \$50; "A Member" Sp. for Bishop Spalding, Salt Lake, \$20; through Niobrara League, Miss Nelson, for "Emily Nelson" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60.....		2,428 45
Heavenly Rest, St. Ann's Chapter, Wo. Aux., Sp. for Rev. W. S. Claiborne, Tennessee, \$50; Domestic Missionary Society, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, for Building Fund,		

new ward, \$10; "Young Women," for chapter, Sp. for St. James's Hospital, Gankin, Hankow, \$5.....	65 00	House, Akita, Tokyo, \$100; Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, \$50....	775 00
Holy Apostles', for support of the Rev. Mr. Grimes, Olympia, \$108.77; Caroline H. Brown, Domestic, \$1; Sp. for Rev. Mr. Tucker's work, St. Paul's College, Tokyo, \$9.04; "A Member," Wo. Aux., "Edmund Lincoln B." scholarship, St. Mary's Hall, Shanghai, \$50; "Cornelia Prime B." Orphan Asylum, Cape Palmas, West Africa, \$50; the Misses Cushman, through Niobrara League, for the "James M. Cushman" scholarship, St. Elizabeth's School, South Dakota, \$60.....	278 81	St. Clement's, Foreign.....	10 00
Holy Communion, through Mrs. Emily H. Clarkson, General... Holyrood, Domestic and Foreign... (East 88th Street)—Holy Trinity Church S. S., Sp. for St. Paul's College, Tokyo.....	9 00 15 00 5 00	St. Edward the Martyr, Alaska, \$10; Haiti, \$5.....	15 00
Incarnation, through Niobrara League, Missionary League, "William M. Grosvenor" (Graduate) scholarship, South Dakota, \$60; Mrs. E. V. Z. Lane, for the "Grace M. Lane" scholarship, St. Mary's School, South Dakota, \$60; Mrs. G. C. Ward, Sp. for "All Saints" scholarship, South Dakota, \$100; Mrs. George L. Cheney, through St. Augustine's League, Sp. for scholarship, St. Augustine's School, Raleigh, North Carolina, \$50.....	270 00	St. George's, Mr. Seth Low, Sp. for Manila Hospital, Philippine Islands, \$250; Mr. and Mrs. Satterlee, Sp. for the Woman's Bible Training-school, Hankow, \$100; "A Member," Wo. Aux., Miss Crummer's salary, Shanghai, \$100.....	450 00
Intercession, Wo. Aux., Sp. for Bishop Rowe, Alaska, to use as he sees fit, \$10; Wo. Aux., Sp. for Woman's House, Akita, Tokyo, \$10; Young Woman's Club, Sp. for Mr. Paul Shimon, for the education of a girl in his school in Persia, \$10....	30 00	St. James's, "A Member," General, \$25; Sp. for St. Paul's College, Tokyo, \$50; Sp. for relief of the sufferers from famine in Northern Japan, Tokyo, \$25; Wo. Aux., traveling expenses of domestic missionary bishops, \$100; Sp. for Rev. O. Parker, Sacramento, \$10; Rev. A. W. Watkins, Fort Scott, Kansas, \$50; Sp. for Rev. T. C. Wetmore, Asheville, \$75; Sp. for work among natives, Mexico, \$50; Sp. for Woman's House, Akita, Tokyo, \$100; "Two Members," in memory of Dr. Warren, Sp. at Rev. Mr. Lund's discretion, Wuhu, for lights or chandeliers, \$100; "A Member," Wo. Aux., through St. Augustine's League, Sp. for a colored ward in Grace Hospital, Morganton, Asheville, \$200.....	785 00
Resurrection, "A Member," Wo. Aux., Sp. for All Saints' Cottage Hospital, Springhill Mines, Nova Scotia.....	5 00	St. Ignatius's, Missionary Society, Sp. for children's department, St. Luke's Hospital, Tokyo....	50 00
St. Agnes's Chapel, Sp. for Bishop Moreland, Sacramento (of which "Anonymous," \$5), \$60; Sp. for Bishop Kinsolving, Brazil, \$5.. (Highbridge)—St. Alban's, Colored, \$2; Foreign, \$2.39; General, \$4.80.....	65 00 9 19	Cathedral of St. John the Divine, Foreign.....	69 93
St. Augustine's Chapel, Missionary Guild, Domestic, \$49.25; Foreign, \$49.25.....	98 50	St. Luke's, "A boy of the Junior Aux.," Sp. for Junior class room, \$1; St. Paul's College, Tokyo.....	30
St. Bartholomew's, Women's Missionary Society, Sp. for Hooker Memorial School, \$50; "A Member," Sp. for native Mexican clergyman, \$100; through St. Augustine's League, Sp. for Archdeacon Hughson's work, Morganton, Asheville, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$75; Sp. for Bishop Gailor, "Hoffman Hall" scholarship, Tennessee, \$150; Sp. for Archdeacon Russell, Lawrenceville, Southern Virginia, \$100; Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$100; Miss Smith, Sp. for Bishop Capers's work, Columbia, South Carolina, \$25; Wo. Aux., Sp. for Woman's		St. Margaret's, Sp. for Rev. Mr. Washington, Lexington.....	6 00
		St. Mark's, Domestic, \$101.59; St. Augustine's League, Sp. for Bishop Payne Divinity-school, Petersburg, Southern Virginia, for books, \$5.....	106 59
		(Edgewater)—St. Paul's, St. Augustine's League, Sp. for St. Agnes's Hospital Building Fund, Raleigh, North Carolina, \$5; Sp. for Bishop Gray's work among Colored People, Southern Florida, \$5.....	10 00
		(Westchester)—St. Peter's, Sp. for St. Matthew's Hospital, Fairbanks, Alaska.....	10 00
		St. Thomas's, "A Member," Domestic, \$10; Colored, \$10; Indian, \$10; Foreign, \$10; "A Member," Sp. for Dean Gray School, Mexico, \$50; Sp. for Reserve Fund, in case of sickness or death, Mexico, \$25; St. Augustine's League, Sp. for St. Augustine's School, Raleigh, North Carolina, \$50.....	165 00
		Trinity Chapel, Indian, \$5; General, \$10; Sp. for Bishop Brent, Philippine Islands, \$5; Sp. for building for Bible-woman's Training-school, Hankow, \$5; Missionary Relief Society, Miss T. H. Young, \$5; Mrs. Perkins, \$5; Sp. for Woman's House, Akita, Tokyo, from "Members," for Miss Mahony's work, Cape Mount, Africa, \$75;	

through Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo, Niobrara League, Miss E. Cotheal, for "Cotheal Memorial" scholarship, St. Mary's School, South Dakota, \$60.....	180 00	Shepherd Hospital, Fort Defiance, Arizona.....	10 00
Zion and St. Timothy's, Missionary Chapter, Mrs. Samuel E. Blatchford, Sp. for Hooker Memorial School, Mexico, \$5; through St. Augustine's League, Sp. for current expenses of St. Agnes's Hospital, Raleigh, North Carolina, \$1; "A Member," through Wo. Aux., St. John's Church, Tokyo, \$1; Wo. Aux., Mrs. J. L. Truslow, Jr., travelling expenses of domestic missionary bishops, \$25; "A Member," Sp. for Porto Rican Equipment Fund, \$1; St. Augustine's League, Mrs. James L. Truslow, Jr., Sp. for new ward, St. Agnes's Hospital, Raleigh, North Carolina.....	43 00	Holy Comforter, "A. B. C.," "Thank-offering for merciful escape," General.....	137 08
Mrs. Auchmuty, Sp. for hospital at Fairbanks, Alaska.....	500 00	"A. F. C.," work at Hanch'uan, Hankow.....	1 00
Miss M. W. Bruce, Domestic, \$100; Sp. for salary of Mr. Knapp, Alaska (second year), \$150.....	250 00	Rhinebeck—Church of the Messiah, Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	10 00
Miss Ellen King, Sp. for new students' room, St. Paul's College, Tokyo, \$50; Sp. for Bishop Rowe, at his discretion, \$100.	150 00	Rye—Christ Church, Wo. Aux., Sp. for Rev. Mr. Dooman's work, Wakayama, Kyoto Building Fund, \$84.37; St. Augustine's League, Sp. for Archdeacon Russell, Lawrenceville, Southern Virginia, for a cement machine, \$300.....	384 37
Mrs. Joseph M. White, Domestic..	100 00	Tarrytown—Christ Church, General.	25 00
"B.," Sp. for Bishop Rowe's work, Alaska.....	100 00	Tivoli—St. Paul's, General (Apportionment 1904-05).....	138 44
Miss Mary E. Roberts, Domestic, \$30; Foreign, \$30.....	60 00	Trinity Church and St. Paul's S. S., General.....	28 90
Miss Josephine Wisner, \$20; Miss Elizabeth H. Wisner, \$20; Sp. toward Mr. Knapp's salary, Alaska.....	40 00	Tuxedo—St. Mary's, Domestic \$50; Colored, \$25; Foreign, \$50....	125 00
Miss Alice Jay, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	25 00	West Somers—Church of the Good Shepherd, Domestic, \$2; General, \$3.....	5 00
Mrs. Edward J. Brown, Foreign..	25 00	White Plains—Grace S. S., General.	10 72
Horace F. Poor, Sp. for Boone School, Wuchang, Hankow....	25 00	Yonkers—Christ Church, Foreign..	10 00
Miss Catherine Livingston Hammersley and Mr. L. Gordon Hammersley, General.....	25 00	St. Andrew's Memorial, Wo. Aux., Sp. for Bishop Van Buren's work, Porto Rico.....	15 00
Dr. Andrew H. Smith, "Sophia Davison" scholarship, St. John's School, Africa.....	25 00	St. John's, Miss E. B. Scrugham, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$15; Mrs. W. F. Cochran, Wo. Aux., through St. Augustine's League, Sp. for scholarship, Hoffman Hall, Nashville, Tennessee, \$150....	165 00
Agnes Lathers, for work in Alaska "A Friend," Wo. Aux., Sp. for Domestic Contingent Fund.....	15 00	Mrs. John H. Clark, Sp. for Church work in Mexico among natives.....	30 00
Miss Margaret Collins, Sp. for Mr. Knapp's stipend, Alaska (second year).....	10 00	Miscellaneous—"A Member," Wo. Aux., stipend of a domestic missionary bishop.....	3,000 00
Miss A. J. Boyle, General.....	10 00	"A Friend," through Women's Central Committee, Sp. for Dean Gray Theological School, City of Mexico.....	1,000 00
Miss Mabel Barrow, General.....	10 00	Through Mrs. Howard Potter, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	10 00
Everett P. Wheeler, family missionary box, General.....	8 69	Mite-box, Wo. Aux., General.....	3 05
"T. E. W.," General.....	5 00	"Anonymous," Wo. Aux., Sp. for "Cornelia Jay" ward, St. Luke's Hospital, Tokyo.....	1 00
Mrs. William Alexander Smith, Sp. for Church work in Mexico.	5 00	Executive Board, mite-box, Wo. Aux., General.....	80
Mrs. S. O. Howe, Sp. for Church Extension Fund, Porto Rico.....	3 00	Niobrara League, Bishop Hare's work, South Dakota.....	80 87
Mrs. T. A. Loomis, Sp. for Rev. Mr. Wood, Hanch'uan, Hankow.	3 00	St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25.....	125 00
"A Friend," Foreign.....	1 00		
Mrs. Clarkson, Sp. for Rev. Mr. Tucker's work, Tokyo.....	1 00		
Nyack—Grace, Domestic.....	28 04		
Ossining (Briarcliff)—All Saints' S. S., Colored Missions.....	6 22		
Patterson—Christ Church, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	5 00		
Pelham Manor—Christ Church, Mrs. Munro, Wo. Aux., Sp. for Good			

NORTH CAROLINA—

Ap. \$551.01; Sp. \$5.00

Ansonville—All Saints', Domestic and Foreign.....	10 00
Battleboro—St. John's, General....	5 00
Burlington—St. Athanasius's, Gen-	

eral	55 85	man Coolidge's work, Boisé,	
<i>Charlotte</i> —Chapel of St. Mary the	5 72	\$55; Wo. Aux., "Julia Bedell"	
Virgin, General.....	12 40	scholarship, St. John's College,	
Holy Comforter, General.....	4 68	Shanghai, \$5.....	60 00
St. Martin's, General.....	6 00	<i>Port Clinton</i> —St. Thomas's, Wo.	
<i>Durham</i> —St. Philip's, Domestic and		Aux., mite-boxes, General.....	6 77
Foreign	9 14	<i>Sandusky</i> —Calvary (of which S. S.,	
<i>Edgecombe Co.</i> —Grace Memorial,		\$3.15), \$10.78, General.....	10 78
General	2 00	<i>Shelby</i> —St. Mark's, Foreign.....	3 55
<i>Elkin</i> —Galloway Memorial, Domes-		<i>Sidney</i> —St. Mark's Mission, For-	
tic, \$1.50; General, \$1.50.....	3 00	eign	1 15
<i>Gaston</i> —St. Luke's, General.....	4 00	<i>Steubenville</i> —St. Paul's, Sp. for Mr.	
<i>Greensboro</i> —St. Andrew's, General..	20 00	Knapp's stipend, Alaska.....	6 66
St. Mary's Chapel, General.....	2 27	<i>Toledo</i> —St. Mark's, Wo. Aux. (of	
<i>Halifax</i> —St. Mark's, Foreign.....	1 25	which Junior Aux., \$5), Miss	
<i>Henderson</i> —Holy Innocents', Gen-		Elwin's salary, Shanghai.....	20 00
eral	45 40	Trinity Church, Wo. Aux., Miss	
<i>Hillsboro</i> —St. Matthew's, Domestic		Elwin's salary, Shanghai, \$45;	
and Foreign, \$23.91; Miss A. S.		"Gregory T. Bedell" scholar-	
Nash, Sp. for Rev. Mr. Good-		ship, St. John's College, Shang-	
heart's work, Oregon, \$5.....	28 91	hai, \$10.....	55 00
<i>Littleton</i> —St. Alban's, General.....	10 06	<i>Youngstown</i> —St. John's S. S. Lent-	
<i>Pittsboro</i> —St. Bartholomew's, Domes-		en Offering, General (1905)...	50 00
tic and Foreign.....	6 45	<i>Miscellaneous</i> —S. S. Missionary Ser-	
<i>Raleigh</i> —St. Ambrose's, Domestic		vice, held in Trinity Church,	
and Foreign, \$6; S. S., General,		Toledo, January 14th, General.	22 16
\$1	7 00		
St. Augustine's Chapel, Foreign..	113 92	OREGON—Ap. \$55.52; Sp. \$6.00	
St. Mary's School, Wo. Aux., \$5;		<i>Astoria</i> —Grace, Domestic, \$12.50;	
Junior Aux., \$15; "Rev. Ald-		Vestry and Rev. William S.	
ert Smedes" scholarship, St.		Short, Sp. for Bishop Van	
Mary's Hall, Shanghai.....	20 00	Buren, Porto Rico, \$6; Wo.	
<i>Ridgeway</i> —Church of the Good Shep-		Aux., General, \$5; Junior Aux.,	
herd, General.....	2 50	"Lottie S. Short Memorial"	
<i>Rocky Mount</i> —Church of the Good		scholarship, Trinity Divinity-	
Shepherd, General, \$50; Junior		school, Tokyo, \$12.....	35 50
Aux., work in Alaska, \$10.....	60 00	<i>The Dalles</i> —St. Paul's, General....	26 02
<i>Rowan Co.</i> —Christ Church, Domes-			
tic and Foreign.....	5 00	PENNSYLVANIA—	
St. Jude's, General.....	1 00	Ap. \$14,473.14; Sp. \$7,246.43	
St. Mary's, General.....	5 00	Specific Deposit, \$100,000.00	
St. Matthew's, General.....	1 00	<i>Ardmore</i> —St. Mary's, Wo. Aux.,	
<i>Satterwhite</i> —St. Simeon's, Domes-		"Kinsolving" (Divinity) schol-	
tic and Foreign	2 48	arship, Brazil.....	10 00
<i>Scotland Neck</i> —Trinity Church, Domes-		<i>Bala</i> —St. Asaph's, Junior Aux., Sp.	
tic and Foreign.....	15 00	for Miss Hughson, Asheville..	5 00
<i>Southern Pines</i> —Emmanuel Church,		<i>Bryn Mawr</i> —Church of the Re-	
General	16 26	deemer, Foreign, \$289.28;	
<i>Spencer</i> —St. Joseph's, General....	1 00	Brazil, \$10; Cuba, \$10; Wo.	
<i>Statesville</i> —Holy Cross, General....	1 00	Aux., Miss Babcock's salary,	
Trinity Church, General.....	10 00	Aomori, Tokyo, \$20; St. John's	
<i>Tarboro</i> —Calvary, General.....	27 26	Church, Tokyo, \$5.....	334 28
St. Luke's, General.....	6 00	<i>Conshohocken</i> —Calvary, Indian Hope	
<i>Union Co.</i> —St. Timothy's, Domes-		Association, Indian	7 85
tic and Foreign.....	1 00	<i>Gwynedd</i> —Church of the Messiah,	
<i>Warrenton</i> —Emmanuel Church, Gen-		Sp. for Mrs. Van Meter's Day-	
eral (Apportionment 1904-05)...	15 00	school, Hankow.....	25 00
<i>Winston</i> —St. Paul's, Domestic and		<i>Jenkinstown</i> —Church of Our Saviour,	
Foreign	13 46	Foreign, \$1,000; General,	
		\$225.70; Sp. for Rev. Kong	
OHIO—Ap. \$494.16; Sp. \$6.66		Yin Tet, St. Peter's Church,	
<i>Bellevue</i> —St. Paul's, in memory of		Honolulu, \$59.85; Wo. Aux., Sp.	
the late Mrs. E. Greenslade,		for Mrs. Hooker's Memorial	
Foreign	3 00	School, Mexico, \$2; "Fran-	
<i>Cleveland</i> —Emmanuel Church, Wo.		cesca" scholarship, High School,	
Aux., "Gregory T. Bedell"		Cuttington, Africa, \$2; Indian	
scholarship, St. John's College,		Hope Association, Indian, \$1..	1,290 55
Shanghai, \$5; Daughters of the		<i>Media</i> —Christ Church, General,	
Church, salary of Miss Elwin,		\$13.92; Wo. Aux., Sp. for Boone	
Shanghai, \$20.....	25 00	School Building Fund, Hankow,	
Church of the Redeemer, Domes-		\$5	18 92
tic	7 65	<i>Newtown</i> —St. Luke's, General.....	20 00
St. John's, Wo. Aux., Mrs. R. R.		<i>Philadelphia</i> —Advent, Domestic,	
Rhodes, Alaska.....	5 00	\$2.30; Tokyo, \$7.37.....	9 67
St. Paul's, General.....	187 80	Advocate Memorial, General,	
Trinity Church, Wo. Aux., Mrs. E.		\$83.75; Wo. Aux., "Kinsolving"	
S. Isom, Miss Elwin's salary,		(Divinity) scholarship, Brazil,	
Shanghai	5 00	\$3; Cuba, \$2.....	88 75
<i>Defiance</i> —Grace, General.....	10 30	Atonement, Brazil, \$83.14; Sp. for	
<i>Geneva</i> —Christ Church, Wo. Aux.,		Rev. O. Parker, Sacramento,	
Miss Elwin's salary, Shanghai.	5 00	\$10	93 14
<i>Lima</i> —Christ Church, Foreign.....	15 00	(<i>Germantown</i>)—Calvary, Mr. and	
<i>Napoleon</i> —St. John's, General.....	1 00	Mrs. Kurtz, Sp. for Bible Train-	
<i>Painesville</i> —St. James's, Rev. Sher-		ing-school for Women, Hankow,	
		\$1,000; Wo. Aux., "Kinsolving"	

(Divinity) scholarship, Brazil, \$5; Miss Babcock's salary, Aomori, Tokyo, \$5; China, \$1.	1,011 00
Christ Church, Indian Mission...	10 68
(Germantown) — Christ Church, Wo. Aux., for "Dr. Twing's Memorial" scholarship, St. John's College, Shanghai.....	1 00
Christ Church Chapel, Wo. Aux., Sp. for Boone School Building Fund, Hankow.....	3 00
Christ Church Hospital, "A Friend," General.....	2 00
Church Training and Deaconess House, Wo. Aux., Cape Palmas, Africa, \$5; China, \$5; Japan, \$5	15 00
Covenant, Wo. Aux., Sp. for Mrs. Hooker's Memorial School, Mexico, \$10; Sp. for Boone School Building Fund, \$50; Indian Hope Association, Indian, \$30; "Covenant" (Graduate) scholarship, South Dakota, \$60.	150 00
(Holmesburg) — Emmanuel Church S. S., Sp. for St. Luke's Hospital, Porto Rico, \$8.16; Indian Hope Association, Indian, \$10	18 16
Epiphany Chapel, Wo. Aux., Mrs. Tsu's salary, Sinza, Shanghai. (Germantown) — Epiphany, Domestic	42 00
Grace, Wo. Aux., Sp. for Building Fund, Pelotas, Brazil, \$5; Sp. for Foreign Life Insurance Fund, \$3.....	64 02
(Mount Airy)—Grace, Foreign, \$128.47; S. S., for "Rev. S. C. Hill" scholarship, St. John's School, Africa, \$25; Sp. for the "Bishop Stevens" (Mexican) scholarship, \$10.....	8 00
Gloria Dei, toward the salary of Rev. J. V. Alfvigren, Swedish Missionary, \$100; Sp. for Soochow Orphanage, Shanghai, at Mr. Ancell's discretion, \$100; Mrs. S. B. Simes, General, \$25	163 47
(Kensington) — Church of the Good Shepherd, General.....	225 00
Holy Apostles', General, \$6.183-26; Sp. for Bishop Spalding, Salt Lake, \$5; Sp. for Bishop Brooke, Oklahoma, \$360; George C. Thomas, Sp. for Bishop Burton, Lexington, \$100; Chapter 318, Brotherhood of St. Andrew, General, \$28.55; Wo. Aux., Sp. for Mrs. Hooker's Memorial School, Mexico, \$5; "Bishop Whitaker" scholarship, St. John's Church, Cape Mount, West Africa, \$5; "Anna M. Stevens" scholarship, Girls' Training Institute, Africa, \$2; Indian Hope Association, Indian, \$100.....	73 00
Holy Communion Memorial, General	6,788 81
Holy Trinity Church, "Two Members," Sp. for Mr. Knapp's stipend, Alaska, \$20; Wo. Aux., "Kinsolving" (Divinity) scholarship, Brazil, \$10; "Dr. Twing's Memorial" scholarship, St. John's College, Shanghai, \$15; Sp. for building St. Paul's School, Tokyo, \$66; Sp. for Dr. Glenton, for repairs, Wuchang, Hankow, \$20; Sp. for nurses' salary, St. Luke's Hospital, Shanghai, \$5; Sp. for Boone School Building Fund, Hankow, \$25; Sp. for Foreign Life Insurance Fund, \$10; Junior Aux., Sp. for Archdeacon Ruffin Jones, Boise, \$3.25; Sp. for St. Mark's Hospital, Salt Lake (of which "Two Members," \$10, "A Friend," \$1), \$11; Indian Hope Association, Indian, \$134.....	319 25
Incarnation, Sp. for Bishop Spalding, Salt Lake, \$64.65; Wo. Aux., Sp. for Boone School Building Fund, Hankow, \$5....	69 65
(Port Richmond)—Church of the Messiah, General.....	12 10
Nativity, Wo. Aux., work in Brazil, \$5; Sp. for Foreign Life Insurance Fund, \$5.....	10 00
Prince of Peace Chapel, General, \$19; Wo. Aux., "Kinsolving" (Divinity) scholarship, Brazil, S. S., Sp. for Bishop Graves, Laramie, \$9.11; Sp. for Bishop Aves, Mexico, \$7.19; Sp. for Bishop Partridge, Kyoto, \$9.42; Sp. for Bishop Brent, Philippines, \$11.02; General, \$43.25; Men's Bible-class, Sp. for Rev. Arthur M. Sherman, Hankow, \$10	113 99
St. Andrew's, Domestic, \$157.93; Foreign, \$71.46; Wo. Aux., Cape Palmas District, \$15; Sp. for Mrs. Hooker's Memorial School, Mexico, \$25; Indian Hope Association, Indian, \$3....	272 39
(West)—St. Andrew's, Wo. Aux., Sp. for Building Fund, Pelotas, Brazil	5 90
St. Clement's, Domestic, \$7; Shanghai, \$114; Sp. for Bishop Rowe, Alaska, \$29; Sp. for Rev. Robert Wood, Wuchang, Hankow, \$47.50; Sp. for Rev. A. M. Sherman (of which Caroline I. Witherill, \$50), \$107.50.	305 00
(Richmond)—St. George's, Domestic and Foreign	27 48
St. James's, Domestic, \$572.47; Foreign, \$551.18; Colored, \$350.70; Indian (of which Indian Hope Association, \$23.25), \$176.35	1,650 70
St. James-the-Less, General.....	11 00
(North Liberties) — St. John's, Wo. Aux., Sp. for Foreign Life Insurance Fund, \$2; Sp. for Boone School Building Fund, Hankow, \$3.....	5 00
(Kensington)—St. Luke's, Wo. Aux., Sp. for Mr. Knapp's stipend, \$10; St. Paul's Bible-class, for work in the Philippines, \$1.25.....	11 25
(Germantown)—St. Luke's, Sp. for St. Mark's Hospital, Salt Lake City, \$147.50; Wo. Aux., Sp. for building St. Paul's School, Tokyo, \$22.....	169 50
St. Luke's and Epiphany, General, \$300; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$10; Sp. for church building, Wusih, Shanghai, \$10; Sp. for Rev. Fleming James life insurance, Shanghai, \$2; Sp. for nurses' salary, St. Luke's Hospital, Shanghai, \$10; Sp. for Mr. Fraser's salary, Jesus del Monte, Cuba, \$5; Sp. for "Philadelphia" scholarship, St. Mary's Orphanage, Shanghai, \$5; Miss Babcock's salary, Aomori, Tokyo, \$10; "Bishop Stevens" scholarship, St. John's College, Shanghai, \$5; "Dr.	

Twing's Memorial" scholarship, St. John's College, Shanghai, \$10; Sp. for "Philadelphia" Wo. Aux. scholarship, Mexico, \$5; "Kinsolving" (Divinity) scholarship, Brazil, \$5; "Francesca" scholarship, High School, Cuttington, Africa, \$5; "Richard Newton" scholarship, High School, Cuttington, Africa, \$7; "Julia C. Emery" scholarship, Girls' Orphan Asylum, Cape Palmas, Africa, \$5; Indian Hope Association, for "St. Luke's" scholarship, St. Elizabeth's School, South Dakota, \$60.....	454 00
St. Mark's, Wo. Aux., Sp. for Foreign Life Insurance Fund.....	2 00
(Frankfort)—St. Mark's, Indian Hope Association, Indian.....	16 00
(Oak Lane)—St. Martin's S. S., Foreign	6 07
(Chestnut Hills)—St. Martin's-in-the-Fields, Domestic, \$15.41; Foreign, \$896.56.....	911 97
(Chestnut Hill)—St. Paul's, Foreign, \$102.50; Indian Hope Association, Indian, \$40.....	142 50
(Overbrook)—St. Paul's, Wo. Aux., Sp. for Boone School Building Fund, \$10; Sp. for Rev. Fleming James life insurance, Shanghai, \$3; Sp. for Foreign Life Insurance Fund, \$2; Sp. for Mrs. Hooker's Memorial School, Mexico, \$2; Cuba, \$2.....	19 00
St. Peter's, "A Member," Wo. Aux., Sp. for Bishop Kinsolving, for work in Brazil, \$250; Indian Hope Association, Indian, \$5	255 00
(Germantown)—St. Peter's, Miss Greene's S. S. class, for the "Miss Greene's Bible-class" scholarship, St. John's School, Cape Mount, Africa, \$25; Sp. for personal use of Mr. Matthew's, Cape Mount, Africa, \$2.50; Young Women's Chapter, Indian Hope Association, "Junior Aux. of St. Peter's Church" scholarship, St. Elizabeth's School, South Dakota, \$30.....	57 50
(West)—St. Philip's, Wo. Aux., Sp. for Rev. Fleming James's life insurance, Shanghai, \$5; Sp. for Foreign Life Insurance Fund, \$4; Sp. for nurses' salary, St. Luke's Hospital, Shanghai, \$5; Miss Babcock's salary, Aomori, Tokyo, \$10.....	24 00
St. Simeon's Memorial, Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$5; Sp. for Holy Trinity Orphanage, Oji, Tokyo, \$25.....	30 00
St. Simon the Cyrenian Chapel, General	67 64
St. Stephen's, Wo. Aux., Miss Babcock's salary, Aomori, Tokyo, \$10; "Dr. Twing's Memorial" scholarship, St. John's College, Shanghai, \$5; "Kinsolving" (Divinity) scholarship, Brazil, \$5; Sp. for Foreign Life Insurance Fund, \$10; Sp. for nurses' salary, St. Luke's Hospital, Shanghai, \$10; Sp. for Boone School Building Fund, \$10; Indian Hope Association, Indian	70 00
(West)—Church of the Saviour, Wo. Aux., Sp. for Foreign Life Insurance Fund, \$5; Sp. for nurses' salary, St. Luke's Hos-	
pital, Shanghai, \$5.....	10 00
From George C. Thomas, to be known as the "Bessie Moorhead Thomas Memorial Fund," \$100,000 in par value of securities, to be held by the Domestic and Foreign Missionary Society in accordance with the provisions of a Deed of Trust, as follows:	
The interest on \$25,000 to be divided equally between St. Paul Normal and Industrial School, Lawrenceville, Southern Virginia, and St. Augustine's School, Raleigh, North Carolina.	
The interest on \$25,000 to be placed in a fund to provide pensions for the widow or other dependent relatives of any General Secretary or other officer, or person who may die in the employ of the said Society; the interest when not needed for this purpose to increase the principal.	
\$50,000 to be held in trust and used for account of the Reserve Fund of the Society.....	100,000 00
"M. H. A." Sp. for St. Paul's College, Tokyo, \$1,000; Sp. for Bishop Rowe, to be used at his discretion, \$200	1,200 00
Miss Anna T. King, General.....	500 00
Mr. and Mrs. Wm. T. Wright, Sp. for the University of Pennsylvania Pavilion in Bishop Brent's hospital, Manila, Philippine Islands	500 00
Mrs. M. A. Todd, General, \$300; Sp. for Indian Missions on the Koyukuk and Tanana, Alaska, \$100	400 00
"A Friend," Sp. for Hooker Orphanage and School, Mexico.....	300 00
"A. B.," Sp. for work in Mayaguez, Porto Rico	200 00
"A Member of the Church," for "Geo. L. Harriman," Graduate, South Dakota, scholarship No. 1, \$60; "Geo. L. Harriman" scholarship No. 2, St. Elizabeth's School, South Dakota, \$60	120 00
Rev. Alfred L. Elwyn, for the "M. M. E." memorial scholarship, St. Elizabeth's School, South Dakota, \$60; General, \$40....	100 00
"Cash, A. F.," Sp. for work of Mr. Taylor, Asheville	100 00
Mrs. C. H. Graff, Wo. Aux., "Charles H. Graff" memorial scholarship, High School, Cuttington, West Africa, \$40; "Netta" memorial scholarship, Girls' School, Alaska, \$40.....	80 00
Mrs. Theodore H. Morris, for the "Paul's Post Graduate" scholarship, South Dakota.....	60 00
(Germantown)—Mrs. Romaine, Sp. for Mr. Knapp's stipend, Alaska	50 00
"S.," Indian	50 00
(Germantown)—J. M. Canfield, Sp. for the missionary work of Rev. Maurice J. Goodheart, Oregon	25 00
Miss Stelle's Bible-class, Wo. Aux., "Anna Bangie Massaquoi" scholarship, Girls' Training Institute, St. Paul's River, West Africa	25 00
Anna P. Stevenson, Sp. at Bishop Van Buren's discretion	10 00
"A Friend," Sp. for clergy in Mexico	20 00
Through Wo. Aux., Sp. for building St. Paul's School, Tokyo,	

\$25; Sp. for Miss Mahony's Settlement work, Cape Mount, \$25; Sp. for Building Fund, Pelotas, Brazil, \$25; Miss A. D. Miller, for "Kinsolving Divinity" scholarship, Brazil, \$5; Kiukiang Prayer League, Sp. for work in Kiukiang, Hankow, \$10; Mrs. George C. Thomas, Sp. for Boone School Building Fund, \$100; Sp. for Bishop Knight's work in Cuba, \$100; Sp. for Mrs. Hooker Memorial School, Mexico, \$100	390 00	Cameron F. McRae, Shanghai, \$100	200 00
"A Member," Wo. Aux., Sp. for Bishop Kinsolving, Brazil, \$200; Sp. for Bishop Knight, Cuba, \$100; Sp. for Bishop Partridge, Kyoto, \$200; Sp. for Bishop Rowe, Alaska, \$100; Sp. for Bishop Van Buren, Porto Rico, \$50; Sp. for Bishop Brent, Philippines, \$150; Sp. for Bishop Restarick, Honolulu, \$100	900 00	St. Peter's, General	68 84
Tuesday Missionary Bible-class, Wo. Aux., Sp. for Life Insurance Fund, \$2; Sp. for Miss Carter's work, Alaska, \$100	102 00	Trinity Church, Domestic and Foreign	75 00
Pottstown—Christ Church S. S., General	7 60	Smithport—St. Luke's, General	30 00
Upper Providence—St. Paul's Memorial S. S., Sp. for Alaska Hospital, \$4; Sp. for Mexico, \$1.78; China, 51 cts., Philippines, \$2.31; Haiti, \$1.69; India, \$1.80; Cuba, \$1.93	14 02	Warren—Trinity Memorial, General	6 00
Wayne—St. Mary's, Wo. Aux., Sp. for work in Kinkiang, Hankow	5 00	Miscellaneous—Wo. Aux., work in Alaska, \$1.50; Sp. for Bishop Funsten's work, Boise, \$50; Sp. for Foreign Insurance Fund, \$100; Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$100	400 00
Yardley—St. Andrew's, General	12 64	QUINCY—Ap. \$21.70; Sp. \$35.00	
Indian Hope Association, for the "Elizabeth M. Graff" scholarship in St. Elizabeth's School, South Dakota	60 00	Peoria—St. Paul's, General	19 45
"A Friend of the Arizona and New Mexico Mission," Sp. for the work of Bishop Kendrick, New Mexico and Arizona	250 00	Rock Island—Trinity Church S. S., General	2 25
"A Friend," Sp. for Archdeacon Hughson, Asheville	250 00	Miscellaneous—Quincy Branch, Wo. Aux., Sp. for diet kitchen, Elizabeth Bunn Memorial Hospital, Wuchang, Hankow	35 00
Domestic Committee, Wo. Aux., salary of missionary workers, Alaska, \$50; salary of a missionary bishop, \$200	250 00	RHODE ISLAND—Ap. \$542.27; Sp. \$240.40	
PITTSBURGH—Ap. \$759.77; Sp. \$367.10		Barrington—St. John's, General	15 00
Barnesboro—St. Thomas's, General	11 45	Bristol—St. Michael's, Foreign, \$70; S. S., "St. Michael's" (Graduate) scholarship, South Dakota, \$60; salary of a catechist, South Dakota, \$10	140 00
Brownsville—Christ Church, Juniors, Sp. for Mr. Tucker, for St. Paul's College, Tokyo	5 00	"E. W. H.," Sp. for Mr. Knapp's stipend or Bishop Rowe's work, Alaska	10 00
Butler—St. Peter's, General	2 80	East Greenwich—St. Luke's, General	8 85
Carnegie—Atonement, General	3 61	East Providence—St. Mary's, General	21 28
Crafton—Nativity S. S., for Dr. Jefferys's work among the Chinese, Shanghai	8 50	Lonsdale—Christ Church S. S., Sp. for St. Paul's College, Tokyo	3 50
Du Bois—St. Paul's S. S., Domestic and Foreign	42 00	Manton—St. Peter's, General	8 96
Erie—St. Mark's S. S., General, 86 cts.; Sp. for Bishop Spalding, Salt Lake, \$5; Sp. for Bishop Restarick, Honolulu, \$5	10 86	Newport—Emmanuel Church, General	39 48
St. Paul's, Domestic, \$191.26; Foreign, \$13.91	205 17	St. John's, Philippines, \$50; China, \$50; Japan, \$50	150 00
Johnsonburg—St. Martin's, General	75	Trinity Church, General, \$45.30; Sp. for St. Paul's College, Tokyo, \$7.90	53 20
Kane—St. John's S. S., General, \$1.15; Sp. for St. Luke's Hospital, Ponce, Porto Rico, \$2.10	3 25	Mrs. E. G. Hartshorn, Sp. for Miss Carter, reading-room in hospital, Fairbanks, Alaska	4 00
Kittanning—St. Paul's, Foreign	37 20	Portsmouth (South)—St. Mary's, General	3 40
McKeesport—St. Andrew's, General	2 88	Providence—St. John's, "A Member," Sp. for Mr. Knapp's stipend, Alaska	15 00
St. Stephen's, General	8 56	St. Stephen's S. S., Sp. for St. Paul's College, Tokyo	5 00
Oakmont—St. Thomas's Parish, Sandy Creek Chapel, General	5 00	St. Thomas's, General	10 00
Pittsburgh—Calvary, "A Member," General, \$100; Sp. for the Rev.		Miss McVickar, Sp. for Church of the Redeemer, Pelotas, Brazil	25 00
		Tiverton—"Agnes Church," Sp. for Bishop Spalding, for St. Mark's Hospital, Salt Lake, or at his discretion	20 00
		Miscellaneous—Wo. Aux., Sp. for Bishop Rowe's Hospital, Skagway, Alaska, \$50; Sp. for Mr. Knapp's stipend, Alaska, \$100	150 00
		"An officer of the Wo. Aux.," General	100 00
		SOUTH CAROLINA—	
		Ap. \$259.12; Sp. \$30.85	
		Aiken—St. Thaddeus's, \$39.37, Wo. Aux., \$10, General	49 37
		Black Oak—Trinity Church S. S., General	2 00
		Charleston—Grace, \$50; General, "Two Members," Sp. for Bishop Ingle Memorial Hall, Hankow, \$6	56 00
		Holy Communion, Wo. Aux., scholarship, Anvik, Alaska	10 00
		St. John's, \$20; Wo. Aux., \$5;	

General, Sp. for Bontoc, Philippine Islands, \$5; Sp. for Building Fund, St. Paul's College, Tokyo, \$10.....	40 00	Salt Lake, \$10.....	20 00
St. Philip's, Foreign.....	35 52	<i>Isle of Wight Co. (Smithfield)</i> —Christ Church, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Tokyo.....	10 00
"A. C. N.," Sp. for Rev. Mr. Woods's work, Hauchuan, Hankow.....	5 00	<i>Montgomery Co. (Radford)</i> —Grace, Soochow Orphanage, Shanghai, \$8; General, \$3.31.....	11 31
Congaree—St. John's, General.....	1 00	<i>Norfolk Co. (Norfolk)</i> —Christ Church, "A Member," Wo. Aux., General.....	1 00
Darlington—St. Matthew's, General.....	3 75	St. Paul's S. S., Sp. for Mr. Tucker's work, Tokyo.....	34 00
Eastover—Zion, General.....	7 03	St. Peter's, Wo. Aux., Sp. for Japanese Orphanage, Tokyo....	30 00
Edisto—Trinity Church, Wo. Aux., General.....	11 00	Boys of St. George's School, Norfolk, Virginia, Sp. for St. Paul's Building Fund, Tokyo, at Mr. Tucker's discretion, \$10; Wo. Aux., Sp. for Rev. Mr. Tucker's work, Tokyo.....	290 15
Johns Island—St. John's, Wo. Aux., Bible-reader, Hankow, \$5; General, 25 cts.; Sp. for Porto Rico, \$4.85.....	10 10	Union Missionary Service, at St. Paul's, Norfolk, Virginia, Sp. for St. Paul's Building Fund, at Mr. Tucker's discretion, \$250.15.....	290 15
Lexington—St. Ann's, General.....	5 00	(Portsmouth)—St. John's S. S., General.....	3 35
Marion—Advent, General.....	8 00	<i>Nottoway Co. (Blackstone)</i> —Epiphany Mission, General.....	1 75
Rock Hill—Church of Our Saviour S. S., General.....	1 02	<i>Pittsylvania Co. (Danville)</i> —Epiphany, \$70.61, S. S., \$7.63, Foreign.....	78 24
St. Paul's, \$2.06, S. S., \$4.94, General.....	7 00	<i>Princess Anne Co.</i> —Lynnhaven Parish, Emmanuel Church, Sp. for Rev. Dr. Brown, Brazil....	5 00
<i>Society Hill</i> —Trinity Church, General.....	4 00	Miss Mary M. Hazzard, Sp. for St. Paul's College, Tokyo.....	10 00
<i>Spartanburg</i> —Advent, Wo. Aux., General.....	20 00	<i>Roanoke Co. (Roanoke)</i> —St. John's S. S., General.....	7 39
Miscellaneous—Collection at annual meeting of Junior Aux. and S. S., Japan.....	14 18	(Salem)—St. Paul's S. S., General.....	1 25
SOUTHERN OHIO—		<i>Tazewell Co. (Tazewell)</i> —Stras Memorial, Children's Guild, Bishop Rowe's hospital work, Alaska.....	1 00
Ap. \$407.37; Sp. \$153.76		SPRINGFIELD—Ap. \$108.21; Sp. \$13.00	
Cincinnati—Advent, Domestic, \$14.88; Foreign, \$9.02; General, \$44.26.....	68 16	Alton—St. Paul's, 40 cts.; Wo. Aux., "A Member," \$50; General....	50 40
St. Paul's Cathedral, Domestic, \$221.64; Sp. for Rev. Kong Yin Tet's work, Honolulu (of which S. S., \$5), \$28.76.....	250 40	Hoopeston—St. Margaret's, General.....	1 00
Columbus—Trinity Church, Domestic, \$22.08; Foreign, \$22.08....	44 16	Lincoln—Trinity Church, General.....	9 88
Dayton—St. Andrew's, \$15.38, S. S., \$1.81, General.....	17 19	<i>Springfield</i> —Christ Church, General.....	45 00
Glendale—Christ Church, Sp. for Rev. Kong Yin Tet, Honolulu....	100 00	St. Paul's Pro-Cathedral S. S., General.....	1 93
"A Friend," Sp. for "Francis" room, Dr. Woodward's Hospital, Gankin, Hankow.....	25 00	Babies' Branch, Sp. for Little Helper Bed, St. Agnes's Hospital, Raleigh, North Carolina..	13 00
London—Trinity Church, General....	6 60	TENNESSEE—Ap. \$112.22; Sp. \$33.49	
Middletown—Ascension, Domestic and Foreign.....	7 65	Brownsville—Christ Church, Wo. Aux., General.....	6 00
Pomeroy—Grace, Foreign.....	6 50	<i>Chattanooga</i> —Grace S. S., Sp. for St. Paul's College, Tokyo.....	46
Portsmouth—All Saints', Foreign....	5 47	St. Paul's S. S., Sp. for St. Paul's College, Tokyo, \$1.97; Wo. Aux., General, \$6.25; "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$2.50; Sp. for Boone School, Wuchang, Hankow, \$5.....	15 72
Zanesville—St. James's, "Faith," for "Harry and Louise Memorial" scholarship, St. Mary's School, South Dakota.....	30 00	(St. Elmo)—Thankful Memorial S. S., Sp. for St. Paul's College, Tokyo.....	2 80
SOUTHERN VIRGINIA—		Knorrville—Epiphany, Wo. Aux., General.....	1 25
Ap. \$299.98; Sp. \$393.15		St. John's, Junior Aux., Sp. for Mr. Knapp's work, Alaska....	10 00
Alleghany Co. (Covington)—Emmanuel Church, Foreign.....	10 00	<i>Memphis</i> —St. Luke's, Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$2; General, \$15.....	17 00
Amherst Co. (Amherst)—Lexington Parish, Ascension, General.....	5 00	<i>Monteagle</i> —Fairmont Junior Aux., salary of Mrs. Sasaki, Aomori, Tokyo.....	5 00
Bedford Co. (Bedford City)—St. John's, General.....	25 00	<i>Nashville</i> —Advent, Wo. Aux., Gen-	
Mr. and Mrs. John D. Keeler, Sp. for work in Mexico.....	2 00		
Brunswick Co. (Lawrenceville)—St. Andrew's S. S., Sp. for Bishop Rowe, Alaska.....	2 00		
Buckingham Co.—Emmanuel Church, Domestic and Foreign....	1 00		
Dinwiddie Co. (Petersburg)—Bristol Parish, Church of the Good Shepherd S. S., General.....	2 00		
Grace, Brazil.....	15 30		
St. Paul's, Domestic, \$50.25; Foreign, \$21.01; Brazil, \$25....	96 26		
Elizabeth City Co. (Hampton)—St. John's, General.....	30 13		
Halifax Co. (Houston)—H. H. Edmunds, General, \$10; Sp. for Bishop Leonard Memorial Fund,			

eral, \$2.50; Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$5	7 50	(Alexandria)—St. Paul's, Domestic and Foreign	10 00
Christ Church, Wo. Aux., General. Collected at Missionary Conference held Nov. 1, 1905, Domestic and Foreign	20 00	"J. W. H.," Sp. for St. Luke's Hospital, Ponce, Porto Rico....	1 00
United Missionary Service of Nashville S. S.'s, held at Church of Advent, Jan. 14, 1906, Sp. for improvements on St. Paul's College, Tokyo	29 12	R. W. Dodge, Sp. for Mr. Knapp's stipend, Alaska	10 00
Sewanee—Otey Memorial, General..	8 26	Culpeper Co. (Brandy Station)—Christ Church, \$6.25; Wo. Aux., \$15; Junior Aux., \$10; General	31 25
St. Paul's-on-the-Mountain, General	16 35	St. Mark's Parish, General.....	20 00
Branch of Wo. Aux., General....	2 50	Essex Co. (Tappahannock)—St. John's, Junior Aux., toward the "Leslie Thornton" memorial scholarship, Boone School, China	25 00
TEXAS—Ap. \$105.85; Sp. \$2.20	3 75	St. Paul's, Junior Aux., toward the "Leslie Thornton" memorial scholarship, Boone School, China	25 00
Austin—St. David's, Wo. Aux., General	3 00	Fairfax Co.—Fairfax Parish, Church of the Holy Comforter, General	18 00
Mrs. Lelia Ewing Weslein, General	5 00	Pohick Church, General.....	8 50
Bastrop—Calvary, \$2.50; S. S., \$2.25; General	4 75	Truro Parish, Zion, General.....	14 25
Bay City—St. Mark's S. S., Sp. for Bishop Van Buren, Porto Rico.	2 20	Fauquier Co.—Emmanuel Parish, Grace (of which S. S., \$1.16), General	21 76
Galveston—Trinity Church, Wo. Aux., General	12 50	Whittle Parish, Grace (of which S. S., \$10.60), Foreign	23 60
Mrs. Mollie R. Macgill Rosenberg, Wo. Aux., Home for Women workers, Hankow	10 00	Cedar Run Parish, St. Stephen's, General	3 95
Houston—Christ Church, Junior Aux., General	47 00	Whittle Parish, Trinity Church, Foreign	4 00
Livingston—Miss K. Goodrich, General	10 00	Whittle Parish, Whittle Chapel S. S., Foreign.....	10 00
Marlin—St. John's, Foreign.....	11 25	Meade Parish, Trinity Church, General	26 50
Palestine—St. Philip's S. S., General	2 35	Frederick Co. (Winchester)—Christ Church, through Wo. Aux., Sp. for Wuchang, Hankow District. (Middletown)—St. Thomas's, General	2 17
VERMONT—Ap. \$546.74		Greene Co.—Whittle Memorial, General	3 17
Bennington—St. Peter's, Domestic..	25 00	Hanover Co.—St. Martin's Parish, Fork Church, Foreign.....	7 90
Burlington—St. Paul's, Domestic..	200 00	St. Martin's Parish, Trinity Church, General, \$2; Foreign, \$5.80	7 80
East Berkshire—Calvary, General..	5 15	Henrico Co. (Richmond)—Christ Church, Domestic, \$20; Foreign, \$20; General, \$4.53.....	44 53
Fort Ethan Allen—S. S., Africa....	5 60	(Richmond)—Grace, salary of Dr. Brown, Brazil, \$100; S. S., "Susie Morris" scholarship, St. Margaret's School, Tokyo, \$40. Monumental, Foreign, \$31.78; S. S., Alaska, \$4.77.....	36 55
Lyndonville—St. Peter's S. S., General	46	St. James's, Brazil.....	100 00
Manchester Center—Zion, General..	20 53	St. Paul's, Domestic.....	55 89
Montgomery — St. Bartholomew's, General	1 30	Weddell Memorial Chapel, General	2 00
Newport—St. Mark's, General.....	10 00	Whittle Memorial, Circle of King's Daughters, Sp. for support of Nami Asano, in Mr. Ishii Osuga's Orphanage.....	25 00
North Troy—St. Augustine's, General	1 50	(Brook Hill) — "Two Virginia Churchwomen," Sp. for Rev. Mr. Tucker, Tokyo.....	100 00
St. Albans—St. Luke's S. S., General	7 20	Loudoun Co. (Leesburg) — St. James's, Brazil.....	50 00
Miscellaneous—"X.," Philippines ..	170 00	Northumberland Co.—Wicomico Parish, Wicomico, General.....	4 78
"A Friend," General	100 00	Richmond Co. (Emmorton)—North Farnham Parish, Emmanuel Church, General.....	5 00
VIRGINIA—Ap. \$978.08; Sp. \$261.00		Rappahannock Co. (Sandy)—J. A. Deoring, General.....	3 00
Albemarle Co. (Charlottesville)—Christ Church, Mrs. H. C. Marchant, Sp. for Bishop Rowe's work, Alaska, \$10; Belle Lanning Branch of Junior Aux., Sp. for Miss Bull, Kyoto, for support of Japanese child, \$20; Children's Guild, for Dr. Lee's work in Shanghai	60 00	Spottsylvania Co. (Fredericksburg)—St. George's, Foreign, \$114.-51; S. S., Foreign, \$5.....	119 51
(Glendower) — Christ Church, Branch Wo. Aux., Sp. for Bishop Ingle Memorial Fund, Hankow	10 00	Miscellaneous—"L. S.," Alaska....	10 00
St. Ann's Parish, Christ Church, General	10 00	WASHINGTON—Ap. \$1,907.13; Sp. \$322.00	
(Charlottesville) — Woolen Mills Chapel Missionary Society, Sp. for Rev. B. L. Ancell, Soochow, China, for scholarship for Zee Sih-Nyoen	10 00	Washington, D. C.—Advent, Agnes Chase, Sp. for school at Hanch'uan, Hankow.....	1 00
White Hall Mission, General....	1 37		
Alexandria Co. (Alexandria)—Christ Church, Domestic, \$77.60; through Wo. Aux., Sp. for Bishop Williams's work, Kyoto (of which, from Miss Lucy A. Williams, \$15), \$25.....	102 60		
Episcopal High School Missionary Society, "Mary B. Blackford" scholarship, St. John's School, Africa	25 00		

(Georgetown) — Christ Church, General, \$25; for Rev. Mr. Meem's work, Brazil, \$25; S. S., General, \$10.....	60 00	eral	12 00
Epiphany, Domestic, \$602; Foreign, \$602.....	1,204 00	Chicopee—Grace, through Wo. Aux., salary of Miss Peck, Kyoto, \$2; salary of Dr. Hayden, North Carolina, \$5.....	7 00
(Georgetown) — Grace, through Junior Aux., Sp. for Junior class room, No. 1, St. Paul's College, Tokyo.....	3 00	Fitchburg—Christ Church, through Wo. Aux., salary of Miss Sabine, Alaska, \$10; salary of Dr. Hayden, North Carolina, \$10; "A Member," salary of Miss Woods, Alaska, \$10; salary of Miss Oakes, Philippines, \$10; salary of Miss Fordham, Porto Rico, \$10; salary of Miss Sabine, Alaska, \$10; salary of Dr. Hayden, North Carolina, \$10...	70 00
Incarnation, Domestic, \$25; Foreign, \$25.....	50 00	Greenfield—St. James's, Domestic, \$19.45; Foreign, \$8.63; St. Paul's College, Tokyo, \$1; through Wo. Aux., salary of Miss Peck, Kyoto, \$5; salary of Miss Sabine, Alaska, \$6; salary of Miss Oakes, Philippines, \$5; salary of Dr. Hayden, North Carolina, \$6.25.....	51 33
St. Andrew's, Foreign, \$49; Miss Alice B. Joyner, General, \$2.50. St. James's, in loving memory of Mary Hazlett Abbott, for Alaska St. John's, Wo. Aux., Sp. for "Josephine Boardman" scholarship, orphanage, Mexico.....	48 00	Holyoke—St. Paul's, Junior Aux., Sp. for salary of Mr. John Clark, Duluth.....	7 00
(Georgetown)—St. John's, General, \$100; Junior Aux., Sp. for Junior class room, No. 1, St. Paul's College, Tokyo.....	102 00	Lee—St. George's S. S., Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia	30 00
St. Margaret's, Wo. Aux., "A Member," Sp. for Mr. Knapp's stipend, Alaska.....	10 00	Lenox—Trinity Church, Junior Aux., Sp. for Junior class room, No. 1, St. Paul's College, Tokyo....	5 00
St. Mark's, Domestic.....	46 16	Leominster—St. Mark's, through Wo. Aux., salary of Dr. Hayden, North Carolina.....	1 00
St. Paul's, General.....	200 00	Ludlow—St. Andrew's, General....	14 00
Trinity Church, Wo. Aux., for St. John's, Tokyo, \$8; Sp. for Rev. Walter Hughson, Morganton, Asheville, to pay for scholarship in his school, \$10.....	18 00	New Lenox—St. Helena's Chapel S. S., General.....	2 50
Rock Creek Parish, General....	117 88	Northampton—St. John's, General..	40 70
St. Alban's Parish, through Junior Aux., Sp. for St. Luke's Hospital, Shanghai, at discretion of Dr. Jefferys.....	20 00	Wo. Aux., "Members," Sp. for Dr. Woodward, Gankin, Hankow...	10 75
"E. Y. F." General.....	10 00	North Grafton — St. Andrew's, through Wo. Aux., salary of Miss Peck, Kyoto.....	4 00
Frances C. Cox, Sp. for Bishop Kinsolving, for the Church of the Mediator, Santa Maria, Brazil	5 00	Pittsfield—St. Stephen's S. S., Sp. for St. Luke's Hospital, Porto Rico	10 00
Mrs. E. F. McDaniel, Sp. for Bishop Randolph's work, Southern Virginia	10 00	John W. Thomson, Bishop Van Buren's work, Porto Rico.....	10 00
(Georgetown)—"A Friend," Sp. at Bishop Aves' discretion, either for the Mexican clergy or else for the Dean Gray School..	125 00	Springfield — Christ Church, "A Member," Sp. for Bishop Rowe, Alaska, \$100; through Wo. Aux., salary of Miss Fordham, Porto Rico, \$13; salary of Miss Woods, Alaska, \$9.50; salary of Miss Oakes, Philippines, \$7.50	130 00
Mrs. Mary E. Boggs, Sp. for work, South Fork, Asheville, \$1; Sp. for work in Oaxaca, Mexico, \$1.	2 00	St. Peter's, through Wo. Aux., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico...	3 70
Mrs. Louise M. Boardman, for Bishop Rowe's work, Alaska...	10 00	Stockbridge—St. Paul's, General, 50 cts.; Sp. for "Stockbridge" scholarship, Salt Lake, \$50; through Wo. Aux., salary of Dr. Hayden, North Carolina, \$10; salary of Miss Fordham, Porto Rico, \$15; salary of Miss Sabine, Alaska, \$20.....	95 50
Mr. and Mrs. William Wilson Finley, Sp. for St. Paul's College Building Fund, Tokyo.....	15 00	Ware—Trinity Church, for bed in St. James's Hospital, Gankin, Hankow, \$25; through Wo. Aux., salary of Miss Peck, Kyoto, \$5; salary of Dr. Hayden, North Carolina, \$5.....	35 00
S. B. Taylor, Foreign.....	1 00	Westfield—Atonement, General.....	23 00
"A Friend," Sp. for Archdeacon Stuck, Alaska, for antitoxin for diphtheria	25 00	Worcester—All Saints', through Wo. Aux., salary of Miss Peck, Kyoto, \$75; salary of Dr. Hayden, North Carolina, \$12.50; Sp. for Foreign Life Insurance Fund, \$3; Junior Aux., Sp. for Junior class room, No. 1, St. Paul's College, Tokyo, \$3.75...	94 25
Through Wo. Aux., Sp. for Bishop Spalding, Salt Lake.....	20 00		
Montgomery Co.—St. Bartholomew's Parish, St. Bartholomew's, General	1 65		
St. Bartholomew's Parish, St. John's, General.....	11 94		
St. Bartholomew's Parish, St. Luke's, General.....	5 00		
(Gaithersburg)—Ascension, General	5 00		
Prince George's Parish, Christ Church, General, \$15; "T. J. P." Sp. for St. Paul's College, Tokyo, \$20; Sp. for church at Pelotas, Brazil, \$5; Rev. Thomas J. Packard, Sp. for Church Extension Fund, Porto Rico, \$1.....	41 00		

WESTERN MASSACHUSETTS—

Ap. \$461.53; Sp. \$235.20

Cherry Valley—St. Thomas's, Gen-

St. John's, Sp. for Bishop Funs- ten, Boise, for the Tuttle Com- memorative Building, \$2; Rev. and Mrs. Elliot White, Sp. for Bishop Rowe, Alaska, \$10.....	12 00	ara, Arizona, \$5; "H. M. H." Sp. for St. Paul's College, Tokyo, \$1,000.....	1,005 00
St. Matthew's, through Wo. Aux., salary of Miss Fordham, Porto Rico, \$7; salary of Miss Sabine, Alaska, \$7; salary of Miss Peck, Kyoto, \$7; salary of Dr. Hayden, North Carolina, \$7..	28 00	Epiphany, Domestic, \$10.50; For- eign, \$16.64.....	27 14
WESTERN MICHIGAN—Ap. \$238.62		St. Luke's, Foreign, \$34.23; Wo. Aux., Colored, \$1; Domestic, \$2; Foreign, \$75.65; S. S., for Bishop Van Buren's work, Porto Rico	118 67
Boyne City—Mission, General.....	1 00	St. Thomas's, Domestic.....	2 00
Charlevoix—Christ Church, General.....	7 43	Henrietta Washburn, Helen Graham, Ella Ward, Helen Washburn, Dudley L. Ward, Louis M. Washburn, General...	59
Coldwater—St. Mark's, Foreign....	22 50	Watkins—St. James's, Domestic, \$7.53; Foreign, \$11.08.....	18 61
Copenish—Mission, General.....	1 00	Westfield—St. Peter's, Domestic....	3 00
Grand Rapids—St. Bede's, Deaf- mute, General.....	1 00	Miscellaneous—Branch Wo. Aux., Church Training-school for Women, Shanghai \$25; St. Paul's School, Lawrenceville, Southern Virginia, \$45; "John G. Webster" scholarship, St. Hilda's School, Wuchang, Han- kow, \$25; salary of Miss Bab- cock, Tokyo, \$35; salary of Miss Francis, South Dakota, \$35; salary of Mrs. Folsom, Honolulu, \$35; Windsor Mem- orial School, Wusih, Shanghai, \$35; Cape Mount, West Africa, \$35; Sp. for Bishop Kinsolving, Brazil, \$20.88; Sp. for Bishop Graves's life insurance, Shang- hai, \$35; Anniversary Offering, Sp. for Bishop Kinsolving, Brazil, \$5; Hankow, \$16.33; St. Augustine's School, Raleigh, North Carolina, \$16.33; Sp. for Miss Taylor, Sacramento, \$25; Sp. for Rev. Mr. Hoare, Alaska, \$1; Sp. for Archdeacon Hugh- son, Asheville, for Miss Bur- gess, \$20.....	409 54
St. Mark's, Domestic and Foreign.	34 85	Miscellaneous—"G. F. S." through Wo. Aux., Sp. for Miss Taylor, Sacramento	29 19
St. Stephen's, General.....	1 00	WEST TEXAS—Ap. \$11.50; Sp. \$35.76	
Holland—Grace, Foreign.....	7 50	Boerne—St. Helena's, Junior Branch, Wo. Aux., General.....	4 00
Kalamazoo—St. Luke's, General....	125 00	Pearsall—Trinity Church, General..	2 50
Ludington—Grace, General.....	1 00	San Antonio—St. Mark's, Branch A. Wo. Aux., General, \$5; S. S., Sp. for Bishop Van Buren's Hospital, Ponce, Porto Rico, \$17.88; Sp. for Bishop Spald- ing's Hospital, Salt Lake, \$17.88	40 76
Manistee—Holy Trinity Church, Do- mestic and Foreign.....	6 75	WEST VIRGINIA—Ap. \$210.78; Sp. \$25.00	
Mount Pleasant—St. John's, Domes- tic	8 00	Bramwell—Holy Trinity Church, (Apportionment 1904-05), Gen- eral	16 26
Sherman—Mission, General.....	1 00	Charleston — St. John's, Babies' Branch, General.....	4 86
South Haven—Epiphany S. S., For- eign	1 25	Charles Town—Mexican Aux., Sp. for the "Charles E. Ambler" scholarship, Mexico.....	15 00
Sturgis—St. John's, General.....	9 34	Clarksburg—Christ Church, Sp. for the church building at Tsing- poo, Shanghai.....	10 00
Miscellaneous—"J. W. B." General	5 00	Fairmont—Christ Church, Wo. Aux., for Bishop Rowe's work, Alaska, \$25; Babies' Branch, General, \$8.40	33 40
"W. A. E.," General.....	5 00	Gary—Mission, General.....	4 00
WESTERN NEW YORK—		Huntington—Trinity Church, Gen- eral	5 00
Ap. \$1,331.49; Sp. \$1,156.61		Liverpool—Whittle Chapel, Foreign.	4 39
Addison—Church of the Redeemer, Domestic	10 90	Parkersburg—Trinity Church, Do- mestic	16 88
Albion—Christ Church, through Wo. Aux., Sp. for Miss Marsh, Hon- olulu	5 00	Romney — St. Stephen's, Babies'	
Attica—Mrs. R. H. Farnham, mis- sionary box, No. 88,427, China.	3 21		
Batavia—St. James's, Foreign.....	33 40		
Bath—St. Thomas's, General.....	68 50		
Buffalo — St. James's, Domestic, \$44.83; Young Women's Mis- sionary Society, through Wo. Aux., General, \$5.....	49 83		
St. Mark's, Sp. for St. Paul's Col- lege, Tokyo.....	5 54		
St. Paul's, "Two Mite-chests," Domestic	33 00		
Trinity Church, Domestic, \$150; Foreign, \$140.....	290 00		
Canaseraga—Trinity Church, For- eign	13 24		
Catharine—St. John's, \$12.80, S. S., \$4.35, General.....	17 15		
Corning—Christ Church, Domestic, \$27.64; Foreign, \$25.48.....	53 12		
Dunkirk — St. John's, Domestic, \$6.02; Foreign, \$6.64.....	12 66		
Geneva—Trinity Church, Domestic..	188 38		
Le Roy—St. Mark's, General.....	12 18		
Lewiston—St. Paul's, General.....	2 00		
Middleport—Trinity Church, Domes- tic, \$9.35; Foreign, \$1.90.....	11 25		
Mount Morris—St. John's, Foreign.	3 71		
Newark—St. Mark's, Foreign.....	7 00		
Niagara Falls—Epiphany, Domestic, \$4.05; S. S., Brazil, \$16.96....	21 01		
Palmyra—"A Friend," General.....	5 00		
Phelps—St. John's, Domestic, \$10.- 75; General, \$4.70; "A Friend," Sp. for the work of the home for slave girls, Shanghai, \$5	20 45		
Pleasant Valley—Mission, Foreign..	2 05		
Randolph—Grace, Domestic, \$1.36; Foreign, \$4.42.....	5 78		
Rochester—Christ Church, through Wo. Aux., Sp. for Miss Thack-			

Branch, General.....	3 77	NORTH DAKOTA—Ap. \$60.20	
St. Mary's—Grace, Foreign.....	10 00	Fargo—Gethsemane Cathedral, Gen- eral.....	6 75
Sistersville—St. Paul's, Cuba, \$3.47;		Grand Forks—St. Paul's S. S., hos- pital work, Alaska.....	6 50
Brazil, \$4.....	7 47	Lawton—All Saints', General.....	4 80
Union—All Saints', Foreign, \$3.10;		Minot—All Saints', General.....	2 00
General, 21 cts.....	3 31	Sandborn—Christ Church, General...	1 00
Waverly—Advent, Foreign.....	3 00	Sheldon—General.....	2 00
Wheeling—St. Andrew's, General.....	2 46	Valley City—All Saints', \$12.65;	
St. Luke's, Domestic, \$22.40; For- eign, \$33.58.....	55 98	Children's Guild, \$4.50; Gen- eral.....	17 15
St. Matthew's, General.....	35 00	Wahpeton—Trinity Church, General	1 00
Willow Island—St. John's, Foreign.	5 00	Webster—General.....	4 00
ARIZONA—Ap. \$21.80		Williston—St. Peter's, General....	15 00
Nogales—St. Andrew's Guild, through Wo. Aux., General....	5 00	OKLAHOMA AND INDIAN TERRITORY— Ap. \$54.20	
Phoenix—Trinity Church, General....	16 80	OKLAHOMA	
ASHEVILLE—Ap. \$271.49; Sp. \$5		Guthrie—Trinity Church, General..	7 00
Asheville—Trinity Church, Domes- tic, \$5.50; Foreign, \$61.35.....	66 85	"Tithe," General.....	5 00
Biltmore—All Souls', Domestic, \$89.07; Foreign, \$55.87.....	144 94	Oklahoma City—St. Paul's, Foreign	7 55
Brevard—St. Philip's, Domestic.....	9 15	Pawnee—Ascension, General.....	8 00
Fletcher—Calvary, Domestic.....	2 90	Perry—St. Mark's, General.....	2 00
Hickory—Ascension, Foreign.....	5 00	Whirlwind—St. Luke's Mission, Gen- eral.....	2 00
Lenoir—Flora Caisson, Sp. for Mrs. Grave's work among the Chinese slave children in Shanghai....	5 00	INDIAN TERRITORY	
Morganton—Grace, General.....	42 65	Atoka—St. Paul's, General.....	2 50
BOISE—Ap. \$16.90		Coalgate—St. Peter's, General.....	1 50
IDAHO		Lehigh—St. Andrew's, General.....	1 80
Salmon City—Church of the Re- deemer, Domestic and Foreign....	2 35	Muskogee—Grace, General.....	12 75
Shoshone—Christ Church S. S., Gen- eral.....	1 20	Tahlequah—All Saints', General....	4 10
WYOMING		OLYMPIA—Ap. \$1.00	
Shoshone Agency—Church of the Redeemer, General, \$1.55; For- eign, \$1.80; St. Luke's Hos- pital, Shanghai, \$10.....	13 35	Olympia—St. John's, General.....	1 00
DULUTH—Ap. \$47.86		THE PHILIPPINE ISLANDS—Ap. \$77.50	
Barnesville—St. Bartholomew's, Do- mestic.....	2 00	Domestic and Foreign (Apportion- ment, 1904-05).....	77 50
Bena—Mission, General.....	1 00	SACRAMENTO—Ap. \$12.50	
Cass Lake—Prince of Peace, Gen- eral.....	1 15	CALIFORNIA	
Duluth—St. Luke's, General.....	27 65	Benicia—St. Paul's, General.....	2 50
St. Paul's, In loving memory of Mrs. Mary A. Twing, through Wo. Aux., General.....	2 00	Colusa—St. Stephen's, General.....	5 00
Leech Lake—Church of the Good Shepherd, General.....	1 47	Suisun—Grace, General.....	5 00
Moorehead—St. John's S. S., Alaska.	3 74	SALINA—Ap. \$.75	
Onigum—Mercer Memorial, General.	1 00	Norton—Mission, General.....	75
Paynesville—St. Stephen's, General.	4 85	SALT LAKE—Ap. \$10.71	
Pine Point—Breck Memorial, Gen- eral.....	3 00	NEVADA	
HONOLULU—Ap. \$183.00		Elko—St. Paul's S. S., General....	5 00
Honolulu—St. Andrew's Cathedral (of which Wo. Aux., \$42.50), General.....	156 00	UTAH	
Kona—Christ Church, General....	19 10	Ogden—Church of the Good Shep- herd S. S., Infant class, Sp. for work in India.....	71
Lahaina—St. Cross, General.....	7 90	Salt Lake City—St. Paul's S. S., for Rev. L. B. Ridgely's work, Han- kow.....	5 00
LARAMIE—Ap. \$24.92; Sp. \$3.00		SOUTH DAKOTA—Ap. \$79.86; Sp. \$6.00	
NEBRASKA		Hot Springs—Domestic, \$12; For- eign, \$6.....	18 00
Bloomington—St. Mary's, General..	1 39	Hurley—Grace, Foreign.....	2 35
Chadron—Grace, General.....	13 20	Huron—Grace, General.....	6 21
Franklin—Calvary, General.....	33	Parker—Church of the Good Samar- itan, Foreign.....	2 80
Naponee—Mission, General.....	87	Rapid City—Emmanuel Church, Do- mestic, \$10; Foreign, \$5.....	15 00
Orleans—Mission, General.....	65	Rosebud—Church of Jesus S. S., through Junior Aux., Sp. for Junior class-room, \$1; St. Paul's College, Tokyo.....	1 00
Red Cloud—Grace, General, \$8.21; Rev. J. M. Bates, Sp. for fam- ine sufferers, Tokyo, \$3.....	11 21	St. Mary's School, Junior Aux., Sp. for Junior class-room, \$1; St. Paul's College, Tokyo, \$4	5 00
Riverton—Mission, General.....	27	Scotland—St. Andrew's, General....	2 50
NEW MEXICO—Ap. \$10.80		Standing Rock Reserve—St. Eliza- beth's School, Junior Aux., \$25; General.....	25 00
NEW MEXICO		St. Elizabeth's Mission S. S., Gen- eral.....	8 00
Albuquerque—St. John's, Wo. Aux., General.....	5 00		
Deming—St. Luke's, \$5; S. S., 80 cts., General.....	5 80		

Acknowledgments

253

SOUTHERN FLORIDA—

Ap. \$49.65; Sp. \$2.20	
<i>Avon Park</i> —Church of the Redeemer, General	1 65
<i>Fort Pierce</i> —Rev. John Browne, Sp. for Church Extension Fund, Porto Rico	1 00
<i>Miscellaneous</i> —Babies' Branch, Domestic, \$24; Foreign, \$24; Sp. for St. Mary's Orphanage, Shanghai, \$1.20	49 20

SPOKANE—Ap. \$6.11

<i>Ellensburg</i> —Grace, Foreign	5 95
<i>Spokane</i> —"A Friend," General	16

FOREIGN—Ap. \$206.00; Sp. \$20.00

<i>Cuba</i> —Havana, Church of the Holy Trinity, \$200; S. S., \$6; General	206 00
<i>England, London</i> —Mrs. Wilfred Bailey, Sp. for church, Hongo, Tokyo	5 00
<i>Shanghai, Shanghai</i> —Miss A. B. Richmond, Sp. for scholarship Mr. Ishii's Orphanage, Tokyo..	15 00

MISCELLANEOUS—Ap. \$13,961.38;

Sp. \$1,785.81; Specific deposit, \$690.77	
Interest on Trust Funds	9,462 39
"U. O." Wo. Aux., 1904, on account appropriations to September, Domestic, \$1,500; Foreign, \$1,500	3,000 00
Anonymous, General	2,000 00
Interest accrued in Union Trust Co. to Dec. 31, 1905, Sp. for Manila Cathedral, Philippine Islands	732 58
Interest accrued in Union Trust Co. to Dec. 31, 1905, "U. O." Wo. Aux., 1904	690 77
"G. H. T.," Sp. for Hospital Fund,	

Ponce, Porto Rico	500 00
Porto Rico Church Aid Society, Sp. for Porto Rico	14 50
Family Missionary Box, No. 5,726, Foreign	8 40
Mite-chest, No. 29,405, Domestic	4 32
Through Rev. J. A. Welbourn, Sp. for church, Hongo, Tokyo	10 00
"E. R.," Sp. for Mr. Knapp's stipend, Alaska	10 00
"A Clergyman," Sp. for Rev. A. M. Sherman, Hankow	5 00

LEGACIES—

<i>Conn., Norwalk</i> —Estate of Jane Maria Mead, Domestic, \$993.97; Foreign, \$993.96	1,987 93
<i>L. I., Brooklyn</i> —Estate of John C. Knox, to the Society	844 26
<i>N. Y., New York</i> —Estate of Geo. Zabriskie Gray, for the benefit of the Mexican (native) Episcopal Church	1,000 00
<i>Wash., D. C. Washington</i> —Estate of Mrs. Mary M. Carter, to the Society	46 92
<i>W. N. Y. Geneva</i> —Estate of Miss Caroline Stacy, Domestic (of which interest, \$15)	515 00

Receipts for the month	\$208,568 35
Amount previously acknowledged	258,030 12
Item received December 14th, 1905, from Asheville, High Shoals, Miss Ida Ramsauer, taken as subscription to SPIRIT OF MISSIONS, now said to be for General Missions	\$1 00 258,031 12
Total receipts since September 1st, 1905	\$466,599 47

APPROPRIATIONS, SEPTEMBER, 1905-1906.

DOMESTIC —To February 1st, 1906	\$412,332 82
Deficiency to Sept. 1st, 1905	78,646 66
	\$490,979 48
FOREIGN —To February 1st, 1906	\$416,432 10
Deficiency to Sept. 1st, 1905	78,646 65
	\$495,078 75
Total	\$986,058 23

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1905.

(Excluding "Specials" which do not aid the Board in meeting its appropriations and "Legacies" the disposition of which is determined by the Board at the close of the year which ends September 1st.)

DOMESTIC —(Including one-half of general offerings, \$35,998.41)	\$99,951 44
FOREIGN —(Including one-half of general offerings, \$35,998.40)	86,467 66
Total	\$186,419 10

Contributions necessary from Feb. 1st, 1906, to Sept. 1st, 1906, to meet the Appropriations for Domestic Missions	\$391,028 04
for Foreign Missions	408,611 09

Total required to September 1st, 1906 \$799,639 13

THE AMERICAN CHURCH SUNDAY SCHOOL MAGAZINE A MONTHLY MAGAZINE

For the Clergy
For Sunday School Teachers

For the Family
For All Church People

REV. RICHARD N. THOMAS, Editor from 1892 to June, 1905.
REV. WM. WILBERFORCE NEWTON, D.D., } Editors.
REV. GEO. W. SHINN, D.D.,
REV. HERMAN L. DUHRING, D.D., Managing Editor.

DEPARTMENTS:

The Church Calendar. News and Notices. Correspondence. Items. Missionary Department. Facts and Incidents. Children's Department. Helps on the Joint Diocesan Series of Church Sunday School Lessons. Book Reviews.

SUNDAY SCHOOL TEACHERS:

The attention of Sunday School Teachers is specially called to the very valuable Helps on the Joint Diocesan Series of Sunday School Lessons. They are positively the best and most exhaustive published.

Universally acknowledged to be the Cheapest and Best Church Magazine published. Subscription price, \$1.25 per annum; to the Clergy \$1.00 per annum. In clubs of 10 or more to Sunday Schools, \$1.00 per annum.

Send for Sample Copy.

GEORGE W. JACOBS & CO., Publishers,
1216 Walnut Street, Philadelphia, Penn.

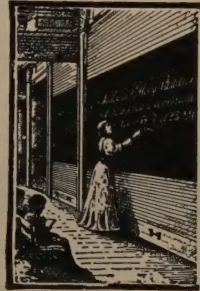


Wilson's Rolling Partitions

A marvellous convenience and the most effective method for dividing large rooms in Churches and School Buildings into small rooms, and vice versa; made from various kinds of wood; sound proof and air tight; easily operated and lasting. Made also with Blackboard surface. Fitted to new and old buildings. Used in over 5,000 Churches and Public Buildings. Mention THE SPIRIT OF MISSIONS for free pamphlet.

Also Venetian Blinds and Rolling Steel Shutters

JAS. G. WILSON MFG. CO., 5 West 29th Street, New York



AFRICA for JUNIORS

A Story of Absorbing Interest about
the People of the Dark Continent

96 pages. Fully illustrated. One chapter tells of the work of our American Church Mission. Sent, postpaid, on receipt of 25 cents.

Address PUBLICATION DEPARTMENT, 281 Fourth Avenue, New York

T H E Spirit of Missions

AN ILLUSTRATED MONTHLY REVIEW
OF CHRISTIAN MISSIONS

April, 1906

CONTENTS

	PAGE
EDITORIAL: THE PROGRESS OF THE KINGDOM	261
ACHIEVEMENT AND OPPORTUNITY IN MEXICO	273
OKLAHOMA NOTES	278
HOW THE CHURCH CAN BEST HELP THE NEGRO	279
THE FORWARD MOVEMENT IN THE NIPPON SEI KO KWAI	280
GETTING A FOOHOLD IN CAMAGUEY	281
WHAT THE CHURCH IS DOING FOR THE CHINESE IN MANILA	285
THE FADING OF THE LIGHTS OF ASIA	286
SOME FIRST IMPRESSIONS OF CHINA	288
A JAPANESE CLERGYMAN'S THANKS	292
THE STAGE COACH AS A MISSIONARY	293
A CABLE MESSAGE AND WHAT IT MEANS	299
AN ESCAPADE ON THE YUKON	300
ONE GOOD TURN DESERVES ANOTHER	306
THE SANCTUARY OF MISSIONS	310
A NEW ALASKA STATION	311
THE OUTLOOK IN CHINA	312
THE MEETING OF THE BOARD OF MISSIONS	313
ANNOUNCEMENTS CONCERNING THE MISSIONARIES	314
THE WOMAN'S AUXILIARY:	
TWO GREAT NEEDS AT SENDAI	315
LIFE AND WORK AT THE CHURCH TRAINING AND DEACONESS HOUSE, PHILADELPHIA	317
AN EXPERIMENT IN NURSING: A BELATED STORY	320
WHAT BISHOP BRENT SAYS OF HIS WOMAN'S AUXILIARY	321
WANTED IN MASSACHUSETTS	322
QUESTIONS AND ANSWERS	322
THE APRIL CONFERENCE	322
FROM THE DAILY MAIL	323
MISSIONARY SPEAKERS	323
ACKNOWLEDGMENTS	324

The Subscription Price of **THE SPIRIT OF MISSIONS** is **ONE DOLLAR** per year. Postage is prepaid in the United States, Porto Rico, the Philippines, Canada and Mexico. For other countries in the Postal Union twenty-four cents per year should be added.

Change of Address: In all changes of address it is necessary that the old as well as the new address should be given.

How to Remit: Remittances, made payable to George C. Thomas, Treasurer, should be made by draft on New York, Postal Order or Express Order. One and two cent stamps are received. To checks on local banks ten cents should be added for collection.

All Letters should be addressed to **The Spirit of Missions**, 281 Fourth Avenue, New York.

Published by the Domestic and Foreign Missionary Society. Entered at the Post Office, in New York, as second-class matter.

THE SPIRIT OF MISSIONS is regularly on sale
 In Philadelphia: By George W. Jacobs & Co., 1216 Walnut St.
 In Milwaukee: By The Young Churchman Co., 412 Milwaukee St.
 In Boston: By H. M. Upham Co., 15A Beacon St.

THE AMERICAN CHURCH SUNDAY SCHOOL MAGAZINE

A MONTHLY MAGAZINE

For the Clergy
For Sunday School Teachers

For the Family
For All Church People

REV. RICHARD N. THOMAS, Editor from 1892 to June, 1905.
REV. WM. WILBERFORCE NEWTON, D.D., } Editors.
REV. GEO. W. SHINN, D.D., }
REV. HERMAN L. DUHRING, D.D., Managing Editor.

DEPARTMENTS:

The Church Calendar. News and Notices. Correspondence. Items. Missionary Department. Facts and Incidents. Children's Department. Helps on the Joint Diocesan Series of Church Sunday School Lessons. Book Reviews.

SUNDAY SCHOOL TEACHERS:

The attention of Sunday School Teachers is specially called to the very valuable Helps on the Joint Diocesan Series of Sunday School Lessons. They are positively the best and most exhaustive published.

Universally acknowledged to be the Cheapest and Best Church Magazine published. Subscription price, \$1.25 per annum; to the Clergy \$1.00 per annum. In clubs of 10 or more to Sunday Schools, \$1.00 per annum.

Send for Sample Copy.

GEORGE W. JACOBS & CO., Publishers,

1216 Walnut Street, Philadelphia, Penn.



Wilson's Rolling Partitions

A marvellous convenience and the most effective method for dividing large rooms in Churches and School Buildings into small rooms, and vice versa; made from various kinds of wood; sound proof and air tight; easily operated and lasting. Made also with Blackboard surface. Fitted to new and old buildings. Used in over 5,000 Churches and Public Buildings. Mention THE SPIRIT OF MISSIONS for free pamphlet.

Also Venetian Blinds and Rolling Steel Shutters

JAS. G. WILSON MFG. CO., 5 West 29th Street, New York



AFRICA for JUNIORS

A Story of Absorbing Interest about
the People of the Dark Continent

96 pages. Fully illustrated. One chapter tells of the work of our American Church Mission. Sent, postpaid, on receipt of 25 cents.

Address PUBLICATION DEPARTMENT, 281 Fourth Avenue, New York